 **Oklahoma Team Up Registration Form**

**April 12 - April 13, 2016**

**OKC Metro Technology Conference Center**

**1900 Springlake Dr., OKC, OK 73111**

District Employee Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District Employee Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District Employee Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone \_\_( \_\_ )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Schools in the District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District Enrollment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District Website (optional) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please rank the following **Areas of Concern** 1 thru 7. **One** is the area of most concern **seven** is of **least** concern.

\_\_\_ Menu Planning

\_\_\_ Increasing Participation

\_\_\_ Financial Management

\_\_\_ Food Safety

\_\_\_ Special Dietary Needs

\_\_\_ Plate Waste

\_\_\_ Smart Snacks

Please **email** or **fax** completed form to:

[Sherri.Assaleh@sde.ok.gov](mailto:Sherri.Assaleh@sde.ok.gov)

(405) 521-2239

Child Nutrition Programs 2016

OSDE Logo Horizontal 2-5 wide