## **Application Printout**

### **eGrant Management System**

#### **Printed Copy of Application**

Applicant: 39-I003 BUFFALO VALLEY

Application: 2020-2021 School Improvement 1003(a) Project 515 - 00

Project Period: 7/1/2020 - 6/30/2021

Cycle: Amendment 3

Date Generated: 11/22/2021 1:09:59 PM

Generated By: 131786

### School Improvement 1003(a) - Overview

**Due Date:** September 30, 2020

**Program:** Title I Part A School Improvement 1003(a)

**Funding:** School Improvement 1003(a) Awards are made annually.

**Submission** 1) The LEA/site will have engaged in comprehensive planning for the effective implementation / **Guidelines:** integration of federal and state programs and local initiatives with appropriate groups.

2) Funds will be used to implement supplemental programs or interventions that are designed to meet the instructional needs identified in the site(s) Continuous Improvement Plan.

3) The LEA/site ensures that coding for personnel salaries align to data in School Personnel Records.

4) Expenditures will be aligned to evidence based interventions/practices and the 9 Essential Elements.

Federal Guidance

School Improvement Guidance from US Department of Education

**OSDE** 

Support Links OSDE School Improvement 1003(a) Website

OSDE Program

**Contact:** Office of School Support (405) 522-0140.

# **Contact Information**

| Superin                 | ntend | ent / A  | Authoriz   | zed Represe     | ntative:        |                       |                        |            |               |
|-------------------------|-------|----------|------------|-----------------|-----------------|-----------------------|------------------------|------------|---------------|
| Name                    | Lyndo | on How   | ze         |                 |                 |                       |                        |            |               |
| School<br>Address<br>1* | 4384  | SE HW    | Y 63       |                 |                 |                       |                        |            |               |
| School<br>Address<br>2  | RURA  | AL ROU   | TE 02 PC   | BOX 3505        |                 |                       |                        |            |               |
| City*                   | TALIH | HINA     |            |                 |                 | State* OK             |                        | Zip+4*     | 74571<br>5961 |
| Phone*                  | 918   | 522      | 4426       | Extension       |                 |                       |                        |            |               |
|                         |       |          |            |                 |                 | Email* Ihowze@bvp     | psd.org                |            |               |
|                         | Check | k here i | f there i  | s an alternate  | e contact at th | e district for School | Improvement 1003(a) Ap | oplication |               |
|                         |       | Check l  | here if th | nere is a clain | ns contact for  | School Improvemen     | t 1003(a) Application  |            |               |

Application Approval / Disapproval Copy Email Addresses

Check to add up to five (5) email addresses to receive copies of automated approval/disapproval notices. The Authorized Representative or Superintendent who submits the application does not need to be included in this list. Any other users who should receive notification should be listed.

## \* Denotes required field

# **Allocation Detail**

| Public School<br>Code | Public School Name | 2019<br>Carryover | 2020 Funds  | Allocation<br>Amount | Total       |
|-----------------------|--------------------|-------------------|-------------|----------------------|-------------|
| 105                   | BUFFALO VALLEY ES  | \$70921.01        | \$226600.00 | \$0.00               | \$297521.01 |
|                       |                    |                   |             | TOTAL                | \$297521.01 |

## **Budget Detail By Site**

Itemize and explain each expenditure amount that appears on the Budget Summary.

| Paid to Date Amounts                       | 100         | 200         | 300    | 400    | 500        | 600          | 700    | 800    | Indirect<br>Cost |
|--|-------------|-------------|--------|--------|------------|--------------|--------|--------|------------------|
|  | \$48,710.00 | \$10,682.97 | \$0.00 | \$0.00 | \$0.00     | \$139,076.56 | \$0.00 | \$0.00 | \$6,392.71       |
| Current Budgeted<br>Amounts by Object Code | \$55,110.00 | \$12,600.89 | \$0.00 | \$0.00 | \$1,000.00 | \$220,094.74 | \$0.00 | \$0.00 | \$8,715.38       |

