



44<sup>th</sup> Annual Oklahoma Association  
for Pupil Transportation Conference  
June 10 – 11, 2019  
Choctaw Conference Center, Durant

## Call for Presentation Proposals

An overall theme we want woven into all sessions is “**Embracing our Resources.**”  
Proposals incorporating this topic will be given preference.

<b>Name of Lead Presenter</b>	
<b>Education, Credentials</b>	
<b>Job Title</b>	
<b>School/Business Name</b>	
<b>Mailing Address</b>	
<b>Work Phone</b>	
<b>Cell Phone</b>	
<b>e-mail address</b>	
<b>Co-Presenters (names, titles, e-mails, and phone numbers); <span style="color: red;">only 2 presenters per proposal will receive free registration</span></b>	1.
<b>Title of Presentation</b>	
<b>Abstract/Description that will go in the Program (150 words)</b>	
<b>More detailed description of what your session will cover so we can have an idea of what to expect (400 words)</b>	
<i><b>Audience:</b> directors, supervisors, mechanics, all</i>	
<b>Write 3 Learning Outcomes of Your Session</b>	1.
<b>Special AV requests (e.g., lapel mic, Internet, sound) (You must provide your own laptop and any special connectors, such as dongles. We will provide a screen and LCD.)</b>	
<b>Do you have a preference of presenting on <span style="color: red;">June 10<sup>th</sup> or 11<sup>th</sup></span>?</b>	
<b>Are you willing to repeat your session if necessary?</b>	

Presentations will occur on June 10<sup>th</sup> and 11<sup>th</sup>. Once this form is complete, e-mail it as an attachment to [greenhill.gary@unionps.org](mailto:greenhill.gary@unionps.org). Proposals are due by **close of business on Friday, March 29, 2019**. Presenters will be notified if their session was selected by Friday, April 12, 2019.