

# Oklahoma's Math and Science Partnership

(Title 2 Part B)

Gloria Bayouth

Executive Director, Office of Federal Programs

Jennifer Lamb

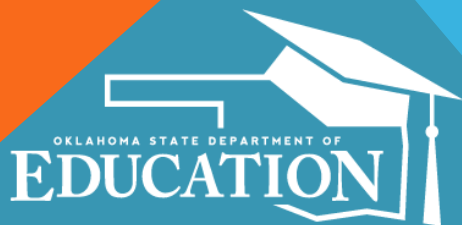
Director of Elementary Mathematics

Tiffany Neill

Director of Science

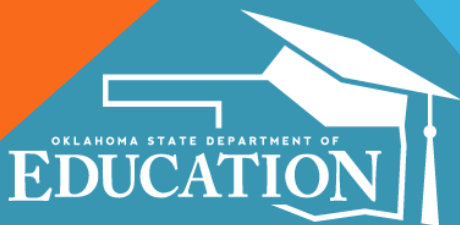
Levi Patrick

Director of Secondary Mathematics



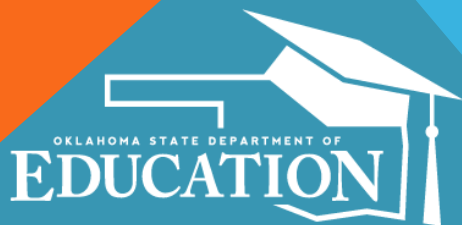
Improve the **content knowledge** and **pedagogical practices** of cohort groups of mathematics and/or science teachers of grades K-5, 6-8, and/or 9-12 in order to increase the achievement of their students.

PURPOSE



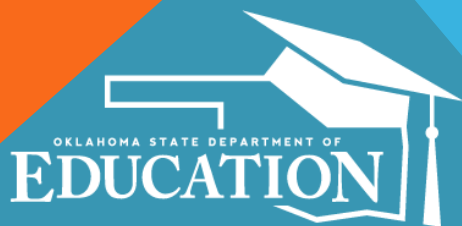
An eligible partnership is one that demonstrates deep and mutual engagement between:

- one or more school districts, at least one of which must meet **high-need criteria**, and
- science, technology, engineering, and/or mathematics (STEM) faculty at an accredited **2 or 4 year college or university**.



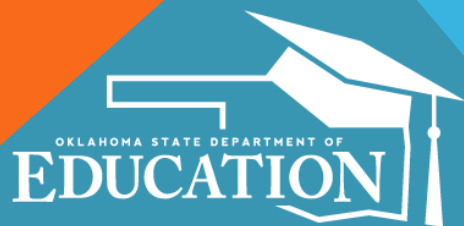
ELIGIBILITY

1. Has at least **40 percent** of the children are from families with incomes below the poverty line based on the LEA's Free and Reduced Lunch Count; **or**
2. Has **20 percent** poverty determined by the census; **or**
3. Has been **designated school improvement** for the 2014 school year; **or**
4. Has any mathematics and/or science **classes not taught by highly qualified teachers.**