Site: 000 - BUFFALO VALLEY ▼ Go

Total Allocation Available for Budgeting \$297,521.01

To obtain additional detail lines, fill in all blank lines, and click Save Page. Three (3) more blank lines will then be added at the bottom.

| Function<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|---|----------------|-----------------------------------|--------------------|---------------|
| •                | ▼              |   | 0.00           | ▼                                 | V                  |               |
| •                | ▼              |   | 0.00           | ▼                                 | V                  |               |
| ▼                | ▼              |   | 0.00           | ▼                                 | V                  |               |

Total Displayed: \$0.00

The maximum amount of Indirect Costs that may be taken and no Property is budgeted will be \$11,443.12

Determining Maximum Indirect Cost allowed

| (A) Total Allocation Available for Budgeting | \$297,521.01 | (F) Total budgeted             | \$288,805.63 |
|--|--------------|--------------------------------|--------------|
| (B) Property Costs                           | \$0.00       | (G) Budgeted Indirect Cost $[$ | 8715.38      |
| (C) Allowable Direct Costs (A-B)             | \$297,521.01 | (H) Total Budget (F+G)         | \$297,521.01 |
| (D) Indirect Cost Rate %                     | 4.0000       |                                |              |
| (E) Maximum Indirect Cost (C*(D/1+D))        | \$11,443.12  | Remaining (A-H)                | \$0.00       |

## **Budget Detail By Site**

Itemize and explain each expenditure amount that appears on the Budget Summary.

| Paid to Date Amounts                       | 100         | 200         | 300    | 400    | 500        | 600          | 700    | 800    | Indirect<br>Cost |
|--|-------------|-------------|--------|--------|------------|--------------|--------|--------|------------------|
|  | \$48,710.00 | \$10,682.97 | \$0.00 | \$0.00 | \$0.00     | \$139,076.56 | \$0.00 | \$0.00 | \$6,392.71       |
| Current Budgeted<br>Amounts by Object Code | \$55,110.00 | \$12,600.89 | \$0.00 | \$0.00 | \$1,000.00 | \$220,094.74 | \$0.00 | \$0.00 | \$8,715.38       |

Site: 105 - BUFFALO VALLEY ES ▼ Go

Total Allocation Available for Budgeting \$297,521.01

To obtain additional detail lines, fill in all blank lines, and click Save Page. Three (3) more blank lines will then be added at the bottom.

| Function<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization          | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|--|----------------|-----------------------------------|--------------------|---------------|
| 1000 ▼           | 100 ▼          | EDGE - Reading<br>Specialist salary -<br>Anna Pate     | 19000.00       | Strong •                          | AP-Instruction ▼   |               |
| 1000 ▼           | 100 🕶          | EDGE -<br>Paraprofessional<br>salary - Angela<br>Howze | 12000.00       | Strong •                          | AP-Instruction ▼   |               |
| 1000 ▼           | 100 ▼          | Substitutes  | 3400.00        | Strong ▼                          | AP-Instruction ▼   |               |
| 1000 ▼           | 100 🔻          | Instructional  | 17767 10       | Ctrong •                          | AD Instruction     |               |

| Function<br>Code | Code  | Expenditure<br>Description and<br>Itemization   | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|-------|---|----------------|-----------------------------------|--------------------|---------------|
| 1000             | 100 ' | Coach salary  | 1//0/.10       | Strong                            | AP-INSTRUCTION .   |               |
| 2212 🔻           | 100 🔻 | Instructional<br>Coach salary -<br>Beth Kreutzer  | 2942.90        | Strong •                          | AP-Instruction ▼   |               |
| 1000 ▼           | 200 ▼ | EDGE -<br>Paraprofessional<br>benefits  | 2000.00        | Strong •                          | AP-Instruction ▼   |               |
| 1000 ▼           | 200 ▼ | EDGE - Reading<br>Specialist benefits   | 4415.09        | Strong •                          | AP-Instruction ▼   |               |
| 1000 ▼           | 200 ▼ | Substitute benefits   | 1060.00        | Strong •                          | AP-Instruction ▼   |               |
| 1000 ▼           | 200 ▼ | Instructional<br>Coach benefits   | 4415.09        | Strong •                          | AP-Instruction ▼   |               |
| 2212 ▼           | 200 ▼ | Instructional<br>Coach benefits   | 710.71         | Strong •                          | AP-Instruction ▼   |               |
| 2212 🔻           | 500 ₹ | PD expenses -<br>travel, hotel, etc.  | 1000.00        | Strong •                          | AP-Instruction ▼   |               |
| 1000 🔻           | 600 ▼ | Instructional supplies for teachers (to be determined by individual teachers for their own classroom- Woolverton, Thornburg, Dewbre, A. Pate, Cox, Kreutzer, M. Pate, Mathews) (ELA math, science) Subscriptions to | 2100.00        | Strong •                          | AP-Instruction ▼   |               |

