## MEMORANDUM

TO: $\quad$ The Honorable Members of the State Board of Education
FROM: Joy Hofmeister
DATE: $\quad$ September 14, 2020
SUBJECT: Approval of late expenditure reports- Joint Federal Programs
Pursuant to Oklahoma Administrative Code Rule 210:25-3-7(12), "forms requesting reimbursement against any federal program section of the State Department of Education must be received or postmarked on or before August 1 (one) every year."

Rock Creek, Anadarko, Tenkiller, Lindsay, Mullhall-Orlando, Fairland, Krebs, McAlester, Cheyenne, Comanche, Collinsville, Muldrow, Hulbert, Chouteau-Mazie, Moseley, and Department of Corrections have provided a good cause letter of explanation and are in payable form. State Board Approval is requested.

| Rock Creek | CARES Act | Submitted 9-11-20 | $\$ 104,615.17$ |
| :--- | :--- | :--- | ---: |
| Anadarko | CARES Act | Submitted 8-26-20 | $\$ 71,686.25$ |
| Tenkiller | CARES Act | Submitted 8-18-20 | $\$ 65,266.31$ |
| Lindsay | CARES Act | Submitted 8-26-20 | $\$ 57,848.88$ |
| Mullhall-Orlando | CARES Act | Submitted 9-03-20 | $\$ 19,951.99$ |
| Fairland | CARES Act | Submitted 8-14-20 | $\$ 4,645.74$ |
| Krebs | CARES Act | Submitted 9-02-20 | $\$ 56,160.00$ |
| McAlester | CARES Act | Submitted 9-11-20 | $\$ 64,921.93$ |
| Cheyenne | CARES Act | Submitted 9-09-20 | $\$ 27,650.00$ |
| Comanche | CARES Act | Submitted 8-24-20 | $\$ 8,376.36$ |
| Collinsville | CARES Act | Submitted 8-20-20 | $\$ 2,000.00$ |
| Muldrow | CARES Act | Submitted 9-14-20 | $\$ 132,458.15$ |
| Hulbert | Title I (Project 511) | Submitted 8-26-20 | $\$ 120,103.47$ |
| Krebs | Title I (Project 511) | Submitted 9-02-20 | $\$ 17,517.80$ |
| Chourteau-Mazie | Homeless (Project 596) | Submitted 8-27-20 | $\$ 7,634.27$ |
| Moseley | Title IVA (Project 551) | Submitted 9-10-20 | $\$ 3,838.55$ |
| Fairland | Title IVA (Project 552) | Submitted 8-14-20 | $\$ 13,182.50$ |
| Dept. of Corrections | Title I D (Project 531) | Submitted 8-31-20 | $\$ 84,113.00$ |
| Enid | Title I Part E (Project 538) | Submitted 8-10-20 | $\$ 36,659.68$ |

# Rock Creek Public Schools 

Administration t<br>Rob Frederick, Superintendent<br>Devon Birdsong, HS Principal<br>Kyle Wingfield, Elena. Principal

200 E Steakley St
Bokchito, Oklahoma 74726
Ph.580-295-3761
Fax 580-295-3854

## To; State Board of Education

From: Rock Creek Schools
Rob Frederick, Superintendent
RE: (788) Cares - Coronavirus Ald Relief Econ Act - Late Claim
Due to a change in administration shortly after the budget was approved and the delayed availability of the Chromebooks, the claim was not submitted before the August 3, 2020 deadline, Thave spoken to the staff involved and all future claims will be submitted on or before their assigned due dates.

Sincerely,


Rob Frederick
Superintendent, Rock Creek Schools


| County: Bryan | District: ROCK CREEK PUBLIC SCHOOL | Fiscal Year |
| :--- | :--- | ---: |
| Budgeted |  |  |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, falsecioins or otherquse. 2 CFO 200.415
Signature: $\qquad$ Date: $\qquad$ $6-3020$
Chief Executive Officer / Authorized Representative

| Reporting Period: | Date Range: $03 / 13 / 2020$ TO 06/30/2020 | Beginning Approved (Budgeted) Balance | \$104,615.17 |
| :--- | :--- | :--- | :--- |
|  |  | FunctionObject <br> Function | object |



Chief Executive Officer / Authorized Representative

| Reporting Period: D |  | Date Range: $03 / 13 / 2020$ TO 06/30/2020 |  |  | Beginning Approved (Budgeted) Balance | \$104,615.17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase | Order | ------ | t-------- | Function | .---------Vendor--------- | Amount |
| No | Date | No | Date | Object | Name | Paid |
| 273 | 06/30/2020 | 2256 | 06/30/2020 | 1000-653 | BYTE SPEED | \$104,615.17 |
|  |  |  |  |  | Total Claimed | \$104,615.17 |
|  |  |  |  |  | Ending Approved Balance | \$0.00 |


| Fiscal Year |
| :--- |
| $2019-2020$ |
| Fund |
| 11 GENERAL FUND |

Accounting Purchase Order
ROCK CREEK PUBLIC SCHOOL ROCK CREEK SCHOOLS 200 STEAKLEY STREET BOKCHITO OK 74726

| PO No |
| :--- |
|  |
| PO Date |


| Amount |  |
| ---: | ---: |
|  |  |
| Date Requested | $\$ 106,925.00$ |
| $6 / 30 / 2020$ | Date Approved |
|  | $6 / 30 / 2020$ |

Requested By
MAX ROWLAND


| Description: | LENOVO 100e CHROMEBOOKS |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |

788 Money claimed late

State Board of Education

This 788 money was for schools to help with the pandemic and to prepare for long distance learning. We ordered 1000 Lenovo chrome books through CDW in mid-April. We did not receive them until August $13^{\text {tl }}$. There were issues with customs and parts with the pandemic. We were given several dates when the chrome books would be in but did not receive until the August 13. I will in the future look into the possibility of creating a new PO for the new year if this situation happens again.


Daniel Pittman

DETAILED EXPENDITURE REPORT

| CODE: | 08 | 1020 |
| :---: | :---: | :---: |
|  | County | District |
| District: ANADARKO | PUBLIC SCHOOLS |  |

Fund: 11
FY 2020
County: CADDO
District: ANADARKO PUBLIC SCHOOLS

No: 788

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purpose and objectives set forth in the terms and conditions of the federal award. I am aware that false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal, civil or administrative penalties for frad, false statements, false claims or otherwise. 2 CFR 200.415

(Chief Executive Officer/ Authorized Represtative)
Reporting Period 07/01/2020 thru 08/14/2020

| Po No | Date of <br> P.O. | Warrant <br> No. | Date Paid <br> (mm/dd/y) | Func-Object <br> Site Code | Person or Vendor | Amount <br> Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | ---: |
| 536 | $05 / 04 / 20$ | 9023 | $08 / 14 / 20$ | $1000-653-105$ | CDW LLC/CDW GOVERNMENT LLC | $14,337.25$ |
| 536 | $05 / 04 / 20$ | 9023 | $08 / 14 / 20$ | $1000-653-115$ | CDW LLC/CDW GOVERNMENT LLC | $14,337.25$ |
| 536 | $05 / 04 / 20$ | 9023 | $08 / 4 / 20$ | $1000-653-120$ | CDW LLC/CDW GOVERNMENT LLC | $14,337.25$ |
| 536 | $05 / 04 / 20$ | 9023 | $08 / 4 / 20$ | $1000-653-510$ | CDW LLC/CDW GOVERNMENT LLC | $14,337.25$ |
| 536 | $05 / 04 / 20$ | 9023 | $08 / 14 / 20$ | $1000-653-705$ | CDW LLC/CDW GOVERNMENT LLC | $14,337.25$ |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Project-Reporting Total | $71,686.25$ |

## ESSERF/CARES ACT

SUMMARY EXPENDITURE REPORT

| CODE: | 08 | 1020 |
| :---: | :---: | :---: |
|  | County | District |
| District: | ANADARKO | PUBLIC SCHOOLS |

Name ESSERFICARES ACT
By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purpose and objectives set forth in the terms and conditions of the federal award. I am aware that false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. 2 CFR 200.415


Reporting Period 07/01/2020 thru 08/14/2020
Beginning Approved (budgeted) Balance
$-24,585.45$

| Function Description | Object Description | Func | Object | Site | Amount |
| :--- | :--- | :---: | :---: | :---: | ---: |
|  |  | Code | Code | Code | Paid |
| INSTRUCTION | Supplies | 1000 | 600 | 105 | $14,337.25$ |
| INSTRUCTION | Supplies | 1000 | 600 | 115 | $14,337.25$ |
| INSTRUCTION | Supplies | 1000 | 600 | 120 | $14,337.25$ |
| INSTRUCTION | Supplies | 1000 | 600 | 510 | $14,337.25$ |
| INSTRUCTION | Supplies | 1000 | 600 | 705 | $14,337.25$ |
|  |  | Total (of all pages) |  |  |  |
|  |  |  | $71,686.25$ |  |  |
|  |  | ENDING APPROVED BALANCE |  | $-96,271.70$ |  |



[^0]TO: CDW LLC/CDW GOVERNMENT LLC

PURCHASE ORDER NUMBER: 536
Date of Purchase Order: 04 May 2020
2019-2020 GEN FUND-FOR OPERAT - 11

| QTY | Description |  |  |  |  |  | Unit Price | Total Price |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRJ | FUNC | OBJ | PRG | SUBJ | JOB | SITE |  |  |
| 788 | 1000 | 653 | 437 | 0000 | 000 | 705 |  |  |
|  | ACER LAPTOP/HIGH SCHOOL |  |  |  |  |  |  | \$14,337.25 |
|  |  |  |  |  |  |  | Grand Total: | \$74,760.00 |

## Tenkiller School Co66

(918) 457-5996
(918) 457-5619 FAX

26106 E. 863 Rd.
Welling, Oklahoma 74471
Dr. Marilyn Dewoody, Superintendent

August 18, 2020
Dear State Department of Education:
I understand I missed the deadline to claim my FY 20 CARES claim. As the Superintendent of a small school with a decrease of $\$ 293,768$ in State Aid, I have been focused on making budget cuts, having school with fewer staff members, becoming the Special Education Director (which means completing our self assessment and plan of improvement for our Disproportionality in Speech and Language), keeping our students and staff safe, and providing a quality virtual education.

I made our regular federal program claims but I overlooked the FY 20 CARES claims.
In the future, I will strive to make all our claims in a timely manner.

Sincerely,



Marilyn Dewoody, Ed.D.
Superintendent

| Summary Expenditure Report |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | :---: | :---: | :---: | :---: | :---: |
| Code: | 11 | C066 | Fund: |  |  |  |  |  |
| County | District | FY: | 2020 |  |  |  |  |  |

County: CHEROKEE
Project No: 788
Name: Cares Act

District: TENKILLER ELEMENTARY SCHOOL

Amount of Approved (Budgeted) Project

Fiscal Year Budgeted

By signing this report, I certify to the best of my knowledge and bellef that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims or otherwise. 2 CFR 200.415

Signature: $\qquad$ Date:


Chief Executive Officer / Authorized Represer tative

Reporting Period: Date Range; 07/01/2019 TO 06/30/2020
Beginning Approved (Budgeted) Balance
$\$ 72,521.31$

| Function | Object | FunctlonObject <br> Code <br> INSTRUCTION | Supplies |
| :--- | :--- | :--- | :--- |
|  | 1000 | 600 | Amount |



SIgnature:
 Date:
 Chief Executive Officer / Authorized Representative

| Reporting Period: Date Range: 07/01/2019 TO 06/30/2020 |  |  |  |  | Beginning Approved (Budgeted) Balance | \$72,521.31 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase <br> No | Order <br> Date | ------Warrant---.--- |  | Function Object | --------Vendor-------- | Amount |
|  |  | No | Date |  | Name | Paid |
| 534 | 06/03/2020 | 1355 | 06/22/2020 | 1000-653 | QUALITY DATA PRODUCTS | \$65,266.31 |
|  |  |  |  |  | Total Claimed | \$65,266.31 |
|  |  |  |  |  | Ending Approved Balance | \$7,255.00 |

800 West Creek Street, Lindsay, Oklahoma 73052-6028
Telephone: 405-756-3131/Fax: 405-428-3058
E-mail: dchapman@lindsay.k12.ok.us/Website: www.lindsay.k12.ok.us

Lindsay High School 302 Southwest Eighth<br>Telephone: 405-756-3132<br>Lindsay Middle School 805 West Creek<br>Telephone: 405-756-3133<br>Lindsay Elementary School 402 Southwest Eighth<br>Telephone: 405-756-3134

August 26, 2020

To Whom It May Concern:

We unfortunately missed the August 3,2020 deadline for filing our FY2020 CARES claim.

