



Oklahoma Alternative Placement Program Evaluation Application

70 O.S. § 6-122.3

Name _____ <div style="display: flex; justify-content: space-between; width: 80%; margin: 0 auto;"> Last First Middle Maiden </div> Address _____ <div style="display: flex; justify-content: space-between; width: 80%; margin: 0 auto;"> Street or Rural Route Number </div> _____ <div style="display: flex; justify-content: space-between; width: 80%; margin: 0 auto;"> City State Zip Code </div> (_____) _____ (_____) _____ <div style="display: flex; justify-content: space-between; width: 80%; margin: 0 auto;"> Daytime Telephone Number Evening Telephone Number </div> (_____) _____ (_____) _____ <div style="display: flex; justify-content: space-between; width: 80%; margin: 0 auto;"> Other number where you can be reached E-Mail Address </div> Social Security Number: <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center;"> <tr> <td style="width: 20px; height: 20px;"> </td> </tr> </table> If you have ever been certified to teach in Oklahoma, please check. _____ <input type="checkbox"/> Name under which certificate was issued? _____ If you are renewing, please check. It is not necessary to complete Parts I and III. _____ <input type="checkbox"/> If you are applying for additional areas at this time, please indicate certificate area. _____											<input type="checkbox"/> Check if you are in the Troops to Teachers Program FEE: <p style="text-align: center;">LEAVE THIS SPACE BLANK</p>

PART I: TYPES OF AVAILABLE CERTIFICATES: Check the area/s which you wish to pursue in your degree field.

Certificates offered for grades 5-12 ___ Business ___ Mathematics ___ Driver/Safety Education ___ Science ___ English ___ Social Studies ___ Journalism ___ Computer Science ___ Technology Engineering	Certificates offered for grades PK-12 ___ Art ___ *Library Media Specialist ___ *Counselor ___ Music ___ Dance ___ Physical Education/Health/Safety ___ English as a Second Language ___ *Reading Specialis ___ Foreign Language ___ Speech/Drama/Debate <i>*Required master's degree in the field or related field</i>
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Career and Technology Education Certificates: Grades 5-12

___ Agricultural Education	___ Marketing Education	___ Career and Technology Family and consumer Sciences
___ Family and Consumer Sciences	___ Career and Technology Business	___ Trade/Industrial Education

PART II: EDUCATIONAL INFORMATION

_____	_____	_____
Last College Attended	Dates of Last Semester in Attendance	Highest Degree Conferred

PART III: SUBJECT-MATTER WORK EXPERIENCE

Subject-related work experience must be documented by a **current résumé which includes telephone numbers of references who can verify the work experience to be considered.**

• Have you served in the military? Yes No If yes, how many years? _____

The completed application packet should include the following: <ul style="list-style-type: none"> - Completed application - Official transcripts from all universities attended - Current Résumé - \$50 application fee 	Please mail the complete application packet to Oklahoma State Department of Education 2500 North Lincoln Boulevard – Room 212 Oklahoma City, Oklahoma 73105
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