| Function<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization  | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element                   | Delete<br>Row |
|------------------|----------------|--|----------------|-----------------------------------|--------------------------------------|---------------|
| 1000 ▼           | 600 ▼          | teacher sites (to<br>be determined by<br>district and<br>available to all<br>teachers)( ex -<br>Super Teacher,<br>education.com) | 766.63         | Strong •                          | AP-Instruction •                     |               |
| 1000 ▼           | 600 ▼          | EDGE - Reading<br>Plus   | 0.00           | Strong •                          | AP-Curriculum ▼                      |               |
| 1000 ▼           | 600 ▼          | Classroom readers for grades K-8   | 9100.00        | Strong •                          | AP-Curriculum ▼                      |               |
| 1000 🔻           | 600 ▼          | EDGE - Desktop<br>computers (30) for<br>student use in the<br>computer labs  | 45000.00       | Strong •                          | AP-Instruction ▼                     |               |
| 1000 ▼           | 600 ▼          | EDGE - WiFi hubs and installation  | 13000.00       | Strong •                          | AP-Instruction •                     |               |
| 1000 🔻           | 600 ▼          | EDGE - Smart<br>Displays - 2<br>teachers and<br>computer labs (4)  | 20000.00       | Strong •                          | AP-Instruction ▼                     |               |
| 1000 ▼           | 600 ▼          | EDGE - Surfaces<br>for Smart Displays  | 12000.00       | Strong •                          | AP-Instruction ▼                     |               |
| 1000 🕶           | 600 ▼          | EDGE -<br>Accelerated<br>Reading   | 2600.00        | Strong •                          | AP-Classroom Evaluation/Assessment ▼ |               |
| 1000 ▼           | 600 ▼          | EDGE - Buckle<br>Down Reading  | 3500.00        | Strong •                          | AP-Classroom Evaluation/Assessment ▼ |               |
| 1000 ▼           | 600 ▼          | EDGE - Buckle<br>Down Math   | 3500.00        | Strong •                          | AP-Classroom Evaluation/Assessment ▼ |               |
| 1000 +           | 600 <b>▼</b>   | EDGE - Buckle  | 2E00 00        | Ctrong •                          | AD Classroom Evaluation/Accomment    |               |