A long-time employee that handled the filing of our claims retired June 30 . The new employee was not aware there was a remaining claim to be filed. Funds to purchase items were encumbered and the items were ordered prior to June 30 , but were not received and paid for until late in July.

The new employee is aware that claims need to be filed in a timely manner and will do so in the future.

We regret this error and respectfully request that the claim be approved for payment. We are a small district and will need all funding available for the coming year.

Sincerely,


Dan Chapman
Superintendent

## "Empoouering all students for sceceess in an evor-changing world/"

Summary Expenditure Report

| Code: 25 | 1009 | Fund: | 11 |
| ---: | ---: | ---: | ---: |
| County | District | FY: | 2020 |
| District: Lindsay Public School | Fiscal Year |  |  |
|  | Budgeted |  |  |

Project No: 788
Amount of Approved (Budgeted) Project
By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudueminformation or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statemp (ts, mise claim y 02 nerwise. 2 CPR 200.415

Signature:


Date:


Chief Executive Officer / Authorized Representative

Reporting Period: Date Range: 03/13/2020 To 07/31/2020
Beginning Approved (Budgeted) Balance
$\$ 202,398.29$

|  | Object | Function <br> Code | Object <br> Code |
| :--- | :--- | :--- | ---: |
| Function | Supplies \& Materials | 1000 | 600 |
| OP OF BLDG SVC | Purchased Prop SvCS | 2620 | 400 |
| OP OF BLDG SVC | Supplies \& Materials | 2620 | 600 |
|  |  | Total Claimed | $\$ 20,185,20$ |
|  |  | Ending Approved Balance | $\$ 17,663,68$ |



| Reporting Period: Date Range: 03/13/2020 TO 07/31/2020 |  |  |  |  | Beginning Approved (Budgeted) Balance | \$202,398.29 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase No | Order | ---- | t--...... | Function | --.-....-Vendor--.----- | Amount |
|  | Date | No | Date | Object | Name | Paid |
| 418 | 06/01/2020 | 3582 | 07/14/2020 | 1000-611 | CONTRACT PAPER GROUP, INC. | \$7,935.20 |
| 410 | 05/13/2020 | 3590 | 07/14/2020 | 1000-653 | INTERNATIONAL ACADEMY OF SCIENC | \$12,250.00 |
| 465 | 06/24/2020 | 3615 | 07/21/2020 | 2620-432 | CRAIG P.C.'S SALES \& SERVICE, INC. | \$20,000.00 |
| 417 | 05/28/2020 | 3614 | 07/20/2020 | 2620-618 | GRIMSLEY'SINC. | \$11,072.88 |
| 417 | 05/28/2020 | 3616 | 07/21/2020 | 2620-618 | GRIMSLEY'SINC. | \$6,590.80 |
|  |  |  |  |  | Total Claimed | \$57,848,88 |
|  |  |  |  |  | Ending Approved Balance | \$144,549.41 |



ORIGINAL INVOICE

| Invoice No. | Date | Page |
| :---: | :---: | :---: |
| 43007805101 | $06 / 05 / 20$ | 1 |

## CONTRACT PAPER GROUP, INC.

1013 Portage Trail - Unit 2
Cuyahoga Falls, OH 44221
Tel. (330) 896-6878 * Fax (330) 896-6886

'rotal Shipping weight: 14,000 LBS

V Remit to: 2284 PAYSPHERE CIRCLE CHICAGO, IL 60674


## CONTRACT PAPER GROUP, INC.

1013 Portage Trail - Unit 2 Cuyahoge Falls, OH 44221
Tel. (330) 896-6878* $\operatorname{Fax}$ (330) 896-6886

| Invoice No. | Date | Page |
| :---: | :---: | :---: |
| 43007805201 | $06 / 22 / 20$ | 1 |

Ship Via: Truck


## International Academy of Science

Acellus Education Center
28900 E. Pink Hill Rd.
Independence, MO 64057 USA
Phone: (816) 229-3800; Fax: (816) 229-1000

## INVOICE

Invoice No: 71186
Date: 07-01-2020
Email: iasaccounting@science.edu

```
Bill To:
    Lindsay Public Schoots
    Attn: Dan Chapman
    800 W. Creek Street
    Lindsay, OK 73052 USA
    Phone: (405) 756-3131 x222
```

Ship To:
Lindsay Public Schoois
Attn: Dan Chapman
800 W. Creek Street
Lindsay, OK 73052 USA
Phone: (405) 756-3131 $\times 222$

| Customer ID: 10004531 <br> Grant No: 901243 | Terms:Net 30 <br> Coordinator: Julianna Habing | Schoof PO甘: 410 <br> Approved By: Dan Chapman, <br> Superintendent |
| :--- | :--- | :--- |


| Qty | Description |  |  |
| :---: | :--- | ---: | ---: |
| 350 | Acellus School-wide License ( $\$ 8750$ minimum) | Price | Extended |
|  |  | $\$ 35.00$ | $\$ 12,250.00$ |

## RECEIVED JUL 082629



Please pay from this invoice.

| Sub-Total: | $\$ 12,250.00$ |
| ---: | ---: |
| Shipping \& Crating: | $\$ 0.00$ |
| Grant Amount: | $\$ 0.00$ |
| Amount to be paid by School: | $\$ 12,250.00$ |

Craig P.C.'s Sales \& Ser. Inc-LLC
Invoice
PO Box 309
Ninnekah, OK 73067

| DATE | INVOICE \# |
| :---: | :---: |
| $7 / 21 / 2020$ | 32384 |


| BILL. TO |
| :--- |
| Lindsay Public Schools <br> 800 West Creek St <br> Liadsay, OK 73052 |
|  |
|  |

## SHIP TO

Lindsay Public Schools 800 West Creek St
Lindsay, OK 73052


| Phone \# | Fax\# | E-mail |
| :---: | :---: | :---: |
| (405) 224-4811 | (405) 224-4404 | penny@craigpc.com |

LINDSAY PUBLIC SCHOOLS
800 W CREEK ST
LINDSAY OK 73052

LINDSAY PUBLIC SCHOOLS 800 W CREEK ST

LINDSAY

OK 73052


Pash $\omega / 788=6590.80$


OK 73052
LINDSAY
OK 73052

|  <br> CLNR, BOWL, $20 \%$ PHOS |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CLNR, BOWL, 20\% PHOS $12 Q$ | $\mathrm{HSK}-305-\mathrm{X}-\mathrm{CS}$ | $\frac{6}{6}$ | 6 | 0 | 38.67 | Y | - |
| DEOD, CONT FRAG, CUC MELON 6/Cs | NIL-UARFCM-CS | 10 | 10 | 0 | 25.83 | Y | \$258.30 |
| DEOD, CONT FRAG, MANGO 6/CS | NIL-UARFTM-CS | 10 | 10 | 0 | 25.83 | Y | \$258. 30 |
| DEOD, LIQUID, URIC ACID ELIXM 120 | HSK-401-X-CS | 2 | 2 | 0 | 70,49 | $Y$ | \$140.98 |
| FINISH, SPRAYBUFF $120$ | SP-SB-X-CS | 1 | 1 | 0 | 41.87 | Y | \$41.87 |
| BAG, SANITARY, WALL RECEPT 250 | HOS-6141-CS | 2 | 2 | 0 | 27.75 | Y | \$55.50 |
| TRIGGER, GEN PURPOSE, RED/WHT | OC-93141-EA | 12 | 12 | 0 | 1.96 | $Y$ | \$23.52 |
| BOWL MOP, YARN | OC-96303-EA | 60 | 60 | 0 | 1.51 | $Y$ | \$90.60 |
| PAD, FLR, BUFF, RED 5/C5 | BWK-4020-RED-CS | 5 | 5 | 0 | 24.59 | $Y$ | \$122.95 |
| PAD, FLR, BURN, HAIR 5/CS, NATURAL WHITE | BWK - 4020nAT-CS | 5 | 5 | 0 | 29.15 | Y | \$145.75 |
| $\begin{aligned} & \text { GLOVE, NITRILE, PF, BLK } \\ & 10 / 1 \mathrm{C} \end{aligned}$ | IMP-8654-M-CS | 3 | 0 | 3 | 86.10 | $Y$ | \$0.00 |
| $\begin{aligned} & \text { GLOVE, NITRILE, PF, BLK } \\ & 10 / 1 \mathrm{C} \end{aligned}$ | IMP-8654-L-CS | 3 | 3 | 0 | 86.10 | $Y$ | \$258.30 |
| SANITIZR, EZFOAM 6/1L | KUT-68241-CS | 50 | 0 | 50 | 76.62 | Y | \$0.00 |
| SOAP, EZFOAM, LOTION 6/1L | KUT-69041-CS | 50 | 0 | 50 | 50.03 | $Y$ | \$0.00 |
| ```LINER, BLK, 15G, .85MLL 5C``` | REV-PC32XPBK-CS | 25 | 25 | 0 | 56.80 | Y | \$1,420.00 |
| ```LINER, BLK, 60G, 0,9MIL 1C``` | REV-PC58100BK-CS | 50 | 50 | 0 | 25.93 | $Y$ | \$1,296.50 |
| LINER, NAT, 23G, 1.35MIL. 2C | REV-2845-CS | 2 | 2 | 0 | 43.04 | $Y$ | \$86.08 |
| URINAL, SCREEN, ULTRA, CUC MEL 10/BX | NIL-UA2CM-BX | 5 | 5 | 0 | 24.73 | $Y$ | \$123.65 |





## Mulhall - Orlando Public Schools

"Home of the Panthers"

Rodney Vollmer
Superiintendent
Principal

Joline Oldenburg
High School

9/3/2020

Our district received CARES funding to be used for technology, sanitizing supplies, professional development and mental health. The grant was approved on 7/1/2020 for the 2019-2020 school year. We encumbered some of the money and dated it 6/30/2020. We ordered the technology and sanitizing supplies in July, and didn't receive the products until the very end of July. Our board members had to sign the checks and then our treasurer had to sign them. We ran the reimbursement claim on $8 / 31 / 2020$. On $9 / 2 / 2020$ we tried to upload the claim and it was rejected because of the dates. Kay Townsend just informed us that our claim is late.

Thank you,

## Rodmey Vollmer

Superíntendent
Mulhall-Orlando Public Schools

CORONA VIRUS GRANT
Summary Expenditure Report

Code: | 42 | 1003 | Fund: |
| ---: | :--- | ---: |
|  | County | FY: |
| 2020 |  |  |

County: LOGAN
District: Mulhall-Orlando Public School
FY: 2020
Fiscal Year
Project No: 788
Amount of Approved (Budgeted) Project $\quad \$ 41,524.27$
By signing this report, I certify to the best of my knowledge and bellef that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award, I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, fals fflaims or otherwise. 2 CFR 200.415
Signature:
Chief Executive Officer / Arthorized Representative
Reporting Period: Date Range: $03 / 13 / 2020$ TO $08 / 30 / 2020$

| Detail Expenditure Report |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Code: | 42 | 1003 | Fund: | 11 |
|  | unty | District | FY: | 2020 |
| District: Mulhall-Orlando Public School |  |  | Fiscal Year Budgeted |  |
|  |  | Amount of |  | 24:27 |

Project No: 788


| Reporting Period: Date Range: 03/13/2020 TO 08/30/2020 |  |  |  |  | Beginning Approved (Budgeted) Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase <br> No | Order Date | -..-----Warrant--..--- |  | Function Object | $\qquad$ Vendor <br> Name | Amount |
|  |  | No | Date |  |  | Paid |
| 146 | 06/30/2020 | 1181 | 08/06/2020 | 1000-653 | 2NDGEAR | \$18,393.00 |
| 145 | 06/30/2020 | 1180 | 08/06/2020 | 2620-618 | GRIMSLEY'S | \$1,558.99 |
|  |  |  |  |  | Total Claimed | \$19,951,99 |
|  |  |  |  |  | Ending Approved Balance | \$21,572.28 |



Justin Goins, MS/HS Principal


Jerry Johnson, Superintendent (918) 676-3811


Angie Wade, Elementary Principal (918) 676-3224

Fairland Public School
202 W. Washington Ave.
Fairland, OK 74343

08/14/2020

To whom this may concern,
I have only one explanation as to why these claims are late. Our outgoing school superintendent in our district did not resign until New Business agenda item in our June 8th board meeting. He used his final ten days as vacation days. I was hired at the July board meeting. The process of getting my Single Sign On security form took longer than it should have. In July, phone calls to OSDE were not very productive, due to the time of the year and COVID-19, leaving email as the primary source of communication. The expenditures were encumbered and invoiced in June. I felt it best to claim them. Under the circumstances, I would certainly appreciate your allowance of these late claims.