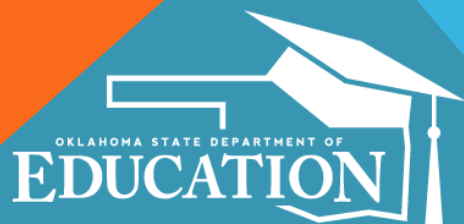
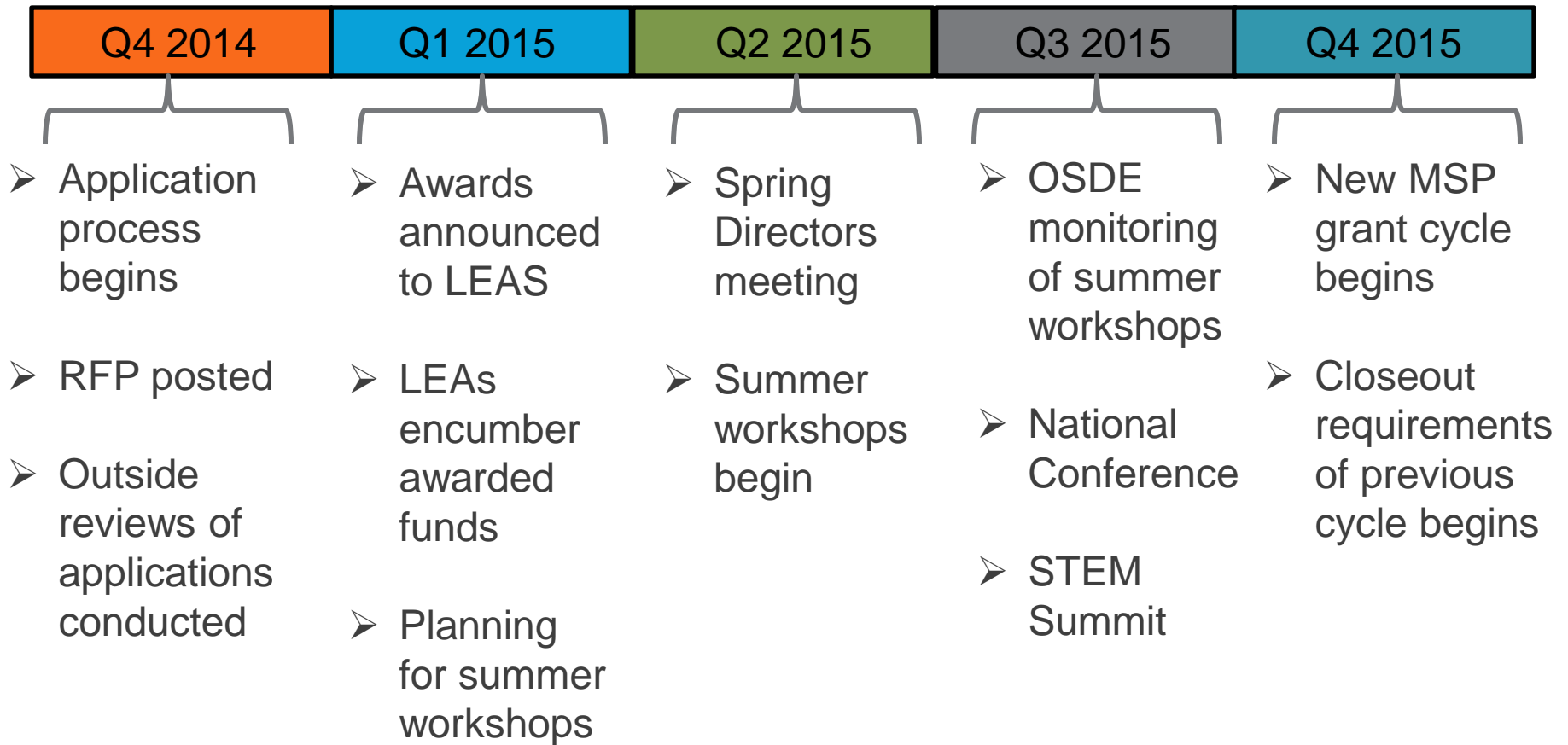