| Function<br>Code | Code  | Expenditure<br>Description and<br>Itemization                          | SI-1003a Funds | Evidence<br>Based<br>Interventior | Pillar and Element                  | Delete<br>Row |
|------------------|-------|--|----------------|-----------------------------------|-------------------------------------|---------------|
| 1000             | 000   | Down Science   | 2300.00        | Strong                            | AP-Classiooni Evaluation/Assessment |               |
| 1000 ▼           | 600 ▼ | EDGE - DIBEL 8th<br>Edition renewal                                    | 0.00           | Strong •                          | AP-Classroom Evaluation/Assessment  |               |
| 1000 ▼           | 600 ▼ | EDGE - IXL<br>renewal  | 2500.00        | Strong •                          | AP-Classroom Evaluation/Assessment  |               |
| 1000 ▼           | 600 ▼ | EDGE - USA Test<br>Prep Math   | 3000.00        | Strong •                          | AP-Classroom Evaluation/Assessment  |               |
| 1000 ▼           | 600 ₹ | EDGE - USA Test<br>Prep Reading  | 3000.00        | Strong •                          | AP-Classroom Evaluation/Assessment  |               |
| 1000 ▼           | 600 ▼ | EDGE - USA Test<br>Prep Science  | 700.00         | Strong •                          | AP-Classroom Evaluation/Assessment  |               |
| 1000 ▼           | 600 ▼ | EDGE - SAVVASS<br>Math curriculum<br>for grades 7 and 8                | 3000.00        | Strong •                          | AP-Curriculum •                     |               |
| 1000 ▼           | 600 🔻 | EDGE - SAVVASS<br>Math curriculum<br>K-6                               | 924.01         | Strong •                          | AP-Curriculum •                     |               |
| 1000 ▼           | 600 🔻 | EDGE - SAVVASS<br>Science curriculum<br>3-8 grade                      | 14500.00       | Strong •                          | AP-Curriculum •                     |               |
| 1000 🔻           | 600 ▼ | EDGE - 15 Surface<br>Pro 7 docking<br>stations and<br>cables           | 800.00         | Strong •                          | AP-Instruction •                    |               |
| 1000 🕶           | 600 ▼ | EDGE - 20<br>classroom tablets<br>(to accommodate<br>for new students) | 20000.00       | Strong •                          | AP-Instruction •                    |               |
| 1000 🔻           | 600 ▼ | EDGE - SAVVASS<br>Reading<br>curriculum K-8                            | 52204.10       | Strong •                          | AP-Curriculum •                     |               |

| Function<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization          | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element                   | Delete<br>Row |
|------------------|----------------|--|----------------|-----------------------------------|--------------------------------------|---------------|
| 2212 🔻           | 600 ▼          | Professional Development books for teachers/book study | 2400.00        | Strong •                          | AP-Instruction •                     |               |
| 2240 🔻           | 600 ▼          | EDGE - DIBEL 8th<br>Edition renewal                    | 3000.00        | Strong •                          | AP-Classroom Evaluation/Assessment ▼ |               |
| ▼                | ▼              |  | 0.00           | ▼                                 | V                                    |               |
| ▼                | ▼              |  | 0.00           | ▼                                 |                                      |               |
| •                | ▼              |  | 0.00           | ▼                                 |                                      |               |

Total Displayed: \$288,805.63

## **Budget Detail By Site**

Itemize and explain each expenditure amount that appears on the Budget Summary.

| Paid to Date Amounts                       | 100         | 200         | 300    | 400    | 500        | 600          | 700    | 800    | Indirect<br>Cost |
|--|-------------|-------------|--------|--------|------------|--------------|--------|--------|------------------|
|  | \$48,710.00 | \$10,682.97 | \$0.00 | \$0.00 | \$0.00     | \$139,076.56 | \$0.00 | \$0.00 | \$6,392.71       |
| Current Budgeted<br>Amounts by Object Code | \$55,110.00 | \$12,600.89 | \$0.00 | \$0.00 | \$1,000.00 | \$220,094.74 | \$0.00 | \$0.00 | \$8,715.38       |

| Site: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
|---|
|   |

Total Allocation Available for Budgeting \$2

\$297,521.01

To obtain additional detail lines, fill in all blank lines, and click Save Page. Three (3) more blank lines will then be added at the bottom.

| F | unction<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|---|-----------------|----------------|---|----------------|-----------------------------------|--------------------|---------------|
|   | •               | ▼              |   | 0.00           | ▼                                 | V                  |               |
|   | ▼               | ▼              |   | 0.00           | ▼                                 | V                  |               |
|   | ▼               | ▼              |   | 0.00           | ▼                                 | V                  |               |

Total Displayed: \$0.00

The maximum amount of Indirect Costs that may be taken and no Property is budgeted will be \$11,443.12