Thank you for your attention to this,
Jerry Johnson
Fairland School Superintendent


No: 788
Amount of Approved (budgeted) Project
117,867.83
Name ARRA ST. CLN DIESEL
By signing this report, i certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purpose and objectives set forth in the terms and conditions of the federal award. I am aware that false, fictitious, or fraudutent information or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. 2 CFR 200.415


Reporting Period 06/01/2020 thru 06/30/2020
Beginning Approved (budgeted) Balance
$117,867.83$


## ARRA ST. CLN DIESEL

DETAILED EXPENDITURE REPORT

| CODE: | 58 | 1031 | Fund: 11 |
| :---: | :---: | :---: | :---: |
|  | County | District |  |
| District: FAIRLAND PUBLIC SCHOOLS |  |  | FY 2020 |
| Mıgatrear |  |  |  |
| Amount of Approved (budgeted) Project |  |  | $\begin{gathered} \text { Budgeled } \\ 117,867,83 \end{gathered}$ |
|  |  |  |  |

No: 788
Amount of Approved (budgeted) Project
117,867,83
Name ARRA ST, CLN DIESEL
By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purpose and objectives set forth in the terms and conditions of the federal award. I am aware that false, ficitious, or fraudulent information or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. 2 CFR 200.415


Reporting Period 06/01/2020 thru 06/30/2020
Beginning Approved (budgeted) Balance
$117,867.83$

| Po No | Date of <br> P.O. | Warrant <br> No. | Date Paid <br> (mm/dd/yy) | Func-Object <br> Site Code | Person or Vendor | Amount <br> Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | ---: |
| 310 | $06 / 01 / 20$ | 2195 | $06 / 30 / 20$ | $1000-653-705$ | PROSPERITY BANKIAMAZON | 593.82 |
| 310 | $06 / 01 / 20$ | 2195 | $06 / 30 / 20$ | $2620-651-105$ | PROSPERITY BANK/AMAZON | $2,025.96$ |
| 310 | $06 / / 1 / 20$ | 2195 | $06 / 3020$ | $2620-651-510$ | PROSPERITY BANK/AMAZON | $1,012.98$ |
| 310 | $06 / 01 / 20$ | 2195 | $06 / 30 / 20$ | $2620-651-705$ | PROSPERITY BANK/AMAZON | $1,012.98$ |
|  |  |  |  |  | Project-Reporting Total | $4,645.74$ |



[^1]Details for Order 枚112-2321666-4489041
Order Placed: June 18, 2020
PO number : Angie Wade
Amazon.com order number: 112-2321666-4489041
Order Total: $\$ 4,051,03$


| Payment Information |  |
| :--- | ---: |
| Payment Method: |  |
| Visa \| Last digits: 2910 | Item (s) Subtotal: $\$ 4,051.92$ |
|  | Shipping \& Handling: |
| Billing Address: |  |
| Fairland Public School | Total before tax: $\$ 4,051.92$ |
| 202 W. Washington Ave | Estimated tax to be collected: |
| Fairland, OK 74343 | $\$ 0.00$ |
| United States |  |

Grand Total: \$4,051.92
To view the status of your order, return to Order Summary.

Conditions of Use | Privacy Notice © 1996-2020, Amazon.com, Inc. or its affiliates

## amazoncom

Order Placed: June 17, 2020
PO number: Jerry Jones
Amazon.com order number: 112-4756631-6309846
Order Total: $\$ 593.82$

|  | Not Yet Shipped |
| :--- | ---: |
|   <br> Items Ordered  <br> 18 of: Roku Premiere+ 4K HDR Streaming Player (Renewed)  <br> Sold by: Mallstop (sellec proflle)  <br> Conditlon: New  | $\$ 32.99$ |
| Shipping Address: <br> Fairland Public School <br> 202 W. Washington Ave <br> Fairland, OK 74343 <br> United States |  |
| Shipping Speed; |  |
| Standard Shipping |  |


|  | Payment Information |
| :--- | ---: |
| Payment Method: | Item(s) Subtotal: $\$ 593.82$ |
| Visa \| Last digits: 2910 | Shipping \& Handling: |
| Billing Address: |  |
| Fairland Public School | Total before tax: $\$ 593.82$ |
| 202 W. Washington Ave | Estimated tax to be collected: |
| Fairland, OK 74343 |  |
| United States | Grand Total: $\$ 593.82$ |

To view the status of your order, return to Order Summary.

# KREBS PUBLIC SCHOOL 

"HOME OF THE EAGLES"<br>PATRICK TURNER, SUPERINTENDENT<br>ANGELA WHITE, PRINCIPAL<br>PO BOX 67/20 SW $5^{\mathrm{TH}}$ ST<br>KREBS OK 74554<br>918-426-4700

September 2, 2020

To Whom It May Concern:
Please accept the submission of this claim. We received the allocation in June, 2020, and immediately submitted the application. Following the approval of our application, we ordered the products. The products finally arrived just a few days ago. We could not pay for the products until they arrived, and could not claim the finds until payment was made.

Thank you for your consideration of this claim.


COVID CARES FY2O
Summary Expenditure Report
Code: 61 C009 Fund: 11

County District FY: 2020
County: Pittsburg
Project No: 788
District: KREBS PUBLIC SCHOOL

Fiscal Year Budgeted

Amount of Approved (Budgeted) Project
$\$ 87,360,93$
By signing this report, I certify to theobest of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash'receipts ark e for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraydule ${ }^{2}$ information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statement st false claims or otherwise. 2 CR 200.415

Signature


Date: $\qquad$ $9.3-20$
Chief Executive Officer / AuthorIzed Representative

Reporting Period: Date Range: 03/13/2020 TO 06/30/2020



Signature:
 Date: $9.3-20$
Chief Executive Officer Authorized Representative

| Reporting Period: Date Range: 03/13/2020 TO 06/30/2020 |  |  |  |  | Beginning Approved (Budgeted) Balance | \$87,360.93 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase No | Order <br> Date | -------Wärrant------- |  | Function Object Unit | $\qquad$ Vendor <br> Name | Amount |
|  |  | No | Date |  |  | Paid |
| 420 | 06/30/2020 | 1447 | 06/30/2020 | 1000-653-105 | WAV11-PRODUCT | \$56,160.00 |
|  |  |  |  |  | Total Claimed | \$56,160.00 |
|  |  |  |  |  | Ending Approved Balance | \$31,200.93 |




BILL TO
Krebs Public Schools 20 SW Fth
Krebs, OK 74554

# NVOLCE 11793 

# DAIE 06/26/2020 TEFMS Due on receipt 

DUE DATE 07/31/2020

## DATE DESCAIFHON

PO \#414 - M TY
Dell Latitude 5000 Series Laptop - 9 th Gen is Processor -
8GB RAM - M. 2256 GB NV M Year Warranty
Installation of all hardware and software.
Teacher Laptops - PO \#414


# McAlester Public Schools <br> "Engaging Minds, Inspiring Hearts, Pursuing Excellence" 

September 11, 2020

To Whom It May Concern:

Thank you very much for your help in processing our claim for reimbursement. This letter is to serve as an explanation as to why our claim was received by the Oklahoma State Department of Education today.

We apologize for the inconvenience encountered by this situation; we were waiting on items and invoices to arrive so they could be granted final approval to be paid by our Encumbrance Clerk. This process took longer than anticipated, as it was dependent on vendors outside of the school itself during COVID-19.

McAlester Public Schools would to like to humbly ask for approval to be reimbursed for these expenditures incurred during the 2020 fiscal year.

Thank you very much for your consideration.

P.O. Box 1027

McAlester, OK 74502

200 East Adams
www.mcalester.k12.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise
Assistant Superintendent


By signing thls report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectlves set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fratud, false statements, false claims or otherwise, 2 CFR 200.415

|  |  |  | Date: | \$758,202.22 |
| :---: | :---: | :---: | :---: | :---: |
| Chief Exgel | horized Representative | Beginning Approved (Budgeted) Balance |  |  |
| Reporting Period: Date Range: 03/13/2020 TO 08/31/2020 |  |  |  |  |  |
|  |  | Function | Object |  |
| Function | Object | Code | Code | Amount |
| INSTRUCTION | Oth Purchased Svcs | 1000 | 500 | \$1,258,34 |
| HEALTH SERVICES | Supplies \& Materials | 2130 | 600 | \$2,125.00 |
| ADMIN TECH | Supplies \& Materials | 2580 | 600 | \$49,041.69 |
| OP OF BLDG SVC | Supplies \& Materials | 2620 | 600 | \$10,234.88 |
| INDIR COST ENT-F\&CNP | Oth Uses of Funds | 5400 | 900 | \$2,262.02 |
|  |  | Total Claimed |  | \$64,921.93 |
|  |  | Ending Approved Balance |  | \$693,280.29 |



Code: 61
1080
Fund: 11
District

County: Pittsburg
District: McAlester Public Schools
Reporting Period: Date Range: 03/13/2020 TO 08/31/2020

| Purchase <br> No | Order <br> Date | ------Warrant-....-- |  | Function Object | ........--Vendor-----.--- <br> Name | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No | Date |  |  |  |
| $\cdot 1152$ | 05/14/2020 | 9014 | 06/25/2020 | 2580-653 | Skyrider Communications, inc. | \$14,649.53 |
| - 1277 | 06/25/2020 | 9174 | 08/27/2020 | 2580-653 | Skyrider Communications, Inc. | \$34,392.16 |
| . 1139 | 05/07/2020 | 9116 | 07/17/2020 | 2620-618 | The Home Depot Pro | \$1,827.20 |
| . 1279 | 06/30/2020 | 9145 | 07/28/2020 | 2620-618 | Empire Paper Co. | \$699.20 |
| - 1173 | 05/20/2020 | 9001 | 06/23/2020 | 2620-619 | Atwood Distributing, LP | \$894.65 |
| - 1194 | 05/27/2020 | 9116 | 07/17/2020 | 2620-619 | The Home Depot Pro | \$3,558.83 |
| 1241 | 06/09/2020 | 9127 | 07/22/2020 | 2620-619 | Midwest Sporting Goods | \$3,255.00 |
|  |  |  |  | 5400-970 | INDIRECT COST | \$2,262.02 |
|  |  |  |  |  | Total Claimed | \$64,921.93 |
|  |  |  |  |  | Ending Approved Balance | \$693,280.29 |

"Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Name $\langle/ f(x, 4, d)$
School (A) $l^{\prime}+6 \cos \operatorname{Sax}^{\text {principal }}$
 Beginning Mileage 10,519


First Name Last Name

Address


End Mileage 10,554


* A mile reimbursement rate of 575 for C 2020 is authorized for all state agencies
r. Randy Hughes Superintendent
P. O. Box 1027

MCAlester, OK 74502

200 Fast Adams
ww mealester.k12 ok. us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superimenden
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Name A) loser Brandish Date $4-192020$
 Beginning Mileage 175517 End Mileage $417599=$


* mile reimbursement rate of .575 for $\overline{\mathrm{C}} \mathrm{Y} 2020$ is anthonzed for all state agencies.
r. Randy Hughes Supeinter:den!
P.O. Box 1027

MicAlester, OK 741502

200 East Adams
www.mealester,ki2,ok, us

Tel. 918-423-4771
Fax: 918423.8166

Mr. Don Wise Assistant Supe:intendel
 "Engaging Minds, haspinixg Hears, ymanimg Excellence"