## HIGH-NEEDS CRITERIA

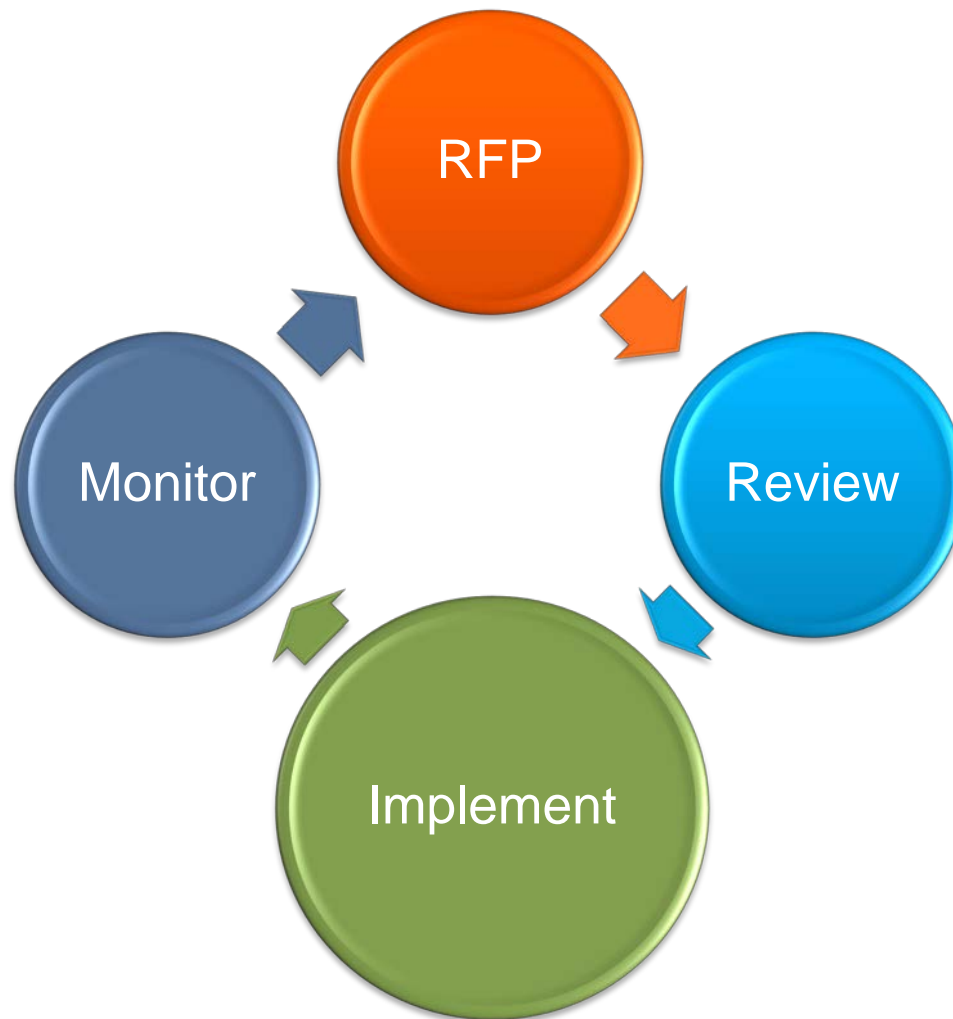
1. Recruit and serve teacher **cohort groups** from schools with the greatest academic or instructional need;
2. Show evidence of ways in which **building-level administrators will meaningfully participate** in the partnership's professional learning experience; **and**
3. Create **innovative approaches** for instruction and/or partnerships.