# **Budget Summary** (Read Only)

Site: All Budgets Combined Go

| Code  | Activity Description                                  | 100 -<br>Salaries | 200 -<br>Benefits | 300 -<br>Professional<br>Services | 400 -<br>Property<br>Services | Other    | 600 -<br>Supplemental<br>Instruction<br>Materials | 700 -<br>Property | 800 -<br>Other<br>Objects | TOTAL                 |
|-------|---|-------------------|-------------------|-----------------------------------|-------------------------------|----------|---|-------------------|---------------------------|-----------------------|
| 1000  | Instruction   | 52,167.10         | 11,890.18         |                                   |                               |          | 214,694.74  |                   |                           | 278,752.02<br>93.69 % |
| 2112  | Attendance Services                                   |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2113  | Social Work   |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2120  | Guidance Services                                     |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2190  | Other Support Services                                |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2194  | Parental Advisory                                     |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2212  | Instruction and<br>Curriculum Development<br>Services | 2,942.90          | 710.71            |                                   |                               | 1,000.00 | 2,400.00  |                   |                           | 7,053.61<br>2.37 %    |
| 1//15 | Instructional Staff<br>Training Services              |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2220  | Library Media Services                                |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2240  | Academic Student<br>Assessment                        |                   |                   |                                   |                               |          | 3,000.00  |                   |                           | 3,000.00<br>1.01 %    |
|       | State and Federal<br>Relations Services               |                   |                   |                                   |                               |          |   |                   |                           |                       |
|       | Office of the Principal<br>Services                   |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2570  | Personnel (Staff) Services                            |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2620  | Operation of Buildings<br>Services                    |                   |                   |                                   |                               |          |   |                   |                           |                       |

| Code                                   | Activity Description                          | 100 -<br>Salaries    | 200 -<br>Benefits | 300 -<br>Professional<br>Services | 400 -<br>Property<br>Services | Other              | 600 -<br>Supplemental<br>Instruction<br>Materials | 700 -<br>Property | 800 -<br>Other<br>Objects | TOTAL                 |
|--|---|----------------------|-------------------|-----------------------------------|-------------------------------|--------------------|---|-------------------|---------------------------|-----------------------|
| 2/20                                   | Vehicle Operation<br>Services                 |                      |                   |                                   |                               |                    |   |                   |                           |                       |
| 2740                                   | Vehicle Servicing and<br>Maintenance Services |                      |                   |                                   |                               |                    |   |                   |                           |                       |
| Total I                                | Direct Costs                                  | 55,110.00<br>18.52 % |                   |                                   |                               | 1,000.00<br>0.34 % | 220,094.74<br>73.98 %                             |                   |                           | 288,805.63<br>97.07 % |
| 5400 Approved Indirect Cost X 4.0000 % |   |                      |                   |                                   |                               |                    |   |                   |                           | 8,715.38<br>2.93 %    |
| Total I                                | Budget  |                      |                   |                                   |                               |                    |   |                   |                           | 297,521.01            |

#### Submit

The Consistency Check must be successfully processed before you can submit your application.

LEA Data Entry LEA Administrator Program Review 1 Program Review 2

# **Application History** (Read Only)

| Status Change                  | UserId                      | Action Date         |  |  |  |
|--------------------------------|-----------------------------|---------------------|--|--|--|
| Returned for Changes           | Deborah Cornelison (131786) | 05-12-2021 10:54 AM |  |  |  |
| Submitted to OSDE              | Lyndon Howze (30891)        | 04-20-2021 8:21 AM  |  |  |  |
| Submitted for Local Review     | LOGON ADMIN (903)           | 04-19-2021 3:52 PM  |  |  |  |
| Returned by Subrecipient Staff | Lyndon Howze (30891)        | 04-19-2021 3:11 PM  |  |  |  |
| Submitted for Local Review     | LOGON ADMIN (903)           | 04-15-2021 10:38 AM |  |  |  |

#### **Selectable Application Print**

Requested Prints will be processed on the hour, from 8:00AM to 8:00PM, Monday Friday. Once completed, a link to a PDF will display on the Right Side of the page under Completed Printed Jobs. Applicants may save this PDF to their local computer, and print as desired.

Completed Print Request links will remain on this page for 7 days. After that time, the document will be removed. If you would like to retain a copy beyond 7 days, please save the PDF to your local computer.

Request Print Job

School Improvement 1003(a)

Request Print

Requested Print Jobs

Requested by SEA Deborah Cornelison on 11/22/2021 1:02:22 PM

Completed Print Jobs