Name Brandy Cole
Date 4/29/2020
school Withiam Gan Priscipal. Kathy thent

Beginning Milieage 73, 821 End Mileage 73, 8602
$41 \times \cdot 575=28.58$
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Nam ! manclay
 Beginning Mileage 75404 Deliveries ........
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"Engaging Minds, Inspiring Hearts, Pursuing Excellence"

$\because$ Randy Hughes
superintendent
P.O. Box 1027

McAlester, OK $74502^{\circ}$

200 East Adams
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Tel. 918-423-477
Fax: 918-423-8166

Mr. Don Wise Assistant Supermende

## "Engaging Mincts, happurg leaves, Pursuing Excelnence"


"Engaging Minds, Inspiring Hearts, Pursuing Excellence"
 School william Gay .- Principal Kathy y. Itunt --.. Beginning Mileage 151584

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$\cdots \times .57$




| - Randy lmphes | P.O. Box 1027 | 200 Гa A Adams | Tel. 918.423-4771 | Mr. Don Wise |
| :---: | :---: | :---: | :---: | :---: |
| iuperimendem! | McAlester, OK 74502 | Www malesterk 2 2okus | Fax: 918.423-8166 | Assistan Supamienden |

.gating Minds, Inspiring Hearts, Pursuing Excellence"


* $\wedge$ mile reimbursement rate of 575 for CY 2020 is anherized for all slate agencies.
r. Randy Hughes Superintendent
P.O. Box 1027

McAlcster, OK 74502

200 East Adams
www, mealester.k12.ok,us

Tel. 918-423-4771
Fax: 918-423.8166

Mr. Don Wise Assistant Superintendent

# 14 <br>  

"Engaging Minds, Mospiring Hearts, Pursuing Excellence"
Name favannan Hayward Date 4/2012020 School William fay Principal Kathy that
Beginning Mileage 42562 $\qquad$ End Mileage 42591
$29 \times .575=(1668) 29{ }^{290}$

$\because$ Randy Hughes inpermendent

PO. Box 1027 McNeser, OK mao?

200 East Adams wow mealicstenk 12 ok. us

Tel. $918-423.4771$
Fax: 918.423 .8166

Mr. Don Wise Assistant Superintended


Mandestya
Publer Scheols
"Exgaging Minds, Inspixing Gearts, Pursuing Excellence"


Date
41312020

 Principai Kathy thunt $\qquad$ Beginining Mileage. $42212 \quad$ End Mileage. 42,333 Jeliveries $\quad$ st Name JAddess


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WCALESTER Public Schools
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"




Randy lughes upemitenden
P.O. Box 1027

Mchester, OK 7as02

200 East Adams
wivi incalesterk12 ok us

Tel, $918-423-4771$
Fax: $918-423.8166$

Mr. Don Wisc Assistan Supemend
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"


* A mile rimbursomen rate of 575 for CY 2020 is anhorized for all state agencies.
fr. Randy Hughes
Supenimatuent
P.O. Box 1027

McAlester, OK 74502

200 East Adams
wow molester 1.12 ok us

Tel. 918-423-4771
Fox: $918-423-8166$

Mr. Don Wise Assistant Saperinteade


## "Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Name Amy Mitchell Date i-1-202.0
 Beginning Mileage 179,200 End Mileage $\frac{179,249}{49 \times .575}=(28.8$
Deliveries


* A mile reimbursement ate of 575 for CY 2020 is authorized for all state agencies.
lr. Randy Hughes Superintendent
P.O. Box 1027

McAlester, OK 74502

200 East Adams
wownemester.k12.0k us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintend

## Rngaging Minds, Inspiring fearts, Pursuing Exeellence"

Nane Thrusim Moore Date 4. 7.2020
 - Katiuy Hual Beginning Mileage 55,528 End Mileage 55,558 $30 \times .575=$
Deliveries 17.25
PAHD
MAV 19 2020 Name $\quad$ Address


* A mile rembursemen rate of 575 for CY 2020 is autlonzed for all state anencies

1. Randy IJughes Superinteraden
P.O. Box 1027

McAlcster, OK 74502

200 East Adams
wnw.mealester.kl2.ok.us

Tel 918-423-4771
1:ax: 918-423-8166

Mr. Don Wise Assistani Stperintender

"Engaging Minds, Inspiring Hearts, Pursuing Excellence" school ULieliam Gay Pinisial. Kathy Hunt


r. Randy Hughes Superintendent:
P.O. Box: 1027

McAlester: OK 74502

200 East Adams
whwemester.k12.0k.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintender

# Mermester <br> Public Schools 

"Engaging Minds, Inspiring Hearts, Pursuing Excellence"


Beginning Mileage 110,033 End Mileage 110,073 Deliveries


[^2]

## "Engaging Minds, Inspiring Hearts, Pursuing Excellence"



Beginning Mileage 130770 End Mileage 130,830


$\begin{array}{lc}\text { [1. Randy Hughes } & \text { P.O. Box } 1027 \\ \text { Superintendent } & \text { McAlester, OK } 74502\end{array}$

200 Last Adams
wow mealester.ki2 ok us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superimende
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"



MIr. Randy Hughes
P.O. Box 1027

McAlester, OK 74502

200 East Adams
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Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superinten

## "Engaging Minds, Inspiring Hearts, Pursuing Excellence"

## name bailie Dust Sate 4-13-2020 School Edmond Doyle Principal Denise Martin

 Beginning Mileag

End Mileage 16706 Deliveries


$\Gamma$
"
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Ir. Randy Hughes Superintendent
P.O. Box 1027

McAlester, OK 74502

200 East Adams
www.mealester.kl2.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superinten
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"


Tr. Randy Hughes
Superintendent
P.O. Box 1027 McAlester, OK 74502

200 East Adams www.mealester.k12.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintendent




PAID


Beginning Mileage
 End Mileage $\qquad$ 11 n $4105130 \times 575=17.25$


Ar. Randy
Superintendent
McAlester: OK 74502

Fax: 918-423-8166
Assistant Stiperintendent

# McAmester Public Sehomes 

Athley 470-0241
"Bugaging Minds, Inspiring Mearts, Pursuing Excellence"

 Deliveries




4r. Randy Eughes Superintendent
P.O. Box 1027

McAlester. OK 74502

200 East Adams
wwwemealester.ki2.ok.us

Tel. 918-423-4771
Fax: 918-423-8160

Mr. Don Wise Assistam Superintendent
"Engaging Minds, Mapping Hearts, Pursuing Excellence"
Name. MS. Gillertson Dune 4-24-20 school Edmond Doyle pinimipal Ms. Marti paid Begininignimiage 33464 End Mileage 33479 MAY 282020 . $15 \times 575$ che k $^{2} 1680^{\circ}$

${ }^{*}$ A mile reimbursement rate of 575 for CY 2020 is authorized for all state agencies.

Mr. Randy Hughes Superintendent
P.O. Box 1027

McAlester, OK 74502

200 East Adams
HWW.mealester.k12,ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wisc Assistant Superimendent
"Engaging Minds, aspiring Hearts, Pursuing Excellence"
Name Mrs. Gilbertson Dale $5-4-20$ PAID
school Edmond Doyle principal Ms. Martin Mar 282020 Beginning Mileage 34060 End Mileage $\frac{34070 \text { heck \# } 7680}{10 \times .575=5.75}$ Deliveries

*A mile reimbursement rate of .575 for $\mathrm{Cl}^{2} 2020$ is authorized for all state agencies.

"Ragaghag Minds, Mspiring Mearts, Muswing Ekechence:
Name Sarhera Giebertbon
Dale $5-6-20$ PAID

 $17 \times .575=0.78$
Deliveries
$\qquad$

"Engaging Minds, Inspiring Hearts, Pursuing Excellence"



Mr. Randy Hughes
Superintendent
P.O. Box 1027

McAlester, OK 74502

200 East Adams www.mealester.kI2.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr . Don Wise Assistant Superintender

## "Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Name $\qquad$ Date $\quad 4-13-20$ Edmond Dyflerincipal Denise

Denise Martin School Edmond Doyle

$$
\text { Beginning Mileage_ } 60,837 \quad \text { End Mileage_ } 60,847
$$

Deliveries

*A mile reimbursement rate of .575 for CY 2020 is authorized for all state agencies,

Mr. Randy Hughes .Superintendent
P.O. Box 1027

MicAlester, OK 74502

200 East Adams
www.mcalester.k12.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintend
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"
Name Decembre Mullins Date $4-15-20$ PAD stool Edmond Doyle rinimpal_Denise Martimaner282020 Beginning Mileage 60,861 End Mileage 60,865 Check \# 7682 Deliveries

*A mile reimbursement rate of: 575 for CY 2020 is authorized for all state agencies.

Ir. Randy Hughes ,Superintendent

200 East Adams
www.mcalester.kI2.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintend

McAlester Public Schools
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"


Deliveries

*A mile reimbursement rate of 575 for CY 2020 is authorized for all state agencies.
Mr. Randy Hughes
200 East Adams
Tel. 918-423-4771
Mr. Don Wis Superintendent

McAlester, OK 74502
www,mealester.k12.ok.us
Fax: 918-423-8166
Assistant Superinte
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"


School

Beginning Mileage

$\qquad$ Deliveries


* A mile reimbursement rate of .575 for CY 2020 is authorized for all state agencies.

Mr. Randy Hughes Superintendent
P.O. Box 1027 McAlester, OK 74502

200 East Adams www.mealester.k12.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintend
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"
noma Kris Wood Die $4-10-2020$ stone Edmond Doyle primine Mrs. Martin


Mr. Randy Hughes Superintendent
P.O. Box 1027

McAlester, OK 74502

200 East Adams
www.malester.ki2.ok.us
'Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintendent
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"
Name $K n s$ Lood Date $4-10-2020$
School $\qquad$ Principal $\qquad$

Beginning Mileage $\qquad$ End Mileage $\qquad$
Deliveries


* A mile remournamit rate of : 575 for CY 2020 is authorized for all state agencies.

Ur. Randy Hughes
Superintendent
P.O. Box 1027 McAlester, OK 74502

200 East Adams www.mealester.k12.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintender


Mr. Randy Hughes Superintendent
P.O. Box 1027

McAlester, OK 74502

200 East Adams
www.mealester.k12.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintender
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"
Name Kris Wood $\qquad$ Date 4-13:2020

School $\qquad$ Principal $\qquad$

Beginning Mileage $\qquad$ End Mileage $\qquad$
Deliveries

*A mile reimbursement rate of .575 for CY 2020 is authorized for all state agencies.

Mr. Randy Hughes
Superintendent
P.O. Box 1027

McAlester, OK 74502

200 East Adams
wow.mealester.k12.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintendent

"Engaging Minds, Inspiring Hearts, Pursuing Excellence"


* A mile rembursemen ian .... 15 for $\mathrm{C}^{\gamma} 2020$ is anmorized for all state agences.

Ar. Randy Hughes Superintendent
P.O. Bo: 1027

McAlester. OK 74502

200 Eas Adams wwu malesterki? ok.us

Tel 918-423-4771
Fax: 918-423-8160

Mr. Don Wise Assistan Superintemdent

## "Engaging Minds, Inspiring Hearts, Pursuing Excellence"



"Engaging Minds, Inspiring Hearts, Pursuing Excellence"



|  | Name | Address |  |
| :--- | :--- | :--- | :--- |
| . |  |  |  |
|  |  |  |  |




* A mile reimbursement rate of 575 for CY 2020 is authorized for all state agencies.

Mr. Randy Hughes
Superintendent
P.O. Box 1027

McAlester. OK 74502

200 Last Adams www.mealester.k $12.0 \mathrm{k} . \mathrm{us}$

Mr. Don Wise
Assistant Superintended

Bobin Wilson



Pdiveries


## 啕橧 purdue Schools

＂Engaging Minds，Inspiring Hearts，Pursuing Excellence＂




## "Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Name Mo r (
School Y Y COM Date $4-1212020$
$\qquad$ primal Karen Johnson Beginning Mileage $2 \pi 502, \quad$ End Mileage or $2,5 y$


## Deliveries



"Engaging Minds, Inspiring Hearts, Pursuing Excellence"




Mr. Randy Hughes
Superintendent
P.O. Box 1027 McAlester, OK 74502

200 East Adams
www.mealester.k12.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintendent

## "Engaging Minds, Inspiring Hearts, Pursuing Excellence"



End Mileage 24,256
Deliveries



8871
—————

$1, \cdots$
$\therefore$,


## "Engaging Minds, Inspiring Hearts, Pursuing Excellence"




Deliveries

*A mile reimbursement rate of .575 for CY 2020 is authorized for all state agencies.