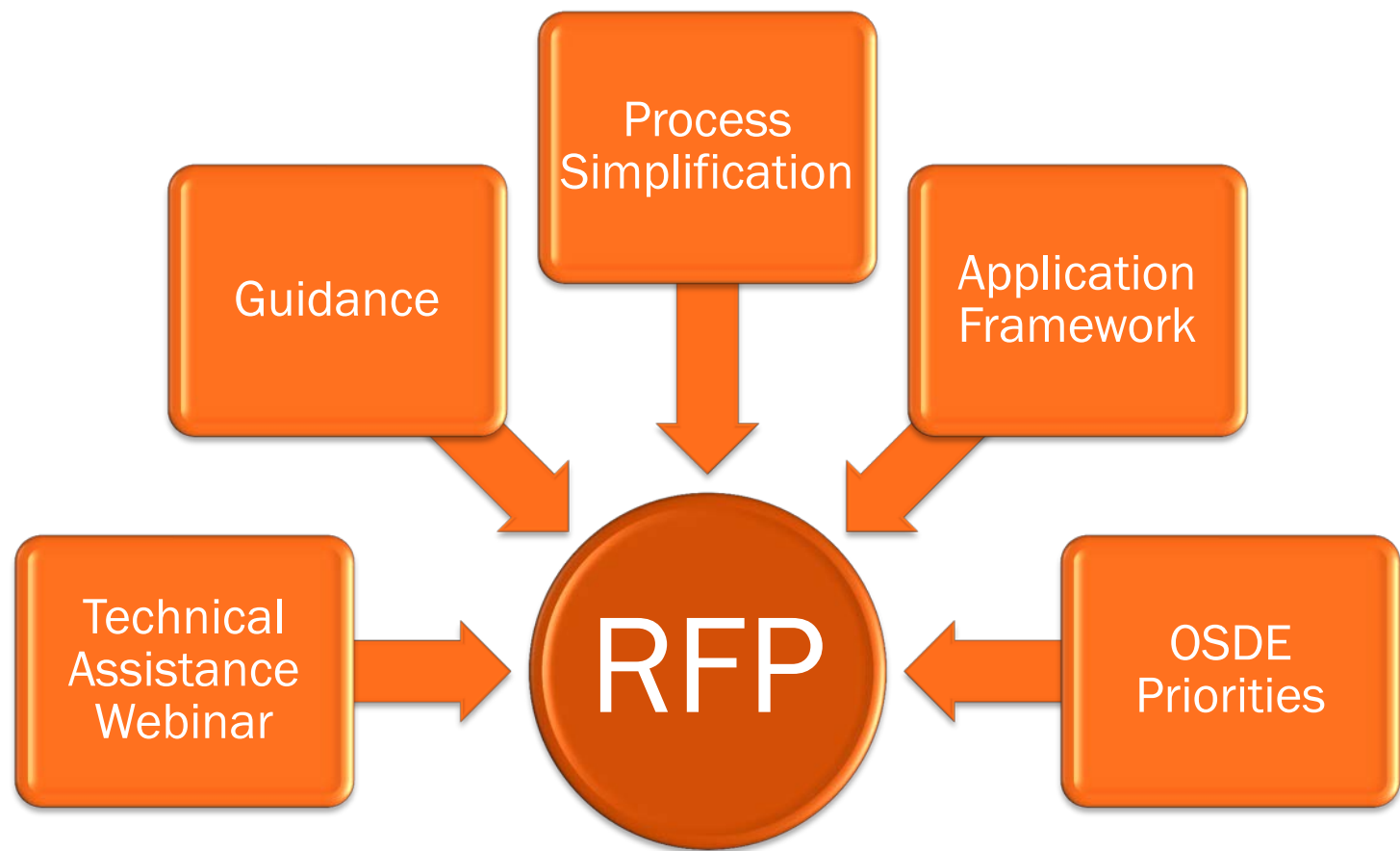
# PRIORITIES



# TIMELINE

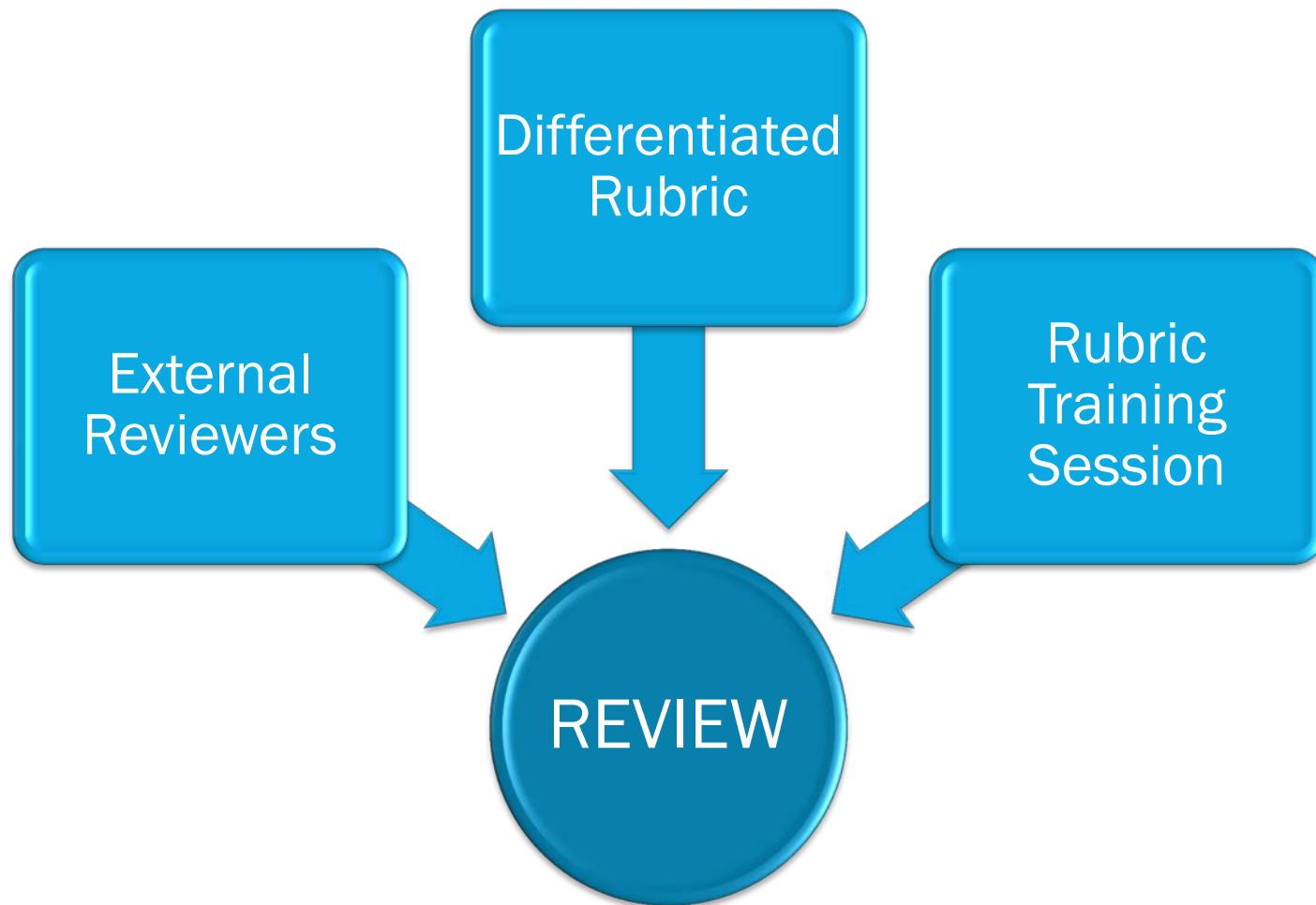


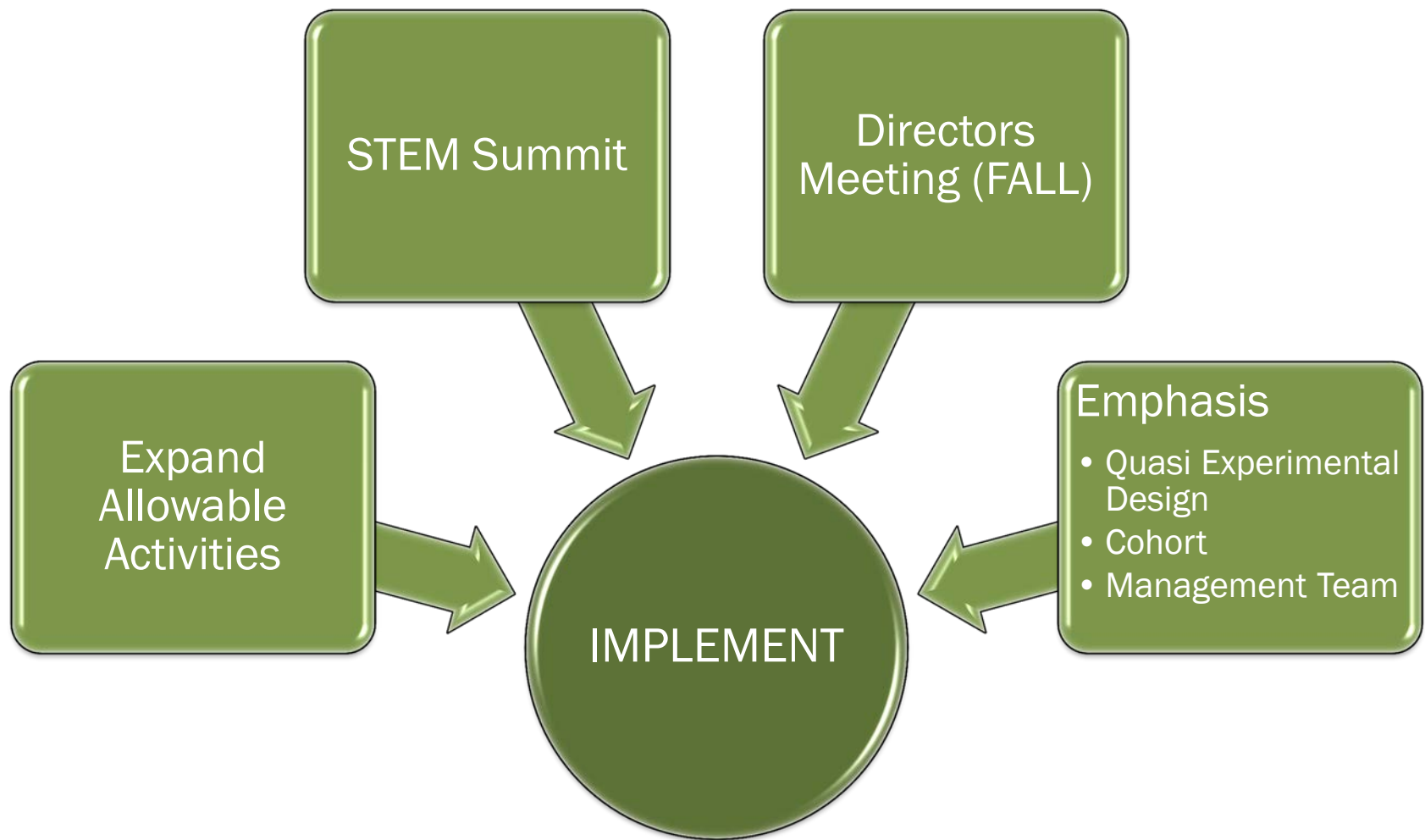
