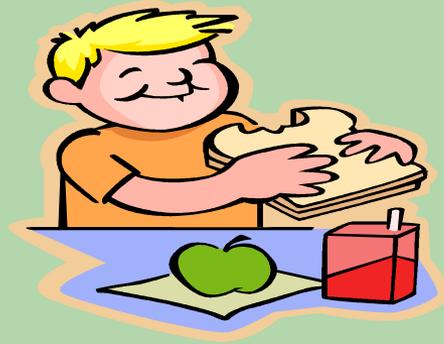


CHILD NUTRITION PROGRAMS IN CHARTER SCHOOLS



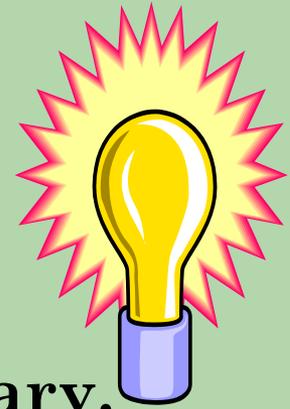
Janet Barresi
State Superintendent of Public Instruction
Oklahoma State Department of Education

CHILD NUTRITION PROGRAMS
UNITED STATES DEPARTMENT
OF
AGRICULTURE

- **National School Lunch Program**
- **School Breakfast Program**
- **Special Milk Program**
- **After School Snack Program**
- **Fresh Fruit/Vegetable Program**
- **Summer Food Service Program**
- **Seamless Summer Option**
- **Child and Adult Care Food Program**
- **Nutrition Education and Training Program**



CHILD NUTRITION PROGRAMS ITEMS TO THINK ABOUT...



- All Child Nutrition Programs are voluntary.
- Does the charter want to offer meals to its students?
- Does the charter want to offer lunch only or lunch and breakfast?
- If meals are offered, is each site going to be self-operating or will meals be contracted?
- How much will the charter school charge its paying students, adults, and contracted entities?

SELF-OPERATING VS. CONTRACT MEALS

- Charter may contract with a school district participating in Child Nutrition Programs that is not under a Food Service Management Company (FSMC) contract. Federal procurement regulations DO NOT have to be implemented.
- Charter IS NOT allowed to contract with a school district that is under a FSMC contract unless the school district wants to re-bid its FSMC contract to include the charter.
- Charter may contract with a FSMC directly. Federal procurement regulations must be implemented.



PARTICIPATION REQUIRES...



- **Completion and Approval of Application/ Agreement/Policy Statement**
- **Distribution and Approval of Free/Reduced Applications**
- **Participation in Direct Certification**
- **Issuance of free/reduced benefits to families**
- **Serving meals which meet requirements**
- **Counting meals by type and by category daily**
- **Record keeping requirements—Daily and Monthly**
- **Numerous Reports**

FUNDING



○ Year #1:

- Federal reimbursement for meals served and claimed for reimbursement
- Commodity allocation from Department of Human Services—Must give estimated meal counts

○ Year #2:

- Sites are eligible to apply for After School Snack Program (Enrollment is 50% Free/Reduced eligibles in previous October.)
- Charter receives State Match funding (Based on total lunches served in previous year)
- Elementary sites are eligible to apply for Fresh Fruit/Vegetable Program.

FUNDING--CONTINUED



○ Year #3:

- **Sites are eligible to participate in Severe Need Breakfast (Second preceding year—School site serves at least 40% of its lunches to Free/Reduced students.)**
- **Charter is eligible to receive additional 2 cents for lunches served (Second preceding year—Charter serves 60% of its lunches to free/reduced students.)**

CHILD NUTRITION FUNDING DEPOSITS



- **Charters sponsored by a public school—Deposits are made directly to the charter school account.**
- **Charters sponsored by a university—Deposits are made to the university account.**

REQUIRED RECORDS



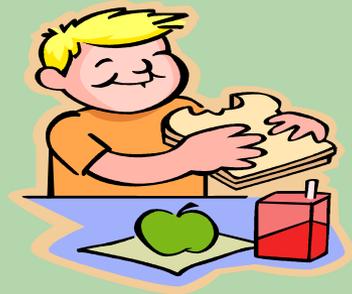
- **Renewal Application/Agreement/Policy Statement**
- **Documentation and rosters of eligible students**
- **Daily edit checks by site—Meal counts by meal type and by category (Free/Reduced/Paid)**
- **Daily food production records by site**
- **Verification Records**
- **Monthly claims for reimbursement**
- **Monthly inventory by site**
- **Invoices/Receipts**
- **Procurement Plan**
- **Wellness Policy**
- **HACCP Plan**

REQUIRED REPORTS



- **Food Safety Inspection Report—Each site pays the Health Department \$100 per year for inspections.**
- **Low Income Report**
- **Verification Report**
- **Paid Lunch Equity Report**
- **Non-Program Food Expenditure/Revenue Report**

CHILD NUTRITION PROGRAMS IN CHARTER SCHOOLS



**NEW MEAL PATTERN
REQUIREMENT
FOR
2012-2013**

ROLE OF STATE DEPARTMENT OF EDUCATION CHILD NUTRITION PROGRAMS

- **Technical Assistance**
 - **SDE Web site: Click on Site Index; Click on Child Nutrition; Click on Documents**
 - **Child Nutrition Contact: 405-521-3327**
- **Approval Visits**
- **Workshops Offered**
- **Review for Compliance**