Mr. Randy Hughes
Superintendent
P.O. Box 1027 McAlester, OK 74502

200 East Adams
www.mealester.k12.ok.us

Mr. Don Wisc
Assistant Superintendent
 Schoolchillicum Gey Principal bothy Hat
 30 miles $30 \times .575=17.25$

$\qquad$

McAlesTER
Pubic Schools
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"

*A mile reimbursement rate of 575 for CY 2020 is authorized for all state agencies.

Mr. Randy ILughes
Superintendent
P.O. Box 1027

McAlester, OK 74502

200 East Adams www.mcalester.k 12.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintender

# 3 MCALESTER <br> Public Schools 

agaging Minds, Inspiring Hearts, Pursuing Excellence"
Namēerr: Eggfeston Date4.20-20

Principal Drestm somes End Mileage 157894
$\qquad$ Schoollesil Rojers $\qquad$ lestmsom

157894 $5 \times .525$ $5=(2.88)$



McAlester Public Schools

Raging Minds, Inspiring Hearts, Pursuing Excellence"


School
 Principal $\qquad$
Beginning Mileage 15 ? 96
$\qquad$ End Mileage 157982

Deliveries
$\square$

Name

n Wise
02
www.mcalester.k12.ok.us
Fax: 918-423-8166


Beginning Mileage $5 s<0 \times 10$ End Mileage 558105
Deliveries



Beginning Mileage $\qquad$ 158137 End Mileage $\qquad$ $8 \times .57574 .60$ Deliveries
$\qquad$ Ls. Burgers Principal

158145
Name
McAlester Public Schools


Date $\qquad$
School
 .


Beginning Mileage 156276 End Mileage $\qquad$ 158. 281 Deliveries $5 \times 1575=$



Mr. Randy Hughes
P.(). Box 1027


Superintendent
McAlester, OK 74502
erintendent
Fax: 918-423-8166

McAlester
public Schools "Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Date $4-8-20$
school Will Rogers Principal Preston James

*A mile reimbursement rate of .575 tor CY 2020 is authored for all state agencies.

Ir. Randy Hughes Superintendent
P.O. Box 1027

McAlester, OK 74502

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Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintended



Beginning Mileage 57905
End Mileage


Deliveries

in Wise
Superintendent
McAlester, OK 74502
www.mcalester:k12.ok.us
Fax: 918-423-8166
Assistant
serintendent

# fucAlester <br> Public Schools 

king Minds, Inspiring Hearts, Pursuing Excellence"

Name Brenola Ferrell Date 4-20-2020
school W.R.
Principal P. Jones
Beginning Mileage 58014 End Mileage 58025


Mr. Randy Hughes P.O. Box $1027 \quad 200$ East Adams Tel. 918-423-4771 Mr.
n Wise
Superintendent
McAlester, OK 74502
www.mcalester.kl2.ok.us

Name Brenda Ferrell Date Anil 22,2020 School W, R Principal

Beginning Mileage 58078 $\qquad$ End Mileage 58088 $10 \times .575(575$ Deliveries

a Wise
Superintendent McAlester, OK 74502

200 East Adams
www.mcalester,k12.ok.us

Tel. 918-423-4771
Mr.

Assistant


# MGMESTRER Publutis schanls 

 gagtng Minds, Inspiring Hearts, Pursuing Excellence"Name Brenda Ferrell Dae 5-11-20 scrool-LUR Priniminal A. ammes

Beciminig Milugene 58.59 Fid Milcege, 50 gro
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## "Engaging Minds, Inspiring Hearts, Pursuing Excellence"



Deliveries


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Mr. Randy Hughes Ion Wise

Superintendent
${ }^{\prime}$ P.O. Box ice,


Tel. 918-423-4771


Agaging Minds, Inspiring Hearts, Pursuing Excellence"

Name Wuhu flongoun Date $4 / 1512020$

Beginning Mileage 59,760 Miles End Mileage 59,778 $10 \times, 575+5,75$
Deliveries

| Name | Address | PAlI |
| :---: | :---: | :---: |
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Mr. Randy Hughes
P.O. Box 1027
in Wise
engaging Minds, Inspiring Hearts, Pursuing Excellence"
 mas 412712020 school Will Rogers Elementary Preston James Beginning Mileage 00,460 Fandiniene 60,475




Mr. Randy Hughes n Wise

Superintendent McAlester, OK 74502

200 East Adams
www.mcalester.k12.ok.us

Tel. 918-423-4771
Mr.
Fax: 918-423-8166 Assistant

# McAleSTER <br> PUBLIC SCHOOLS 

engaging Minds, Inspiring Hearts, Pursuing Excellence"

sthoolvoli Revers Elementary.

- piniminal Preston Jones


| Deliveries |  | $8 \times .575=(\$ 460)$ |
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|  | Name | Address |
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| Mr: Randy Hughes | P.O. Box 1027 | 200 East Adams | Tel. 918-423-4771 | Mr. |
| :--- | :---: | :---: | :---: | :---: |
| Superintendent | McAlester, OK 74502 | Www.mcalester.k12.ok.us | Fax:918-423-8166 | Assistant |

# MCRMESMMRTR Public Schools 

ongaging Minds, Inspiring Hearts, Pursuing Excellence" school Will rogues Eepmentary principal Preston Jumps Beginning Mileage CQ 110 Deliveries

| Name | Address |  |
| :---: | :---: | :---: |
| Tran inn | $\ldots$. | PAlP |

a Wise crintendent

Mr. Randy Hughes
Superintendent
P.O. Box 1027

McAlester, OK 74502

200 East Adams
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Tel. 918-423-4771
Fax: 918-423-8166 Assistant
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"

 Deliveries
Deliveries


1 Wise
Mr. Randy Hughes
P.O. Box 1027

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Tel. 918-423-4771
Mr.
Fax: 918-423-8166 Assistant

"Engaging Minds, Inspiring Hearls, Pursuing Excellence"
 Beginning Milemge 56793 Emadiluases6823 Deliveries




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Mr. Randy Hughes P.O.Box 1027
bon Wise
Superintenden MeAlester OK 74502
uperimenden

Tcl. 918-423-4771

Mr.

200 Easi Adams

Wwwomesterkl2.oh. Hs
(H)

fax: 918-123-8166
Assistan
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"
Name Barber Hendrix Date 5-6-2020 school Will Rogers principal Preston James Bcgiming Mileage $149257 \quad$ End Mileage 149269


Jon Wise Superintendent Men lester, OK 7602 :1perintenden


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Cheok 愫 $\qquad$ 8890
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Trios
$\qquad$ End Mileage

Deliveries

*A mile reimbursement rate of .575 for CY 2020 is authorized for all state agencies.

Ar. Randy Hughes Superintendent
P.O. Box 1027

McAlester, OK 74502

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Fax: 918-423-8166

Mr. Don Wise Assistant Superintendent

"Engaging Minds, Inspiring Hearts, Pursuing Excellence"
Name Sharla Homer
Date 4-13-2020
school Will Rogers principal Mr Junes
Beginning Mileage 35228 End Mileage 35234
Deliveries
$6 \times .575=3.45$


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"Engaging Minds, Inspiring Hearts, Pursuing Excellence"


Beginning Mileage_ 35245
End Mileage


Deliveries
$5 \times .575=2.8$


Mr. Randy Hughes
P.O. Box 1027

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Tel. 918-423-4771
Mr .
m Wise
Superintendent
McAlester, OK 74502
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Fax: 918-423-8166

McAleSter Public Schools
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"
Name Sharia Homer
Date $\qquad$
4-20-2020
School Principal $\qquad$ James

Beginning Mileage 35302
End Mileage 35310
Deliveries

| Name | Address | BID |  |
| :---: | :---: | :---: | :---: |
|  | C. 1 | 1 |  |




Mr.
a Wise rerintendent,$\cdots$,

Superintendent
McAlester, OK 74502
www, mealosterk12.ok.us
Fax: 918-423-8166
Assistant


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\end{aligned}
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## "Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Name Shaula Homer Date 4-27-2020
school Will Rogue
Principal James

Beginning Mileage $35342 \quad$ End Mileage 35354 $12 \times .575=6.90$
Deliveries

"Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Name Hallie Lesley
Date April 13,2020
school Will Rogers

$\qquad$ End Mileage


Deliveries principal Preston James

$\qquad$ 145625


Superintendent
McAlester, OK 74502
www.mcalester.k 12.ok.us
Fax: 918-423-8166
Assistant
superintendent
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"

"Engaging Minds, Inspiring Hearts, Pursuing Excellence"
Name Hallie Lesley
stool Will Rogers Principal Prestontivimes
Beginning Mileage 14510.54
Deliveries



End Mileage. $14 / 56(0)$

pate
4-20-2020
$\qquad$



McAlester Public Schools

Mating Minds, Inspiring Hearts, Pursuing Excellence" Date $4-29-2020$
Name Hallie Lesley
school Will Rogers Principal. $\qquad$
Beginning Mileage 145727 End Mileage 145738

Deliveries




Mr.
$n$ Wise
 erintendei .

1
www.mcalesterkl2.ok.us
Fax: 918-423-8166
Assistant


McAlester Public Schools
engaging Minds, Inspiring Hearts, Pursuing Excellence"

Name Hallie Lesley
school W Will Racers
Beginning Xivease. $14.5788^{\circ}$
$\qquad$ End Mileage

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\begin{aligned}
& \text { Preston Same } \\
& \text { mirage } 145799
\end{aligned}
$$

$\qquad$
Date May 6,2020 Principal

Deliveries


n Wise
Superintendent
McAlester; OK 74502
www.mcalester:k12.ok.us
Fax: 918-423-8166
Assistant
serintendent

MCRLESTETH Public Schools

Engaging Minds, Inspiring Hearts, Pursuing Excellence"
Name Hallie Lesley Die Mayll, 2020
school Will Rogers Prinimial Preston James
Beginning Mileage 1458.22 End Mileage 145834
Deliveries



MIC M LESTER
PuBLIC SCHOOLS
ringaging Minds, Inspiring Hearts, Pursuing Excellence"

Nance Amber Mope Date $4-2-2020$
School Mill Rogers principal Weston James
Beginning Mileage_ 205793 End Mileage $\qquad$

erintendent
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"

$\qquad$ End Milimara 2038440
$\qquad$

Beginning Mileage -23801 Deliveries $19 \times .575=10.93$

$\square$
 $\qquad$
$\qquad$

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*A mile reimbursement rate of .510 inn 2020 is authorized for all state agencies.

Ar. Randy Hughes
P.O. Box 1027

McAlester, OK 74502

200 East Adams www.mealester.k12.ok.us 1)

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintendent

## (5) McALESTER <br> Public Schools

"Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Name $\qquad$ Date 04132020 school Will Roger 3 Principal Mi Preston Games Beginning Mileage $\qquad$ 194 $\qquad$ End Mileage 204202

| Deliveries |
| :--- |

 End

t.