# MANAGEMENT STRUCTURE

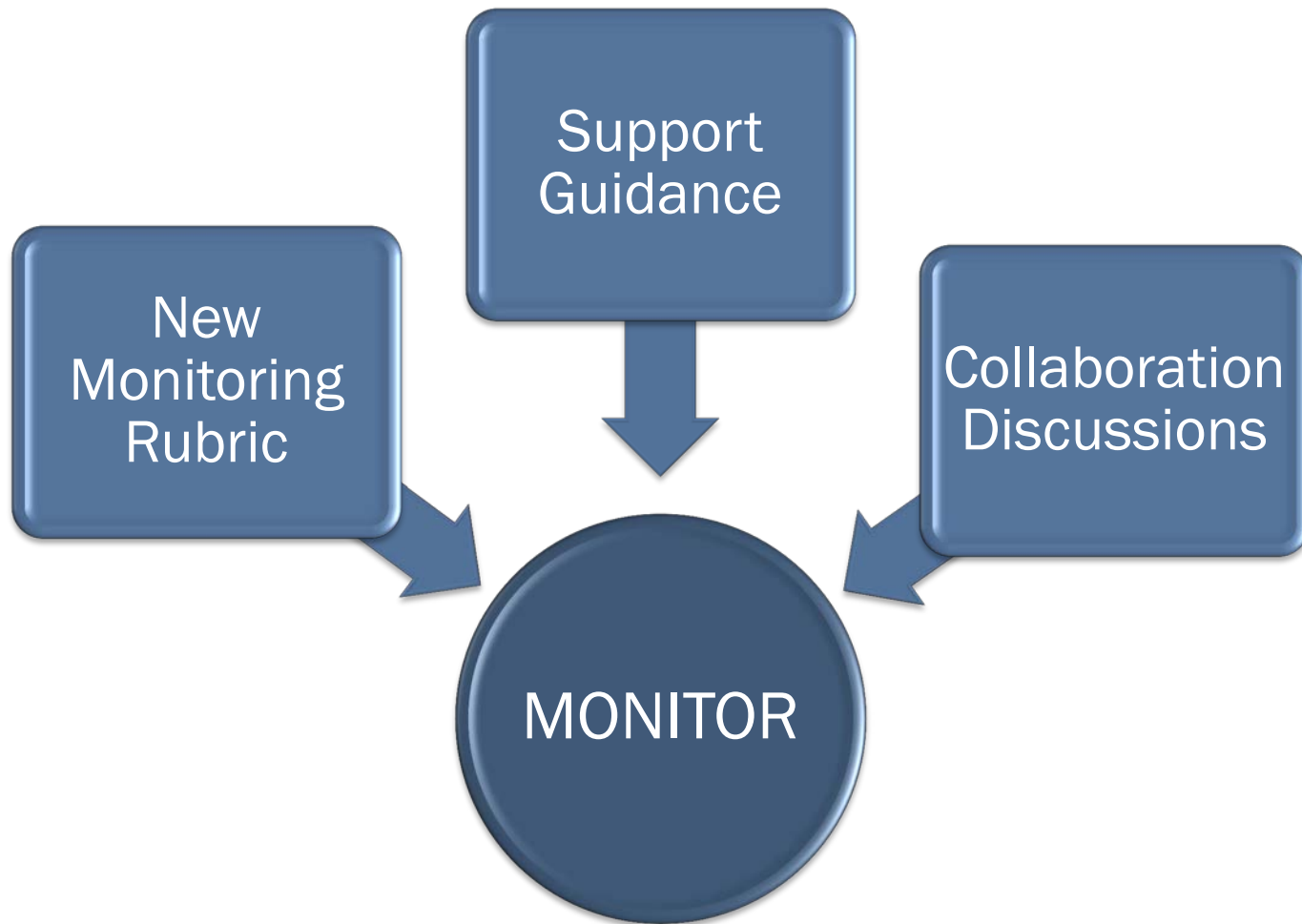


SUPPORT









Altus Public Schools

• \$202,614.69

Edmond Public  
Schools

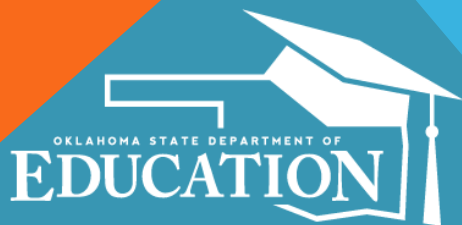
• \$201,897.00

Lawton Public  
Schools

• \$223,948.80

Osage County Inter-  
Local Cooperative

• \$172,164.00



2015-2016 AWARDS

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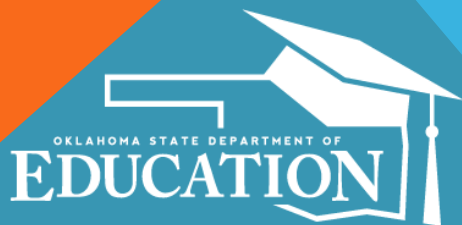
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# QUESTIONS