Mr. Randy Hughes

Ion Wise
Superintendent
www.mcalester.k12.ok.us

# MCALESTER <br> Public Schools 



wing Minds, Inspiring Hearts, Pursuing Excellence"

Name Amber 1 何 Date 0427.2020
stan WR Primine Preston James
Beginning Mileage $20587 \$ \quad$ End Mileage 205802

## Deliveries


o Wise
Superintendent McAlester, OK 74502
200 East Adams
Tel. 918-423-4771
Mr.
verintendent

Waging Minds, Inspiring Hearts, Pursuing Excellence"

Name
 Date $05-04-2020$ School $\qquad$
$\qquad$ Principal Preston James. Beginning Mileage 205950 End Mileage 205965 Deliveries




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P.O. Box 1027

Superintendent McAlester, OK 74502

200 East Adams
Tel. 918-423-4771
Mr.
a Wise
erintendent


MC R LIESTMRR
PuBLIC SCHOOLS
ting Minds, Inspiring Hearts, Pursuing Excellence"

Name Ambo $M$ one Date $5-6-2020$ School $\qquad$ kR Principal Preston James

Beginning Mileage $\qquad$ 206010 End Mileage $2060 / 7$ Deliveries

Name


Address

Mr. Randy Hughes
P.O. Box 1027

200 East ^dams
Tel. 918-423-4771
Mr.
a Wise
Superintendent
McAlester, OK 74502
www.mealester.k12.ok,us
Fax: 918-423-8166



"Engaging Minds, Inspiring Hearts, Pursuing Excellence"



Beginning Mileage $\qquad$ End Mileage $\qquad$ 867


Deliveries
$11 \times .575=6.33$

son Wise
Superintendent
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"Engaging Minds, Inspiring Hearts, Pursuing Excellence"



Beginning Mileage Y St End Mileage $8 \downarrow$

Deliveries


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Tel. 918-423-4771

# Mchlester <br> Public Schools 

ing Minds, Inspiring Hearts, Pursuing Excellence"


# McAlester Public Schools 

## 80

Engaging Minds, Inspiring Hearts, Pursuing Excellence"
Name Sheri Thompson Dace 4/20/20 stool Will Rogers Primine Mr Preston Sames

Deliveries


Mr. Randy Hughes
P.O. Box 1027

200 East Adams
Tel. 918-423-4771
Mr.
m Wise

aging Minds, Inspiring Hearts, Pursuing Excellence"

Namesturi Thompson Date
stand Will Raguere $\qquad$ Prineman Preston Sames

Beginning Mileage $\qquad$ End Mileage $\qquad$
Deliveries


Mr. Randy Hughes
n Wise
Superintendent
McAlester, OK 74502

200 East Adams
Tel. 918-423-4771
Mr
Fax: 918-423-8166 Assistant

dodging Minds, Inspiring Hearts, Pursuing Excellence"

Name $\qquad$ Date $\qquad$
School $\qquad$ Principal $\qquad$

Beginning Mileage $\qquad$ End Mileage

Deliveries


## "Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Name Arrear Bennet Principal Preston 5 - an Beginning Mileage $-\frac{14}{2} \sqrt{2} 18$ Deliveries End Mileage 74232 $14 \times .575=8.05$


Mr. Randy Hughes P.O. Box 1027
n Wise

McAlester, OK 74502
200 East Adams
Tel. 918-423-4771
Mr.
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"

Name $\qquad$ Areal Bennett Date $\qquad$ 5-11-2020

School $\qquad$ wiULRogers Principal $\qquad$ James

Beginning Mileage $\qquad$ 75363 End Mileage $\qquad$ 75386 $23 \times .575=13.22$
Deliveries

n Wise
Superintendent
McAlester, OK 74502
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Fax: 918-423-8166 Public Schools
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"
Nome Jennifer Leveler
$\qquad$ Date $\qquad$ Stool We Rogers Principal Mr. Fumes vul 222200
Beginning Mileage $\qquad$ End Mileage


Deliveries


Ir. Randy Hughes
Superintendent
P.O. Box 1027

McAlester, OK 74502

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McRlestMer
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*A mild rembibsement rate of .575 for CY 2020 is authorized for all state agencies.

Mr. Randy Hughes
Superintendent
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Mr. Don Wise Assistant Superintendent

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uperintendent
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Fax: 918-423-8166

Mr. Don Wise Assistant Superintendent

McAlester Public Schools
"Engaging Minds, Inspiring Hearts, Pursuing Excellence"
Name Tiffani Sutterfted
Date 4/8/2020


Beginning Mileage $\qquad$ 38781.6 End Mileage $\qquad$ $587 \pi 1.9$
Deliveries


Ar. Randy Hughes
Superintendent
P.O. Box 1027 McAlester, OK 74502

200 East Adams www.mealester.k12.ok.us

Tel. 918-423-4771
Fax: 918-423-8166

Mr. Don Wise Assistant Superintendent

PO. Box 1286
Winona, MN 55987-1286
For billing questions
Invoice Date 06/04/2020

Due Date
07/04/2020
Phone (918)423-9444

## Sold To

0006777 Of MB 0.436 "AUTO TE O 103774502 -1-06783


Ship To
MCALESTER PUBLIC SCHOOLS
1724 SOUTH MAIN
MCALESTER, OK 74501-6121

Gust. P.O. 1177
Contract No. SW0817-NVP (8497)

*** Fastenal has the ability to email invoices. To enroll please call 866-880-3278.

$\qquad$

RECEIVED JUN 152020

|  | Tax Exemption | Subtotal <br> Received By |
| :--- | :--- | :--- |
| Shipping \& Handling | $1,275.00$ |  |
| OK State Tax | 0.00 |  |
| Comments | County Tax | 0.00 |
| Contact: Unknown | City Tax | 1,00 |

Reasonable collection and attorneys fees will be
assessed to all accounts placed for collection.
If you re-package or re-sell this product, you are required to maintain integrity of Country of Origin to the consumer of this product.

No materials accepted for return without our permission.
All discrepancies must be reported within 10 days.
Please pay from this invoice.

Remit to

## INVOICE

Page 1 of 1
Fastenal Company
P.O. Box 1286

Winona, MN 55987-1286
For billing questions
700 E . Wyandotte
MCALESTER, OK 74501
Phone (918)423-9444
Fax (918)423-4056

Invoice No. OKMCA180708 Invoice Total 850.00 USD

Due Date
09/05/2020

## Sold To

000719901 MB 0.436 "AUTO T9 $0105174502 \cdot 1.07206$

Ship To
MCALESTER PUBLIC SCHOOLS
MCALESTER PUBLIC SCHOOLS
PO BOX 1027
1724 SOUTH MAIN
MCALESTER, OK 74502-1027
MCALESTER, OK 74501-6121

This Order and Document is subject to the "Terms of Purchase" posted on www.fastenal.com.

| Line <br> No | Quantity Ordered | Quantity Shipped | Quantity Backordered | Description | Control No. | Part No. | Price 7 Hundred | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No | Ordered | $\frac{\text { Shipped }}{10}$ | Backordered | Descriplon | No. |  |  | Amount |


${ }^{* * *}$ Fastenal has the ability to email invoices. To enroll please call 866-880-3278.

## PAID

## AUG 192020

Check $9 / 166$


| Subtotal |  |
| :--- | ---: |
| Shipping \& Handling | 850.00 |
| OK State Tax | 0.00 |
| County Tax | 0.00 |
| City Tax | 0.00 |
| Total | 850.00 |

RECEIVED AUG 172020
No materials accepted for return without our permission. All discrepancies must be reported within 10 days.

Please pay from this invoice.


Invoice

| Date | Invoice \# |
| :---: | :---: |
| $6 / 24 / 2020$ | 13450 |

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MCALESTER PUBLIC SCHOOLS
P O BOX }102
MCALESTER, OK 74502-1027 ,
```



West Monroc, LA 71291

| Date | Invoice \# |
| :---: | :---: |
| $8 / 3 / 2020$ | 13728 |

```
MCALESTER PUBLIC SCHOOLS
P O BOX 1027
MCALESTER, OK 74502-1027
```

|  |  |  |  | P.O. No. |  | Terms |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $127$ |  | Due on receipt |  |
| Quantity | Description |  |  | Rate |  | Amount |  |
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| (318) 654-8111 |  | (888) 453-3907 | kstrickland@skyrider.net |  | www,skyrider.net \#2 |  |  |

Invoice

| Date | Invoice \# |
| :---: | :---: |
| $8 / 3 / 2020$ | 13728 |

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P O BOX 1027
MCALESTER, OK 74502-1027


Invoice

| Date | Invoice \# |
| :---: | :---: |
| $8 / 3 / 2020$ | 13728 |

```
MCALESTER PUBLIC SCHOOLS
P O BOX 1027
MCALESTER, OK 74502-1027
```

|  |  |  |  |  |  | Terms |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1277 | Due on receipt |
| Quantity |  | Description |  |  |  | Amount |
| 1 1 2 3 1 1 | Satellite Mou Ubiquiti, Uni NP171406VF Power Cord Tower Wiring Patch Cable Installation, MAINTENA Ubquiti Ethe Ubiquiti, Uni Tower Wirin Patch Cable Installation, BOYS \& GII Ubiquiti, 5 G Ubiquiti, Iso Ubquiti Ethe Satellite Mou Ubiquiti, Un NP171406V Power Cord Tower Wirin Patch Cable Installation, | Outdoor Mesh ented Enclosure <br> Configuration <br> r, Gen 2 - US V Outdoor Mesh <br> Configuration H <br> /19db Antenna <br> or, Gen 2 - US V <br> Outdoor Mesh Vented Enclosure <br> Configuration | $A C$, fan and <br> AC, fan and |  | 6.31 198.12 217.00 169.00 0.83 665.28 13.63 198.12 169.00 0.83 264.82 146.43 15.00 13.63 6.31 198.12 217.00 169.00 0.83 665.28 <br> Cheol |  |
| Thank you for choosing SkyRider Communications. We look forward to continuing to serve you. |  |  |  | Balance Due |  |  |
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 Svirn in institutional
formerly SupplyWorks



## $\angle Z O L-Z O S t \angle Y O$ - $\exists \exists 1 S \exists 7 \forall O W$ MCALESTER PUBLIC SCHOOLS



## :OL 070 S

Please mail pexments to the remit address at the bottom of this bill
LLعて-عozze 7u a!nuosxoer
formerly SupplyWorks*
SPMO institutional


|ill|lilililil

 formerly SupplyWorks ${ }^{\text {B }}$
NKin Institutional

## 

Hazardous Emergency Response: (800) 535-5053


Bill To: C112418
McAlester Public Schools
PO BOX 1027
MCALESTER, OK 74502-1027


Ship To: C112418
Mcalester Public Schools - School Plant 1724 S MAIN MCALESTER, OK 74501


| Qty Total:    <br> Taxable: $\$$ 10 10 0.00 | Sub Total: $\$$ <br> Sales Tax: $\$$ <br> Line Items: 1 |  |  | 699.20 |
| :---: | :---: | :---: | ---: | ---: |
| Total: $\$$ | 0.00 |  |  |  |

Delivery Signatures
Total Weight: 160
HazMat Weight: 160
Total Volume: 6
Total Places: 10
Delivery Notes:
(Item, Ply, RR, RA)

$\qquad$ Received By: $\qquad$ (MAIDOMY RH: MM) (Print Name)
Date/Time: $\qquad$ Received By: $\qquad$
$\qquad$

JUL 282020 Check \# 9145


## ***************************************** \#09 ATHOONS Of MCALESTER $1510 S$ GEORGE NIGH EXPY MCAL.ESTER, OK 74501-7409 <br> (918) 429-1000



BK CARD: XXXXXX9928
MID;*****5640 TID:***189
AUTH: 332490
Host reference \#:
MANUAL
CARD TYPE:PRIVATE L.sbel RedO XXXX
DBC;00000 N/A.
CrdPln\#\# 00249
PURCHASE
JUN 232020
This purchase (s) oncerkient to
terms of the pilti-lise Account, a service of John Deere Financial, f.s.b.
I grant the issuer a purchase money security interest, except as limited in that agreement, in the goods described,


- Name: X 袁

I agree to pay cage total amount according to cafdissuer agreement (merchant agreement' 'f credit voucher)

PO BOX 2317
Jacksonville FL 32203-2317
Page 1 of 1

| INVOICE DATE | $06 / 09 / 2020$ |
| :--- | ---: |
| INVOICE NUMBER | 555176387 |
| ACCOUNT NUMBER | 470250 |
| ORDER NO. | 30848366 |
| FOR INQUIRIES CALL.: | $(866) 412-6726$ |
| FAX:(877) $712-6726$ <br> WWw.HomeDepotPro.com/Institutional <br> customercare@supplyworks.com |  |

SHIPPED TO:
MCALESTER PUBLIC SCHOOLS
SCHOOL PLANT SERVICES
1724 SOUTH MAIN
MCALESTER OK 74501



TERMS AND CONDITIONS FROM CURRENT CATALOG \& ONLINE APPLY, CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE IMMEOMFEHTUFON RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION


## formerly Supply Works*

PO BOX 2317
Jacksonville FL 32203-2317

Please mall payments to the remit address at the bottom of tits bill

|  | VOICE <br> Page 1 of 1 |
| :--- | ---: |
| INVOICE DATE | $06 / 26 / 2020$ |
| INVOICE NUMBER | 558437471 |
| ACCOUNT NUMBER | 470250 |
| ORDER NO. | 30848368 |
| FOR INQUIRIES CALL: |  |
| FAX:(877) 712 -6728 <br> www.HomeDepotPro.com/Institutional <br> customercare@supplyworks.com |  |

SOLD TO:
50161 MB 0.439 E0151X 10256 D6296073653 SR P74855130001;0001

MCALESTER PUBLIC SCHOOLS
attn: ACCOUNTS PAYABLE
PO BOX 1027
MCALESTER OK 74502-1027

## SHIPPED TO:

MCALESTER PUBLIC SCHOOLS
SCHOOL PLANT SERVICES
1724 SOUTH MAIN
MCALESTER OK 74501


TERMS AND CONDITIONS FROM CURRENT CATALOG \& ONLINE APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE IMMEDIATELY UPON RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION.



Spro


## formerly SupplyWorks*

PO BOX 2317
Jacksonville FL 32203-2317

Biang mall paymonte to the remit address at tho boltam of thes bill

SOLD TO:
10551 MB 0.439 E0117X 1015906227046681 S 2 P744172700010001

MCALESTER PUBLIC SCHOOLS
attn: ACCOUNTS PAYABLE
PO BOX 1027
MCALESTER OK 74502-1027

| $\left(0 x^{4 b}\right.$ | INVOICE DATE | 06/08/2020 |
| :---: | :---: | :---: |
|  | INVOICE NUMBER | 554931790 |
|  | ACCOUNT NUMBER | 470250 |
|  | ORDER NO. | 30848368 |
|  | FOR INQURIES CALL: (866) 412-6726 |  |
|  | FAX: (877)712-6726 www. HomeD customerca | m/nstitutionai works.com |

## SHIPPED TO:

MCALESTER PUBLIC SCHOOLS
SCHOOL PLANT SERVICES
1724 SOUTH MAIN
MCALESTER OK 74501


TERMS AND CONDITIONS FROM CURRENT CATALOG \& ONLINE APPLY. CLAMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE IMMEDIATEIY UPON REGEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION.

906 S. Memorial Dr.
ulsa, OK 74145-9049
'h: (800) 331-6972
'h: (918) 728-3111
x: (918) 728-3112
rww.midwestleamsports.com

ORDERED BY: RANDY HUGHES SPORT:

SALESMAN: EDDIE HUNDLEY

OTHER

BILL TO:
MCALESTER HIGH SCHOOL
ATTN: ACCTS PAYABLE 301 EADAMS
MCALESTER OK 74501

SHIP TO:
MCALESTER HIGH SCHOOL
RANDY HUGHES
200 E ADAMS
MCALESTER OK 74501


Cheyenne public schools
P.O. BOX 650

CHEYENNE, OK 73628-0650

September 9, 2020
State Board of Education
Oklahoma State Department of Education
2500 N Lincoln Boulevard
Oklahoma City, OK 73105
To Whom It May Concern:
Please accept this request to reverse the closeout for FY 20 CARES. One encumbrance was made June 22, 2020 and was paid in July 2020. Communication during the month of July was strained due to COVID restriction and working off-site. We believe that this will not be a problem with future closeouts.

Thank you for your consideration.
Sincerely,


Robert Trammell, supt.

## CARES ACT

| Summary Expenditure Report |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Code: | 65 | 1007 | Fund: | 11 |
|  | County | District | FY: | 2020 |
| District: CHEYENNE PUBLIC SCHOOL |  |  | Fiscal Year Budgeted |  |
|  |  | Amount of |  | 09.17 |

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims or otherwise. 2 CFR 200.415

Signature:


Date: 09/10/2020
Chief Executive Officer / Authorized Representative

Reporting Period: Date Range: 07/01/2020 TO 07/31/2020
Beginning Approved (Budgeted) Balance
$\$ 43,009.17$

| Function | Object | Function Code | Object <br> Code | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Instruction | Supplies \& Materials | 1000 | 600 | \$27,650.00 |
|  |  | Total Claimed |  | \$27,650.00 |
|  |  | Ending Approved Balance |  | \$15,359.17 |


Signature: $\rightarrow$ Date: $09 / 10 / 2020$

Chief Executive Officer / Authorized Representative

| Reporting Period: Date Range: 07/01/2020 TO 07/31/2020 |  |  |  |  | Beginning Approved (Budgeted) Balance | \$43,009.17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase <br> No | Order Date | --------Warrant------- |  | Function Object | $\qquad$ Vendor $\qquad$ <br> Name | Amount |
|  |  | No | Date |  |  | Paid |
| 356 | 06/22/2020 | 2000 | 07/02/2020 | 1000-653 | INDUSTRY SYSTEMS INC | \$27,240.00 |
| 356 | 06/22/2020 | 2019 | 07/29/2020 | 1000-653 | INDUSTRY SYSTEMS INC | \$410.00 |
|  |  |  |  |  | Total Claimed | \$27,650.00 |
|  |  |  |  |  | Ending Approved Balance | \$15,359.17 |



## COMANCHE PUBLIC SCHOOLS

Julie Bills, Superintendent
Email: juliebills(atepsok.org

August 24, 2020
Dear State Department of Education Federal Programs,
Our CARES Act Claim was later than the August $3^{\text {rd }}$ deadline. We thought that the deadline for FY20 federal claims was August 31, 2020. We missed the deadline of August 3, 2020 because we thought it was August $31^{\text {st }}$. We have not been late with a claim in the past and we assure you that it won't happen in the future. We are sorry for any inconvenience that we have caused.

Sincerely,


Elizabeth Ressel
Federal Programs Director
Comanche Public Schools
580-439-2955

Robin Troutman, Elementary School Principal (580) +39-211

Email: robintroumantäcpsok ore

CARES ACT
Page 1

| Summary Expenditure Report |  |  |
| :--- | :--- | :--- |
| Code: 69 | 1002 | Fund: |
|  | County | 11 |

County: Stephens
Project No: 788
Name: CARES ACT

County District
Astrict: Comanche Public Schools
FY: $\quad 2020$
Fiscal Year Budgeted

Amount of Approved (Budgeted) Project
$\$ 163,989.89$

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statemghts, false claims or otherwise. 2 CR 200.415

Signature:


Date:


Chief Executive Officer / Authorized Representative




[^3]

Industrial Networking Solutions 3321 Essex Dr, Richardson. TX 75082
Phone: 972-248-7466 Fax: 972-248-9533
wow industratorworking. com



Stifphormand
INS
3321 ESSEX DR
RICHARDSON TX 75082
United States







 to a mint mum $20 \%$ cancelalior fat.

 applied to the biting.



Portable Video system

## amazoncom



Final: Details for order *112-9216192.6190668
Print this page for your records.

Order Placed: May 22, 2020
Amazon, com order number: 112-9216792-6190668
Order Total: \$84.99

Shipped on May 22, 2020

| Items Ordered | Price |
| :--- | ---: |
| 3 of: Rode SC7 3.5mm TRS to TRRS Patch Cable | $\$ 25.00$ |
| Sold by: DVE Store - Digital Video Equipment Store (seller profile) |  |
| Condition: New |  |

Shipping Address:
Morgan Mannen
1030 ASH AVE
COMANCHE, OK 73529-2636
United States

Shipping Speed:
Standard Shipping
St ard Shipping

## Payment information

## Payment Method:

Amazon Corporate Credit Line
Your PO \#: 2020-11-529
Billing address
Comanche Public School
Attn: Terry Davidson
1030 Ash Ave
Comanche, OK 73529
United States
Credit Card transactions

Items) Subtotal: $\$ 75.00$
Shipping \& Handling: $\$ 9.99$
Total before tax: $\$ 84.99$
Estimated tax to be collected: $\$ 0,00$

Grand Total: $\$ 84.99$
4.99

To view the status of your order, return to Order Summary.

Conditions of Use $\mid$ Privacy Manics $81996 \cdot 2020$, Amazon.com, Inc. or its affiliates

amazoncom
Final Details for Order \#112-2725893-7406642
Print this page for your records.
Order Placed: May 29, 2020
Amazon.com order number: 112-2725893-7406642
Order Total: $\$ 46.38$
Shipped on June 7, 2020

| Items Ordered | Price |
| :---: | :---: |
| 1 of: amFilm Glass Screen Protector for iPad Pro 12.9 inch (2020 \& 2018 | \$15.99 |
| Models) (2 Pack), Tempered Glass, Ultra Sensitive, Face ID and Apple Pencil |  |
| Compatible |  |
| Sold by: TechMatte (solllar mmile) \| Product question? Ask Soller. |  |
| Condition: New |  |

## Shipping Address:

Morgan Mannen
1030 ASH AVE
COMANCHE, OK 73529-2636
United States

Shipping Speed:
Two-Day Shipping

Shipped on May 31, 2020

```
Items Ordered
                                    Price
1 of: ProCase IPad Pro 12.9 Ruggued Case 2020 & 2018 (Support Apple Pencil $31.99
2 Charging], Heavy Duty Shockproof Rotatable Kickstand Protective Cover for
iPad Pro 12.9" 4th Gen 2020 / 3rd Gen 2018-Black
Sold by: Tech Vendor (ectler arofile) I Product questlon? Ask$ Saller
Condition: New
Shipping Address:
Morgan Mannen
1030 ASH AVE
COMANCHE, OK 73529-2636
United States
Shipping Speed:
Two-Day Shlpping
```

Payment information
Payment Method:
Amazon Corporate Credit Line

Item(s) Subtotal: \$47,98
Amazon Corporate Credit Line

Your PO \#: 2020-11-529
Billing address
Comanche Public School
Attn: Terry Davidson
1030 Ash Ave
Comanche, OK 73529
United States



Page 2 of 2

Shipping \& Handling: $\$ 0.00$

Your Coupon Savings: - $\$ 1.60$

Total before tax: $\$ 46.38$
Estimated tax to be collected: $\$ 0.00$
Grand Total :\$46.38

AmazonPLCC ending in : June 7, 2020:\$15.99
AmazonPLCC ending in : May 31, 2020: $\$ 30.39$

To view the status of your order, return to Order Summary.

Conditions of Uso 1 Primary Notice (c) 1996-2020, Amazon.com, Inc. or its affiliates


Final Details for Order \#112-7189451m7881044
Print this edge for your records.
Order Placed: May 22, 2020
Amazon, com order number: 112-7189451-7881044
Order Total: $\$ 600.40$
Shipped on June 2, 2020
Items Ordered
3 of: PolarPro LiteChaser Pro Visionary Kit for iPhone 11 Pro Max Case $+\quad \$ 195.01$
Handle + Polarfilter + VND Filter
Sold by: Amazon Global Store UK (geller prot ie)
Condition: Nav

Shipping Address:
Morgan Mannen
1030 ASH AVE
COMANCHE, OK 73529-2636
United States

Shipping Speed:
Priority Global Shipping

## payment information

## Payment Method:

Amazon Corporate Credit Line
Your PO \#: 2020-11-529
Billing address
Comanche Public School Attn: Terry Davidson 1030 Ash Ave Comanche, OK 73529
United States
Credit Card transactions:

Item (s) Subtotal: $\$ 585.03$
Shipping B Handling: $\$ 15.37$
****
Total before tax: $\$ 600.40$
Estimated tax to be collected: $\$ 0.00$
Grand Total:\$600.40

THIS ORDER CONTAINS ONE OR MORE ITEMS SOLD BY AMAZON GLOBAL STORE EU SARL ("AMAZON GLOBAL STORE UK") AND SHIPPED FROM OUTSIDE THE UNITED STATES. BY PLACING YOUR ORDER, YOU AUTHORIZE AMAZON GLOBAL STORE UK TO DESIGNATE A CARRIER TO CLEAR THE PACKAGE AND PAY APPLICABLE IMPORT FEES ON YOUR (OR THE RECIPIENTS) BEHALF. CUSTOMS DECLARATIONS WILL BE MADE ON YOUR BEHALF (OR RECIPIENT'S BEHALF) BY THE DESIGNATED CARRIER. MORE DETAILS ARE AVAILABLE HERE.

To view the status of your order, return to Order Summary.

htps://www:amazon,com/gp/ess/summary/print.html/ref=ppx_yo_dt_b_nvoicc_o04?ic=U... 6/10/2020

Final Details for Order \#112-5474299-0910612
Print this page for your records.
Order Placed; May 22, 2020
Amazon, com order number: 112-5474299-0910612
Order Total: \$119.00
Shipped on May 26, 2020
Items Ordered
1 of: Apple Pencil for iPad Pro (Ind Generation)-Serial White - Renewed $\quad$ Price
Sold by: CellCow Certified Refurbished (filler profit)
Condition: New

Shipping Address:
Morgan Manned
1030 ASH AVE
COMANCHE, OK $73529-2636$
United States

Shipping Speed:
Standard Shipping

## Payment information

Payment Method: Amazon Corporate Credit Line Your PO \#: 2020-11-529

Billing address
Comanche Public School Attn: Terry Davidson 1030 Ash Ave
Comanche, OK 73529
United States
Credit Card transactions

Items) Subtotal: $\$ 119.00$
Shipping \& Handling: $\$ 0.00$
Total before tax: $\$ 119.00$ Estimated tax to be collected: $\$ 0.00$

Grand Total:\$1.19.00

To view the status of your order, return to Order Summary.

> Conditions of Use I Privacy notice (i) 1996-2020, Amazon com, Inc. or its affiliates


Final Details for Order \$112-4583387-7749862
print this page for your records.
Order Placed: May 22, 2020
Amazon.com order number: 112-4583387-7749862
Order Total: \$1,211.13
Shipped on May 25, 2020

Items Ordered<br>Price<br>3 of: Manfrotto Compact Light Aluminum 4-Section Tripod Kit with Ball Head, $\$ 59.00$<br>Black (MKCOMPACTLT-BK)<br>Sold by: Amazon, com Services LLC<br>Condition: New

Shipping Address:
Morgan Mannen
1030 ASH AVE
COMANCHE, OK 73529-2636
United States

Shipping Speed:
One-Day Shipping

## Shipped on May 23, 2020



COMANCHE, OK 73529-2636
United States


Shipping Speed:
One-Day Shipping

Shipped on May 24, 2020

| Items Ordered | Price |
| :--- | ---: |
| 3 of: Bojuren Phone Headphone Adapter, Charger and Headphones Splitter | $\$ 13.99$ |
| Dongle Compatible with iPhone 78 Plus X XS Max XR 11 Pro Max |  |
| Sold by: Bojuren alrect (seller ncofide) \| Product question? Ask Rollin |  |
| Condition: New |  |

Shipping Address:
Morgan Mannen
1030 ASH AVE
COMANCHE, OK 73529-2636
United States

Shipping Speed:
One-Day Shipping

## Payment information

Payment Method:
Amazon Corporate Credit Line Your PO \#: 2020-11-529

Billing address
Comanche Public School
Attn: Terry Davidson
1030 Ash Ave
Comanche, OK 73529
United States
Credit Card transactions

Item (s) Subtotal: $\$ 1,211.13$
Shipping \& Handing: $\quad \$ 0.00$
Total before tax: $\$ 1,211.13$
Estimated tax to be collected: $\quad \$ 0.00$
Grand Total: $\$ 1,211.13$

AmazonPLCC ending in : May 25, 2020: $\$ 177.00$ AmazonPLCC ending in : May 24, 2020:\$1,034.13

To view the status of your order, return to Order Summary.

Condigens of else I Pryaty Notice 9 1996-2020, Amazon, com, inc, or its affiliates



Verizon
455 Congaree Rd
Greenville, SC 29607-2709
(1864) 627-3000

WWH, verizonwireless.com

payment Method: A/C 642049380-1
Mobile 15806930031
payment Signature:

*Pending payment Signaturew


## Return Polloy:

Purchases made between Nov. 29 ,
and Dec. 31, 2019 may be returned
or exchanged through Jan. 15, 2020. otherwise,
you may return or exchange wireless devices and accessories
purchaged Erom verizon wireless within 14 days of purchase (within 30 days of purchase for Major nccount igreement customers). This return and exchango policy does not apply to
customers who have putchesed a prepaid plan.
customers who have putchased a prepaid pan,
Gift cards are not eligitle for recurn or exchange, except as required by law, Gift cards are not eligible for return
A restocking fee of 550 applies to any
return or exchange of a hireless device (excluding hawali).
You may exchange your device one time.
For buy One, Get one of similar offers, both items must pe returned.
see verizonwireless.com/returnpoliey for complete detalls.

Thank You

Tho NEW My Verizon.
All The Tools.
All The Features.
More Convonience.
Visit verizonwireless, com for more.
$\qquad$


580.860 .2476 continues.


## Receipt from Switcher Inc

Invoice \#041E9558-9003
Receipt $22151-1247$
AMOUnT PAID DATE PAID PAYMENT METHOD

## SUNAMARY

JUN 17, 2020 -JUT: 17, 2021

| Switcher Studio Standard $\times 1$ | $\$ 586.00$ |
| :--- | ---: |
| Subtotal | $\$ 588.00$ |
| Amount paid | $\$ 588.00$ |

Your free that with Switcher lie started on Jun 17, 2020 and ended on Jun 17, 2020. Your card (Visa +... 8567) will be charged $\$ 588.00$ every year. Visit switcher inc to update ar cancel your subscription. If you have any questions, contact switcher inc at supporteswitcherstudio.com or call at $+1502-498-8623$.

## Download as PDF

Something wrong with the email? Verse it in pour browsed.
 with stripe to provide invoicing and portent processing
Portable Viced

## kajeet:

## Kajeet Inc.

7901 Jones Branch Drive
Stile \# 350
McLean, VA 22102

Bill to :
Comanche Public Schools 1-2
Attn: Morgan Manner
1030 Ash Avenue
Comanche, OK 73529
United Slates

## Invoice

Invoice \#: INV 11124
Invoice Date: 04/30/2020
Due Date : 05/30/2020


Ship to :
Comanche School District 1-2
Attn: Morgan Manner
1030 Ash Avenue
Comanche, OK 73529-2636
United Stales

Reference \#: 499
Terms: Nat 30


Order Number: 202004-14362


You paid using: Visa $x-8567$
This credit card transaction will appear on your statement as PAYPAL *HEALTHCARE.

Activate PayPal now

## collusvilit CARDINALS

8/20/2020
Oklahoma State Department of Education
State School Board
2500 North Lincoln Blvd.
Oklahoma City, OK 73105-4599
To Whom It May Concern:
Due to the Covid-19 supply and demand for face masks, Collinsville Schools encumbered the cost of the masks $(\$ 2000.00)$ into reserves. Due to a late shipment, we were unable to claim this expenditure before the claim deadline.

Thank you,


Lance West
Superintendent

| Summary |  |  |
| :---: | :---: | :---: |
| Coxpenditure Repor |  |  |
|  | 72 | 1006 |
|  | County | District |

Fund: 11
FY: 2020
Fiscal Year Budgeted
$\$ 268,760.05$
\$268.760.05

County: Tulsa
Project No: 788
Name: FY20 CARES ACT

District: Collinsville Public Schools

## Amount of Approved (Budgeted) Project

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims or otherwise. 2 CFR 200.415

Signature:


Date:


Chief Executive Officer / Authorized Representative


# Muldrow Public Schools 

P.O. Box 660

Muldrow, Oklahoma 74948
Phone (918) 427-7406 • Fax (918) 427-6088

Member North Central Association
Secondary Schools and Colleges

CLIFTA FUGETT
Administrative Assistant

RONAL FLANAGAN
Superintendent

## EDUCATION OPENS DOORS

To Whom It May Concern:

Muldrow Public School had an emergency purchase of technology using CARES Act 788 funding. This was an emergency purchase due to Covid, and therefore purchased items did not come in on time. This was a onetime issue.

Thank you for your attention to this.


Ronal Flanagan

Superintendent


County: SEQUOYAH
Project No: 788
Name: CARES ACT

Amount of Approved (Budgeted) Project

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims or otherwise. 2 CR 200.415

Signature:


Date:


Chief Executive Officer / Authorized Representative


## Detail Expenditure Report

| Code:68 1003 <br> County District | Fund: | 11 |
| :---: | :---: | ---: | ---: |
| District: MULDROW PUBLIC SCHOOLS | FY: | 2020 |
|  |  | Fiscal Year |
|  | Budgeted |  |
|  | Amount of Approved (Budgeted) Project | $\$ 342,550.87$ |




FireFly Computers
1271 Red Fox Road
Saint Paul, MN 55112
Invoice To: 81642
Muldrow Public Schools
P.O. Box 660
715 West Shawntel Smith Blvd.
Muldrow OK 74948
USA

Quantity Description
20 AVer Charge X30i 30 Device Capacity

- Adaptive intelligent charging
- Tablet/Chromebook/Laptop up to $15^{\prime \prime}$
- Patented Cable Management
- Adjustable Dividers
- Pre-Wired
Slot size:
H $=27 \mathrm{~cm}\left(10.63^{\prime \prime}\right)$
W $=3.6 \mathrm{~cm}\left(1.42^{\prime \prime}\right)$
D $=40 \mathrm{~cm}$ (15.75")
$20 \quad$ Cart Wiring

Ship To:
Muidrow Public Schools
P.O. Box 660
715 West Shawntel Smith Blvd.
Muldrow OK 74948
USA

Contract Details:
No Contract




| Invoice No.: | 1000188371 |
| ---: | ---: |
| Invoice Date: | $8 / 10 / 2020$ |
| Due Date: | $9 / 9 / 2020$ |
| Payment Terms: | Net 30 |
| P. O. Number: | $2020-11-533$ |
| Account Rep: | Matt Groschen |
| Order No: | S000017198 |
|  |  |
| Unit Price | Net Price |
| 1,055.00 | $21,100.00$ |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

Remit To:
FireFly Computers
1271 Red Fox Road
Saint Paul MN 55112
USA
612-564-4088

| Sales Amount | $23,080.00$ |
| ---: | ---: |
| Other/Misc | 0.00 |
| Freight | 0.00 |
| Sales Tax | 0.00 |
| Total Amount | $23,080.00$ |

[^4]


FireFly Computers 1271 Red Fox Road<br>Saint Paul, MN 55112

Invoice To: 81642
Muldrow Public Schools
P.O. Box 660

715 West Shawntel Smith Blvd.
Muldrow OK 74948
USA

Ship To:
Muldrow Public Schools
P.O. Box 660

715 West Shawntel Smith Blvd. Muldrow OK 74948 USA

Contract Details:
No Contract

| Ship To: | Invoice No.: | 1000190631 |
| :--- | ---: | ---: |
| Muldrow Public Schools | Invoice Date: | $9 / 2 / 2020$ |
| P.O. Box 660 | Due Date: | $10 / 2 / 2020$ |
| 715 West Shawntel Smith Blvd. | Payment Terms: | Net 30 |
| Muldrow OK 74948 | P. O. Number: | 6 |
| USA | Account Rep: | Matt Groschen |
| Contract Details: | Order No: | S000018753 |
| No Contract |  |  |
|  | Unit Price | Net Price |


| Remit To: | Sales Amount | $110,500.00$ |
| :--- | ---: | ---: |
| FireFly Computers | Other/Misc | 0.00 |
| 1271 Red Fox Road | Freight |  |
| Saint Paul MN 55112 | Sales Tax | 0.00 |
| USA | Th-564-4088 | Total Amount |

Special Instructions:
Invoice To: 81642
Muldrow Public Schools
P.O. Box 660
715 West Shawntel Smith Blvd.
Muldrow OK 74948
USA

Ship To:
Muldrow Public Schools
P.O. Box 660

715 West Shawntel Smith Blvd. Muldrow OK 74948 USA

Contract Details:
No Contract
Quantity Description
500 Google Chrome Education Upgrade

| Invoice No.: | 1000188631 |
| ---: | ---: |
| Invoice Date: | $8 / 12 / 2021$ |
| Due Date: | $9 / 11 / 2021$ |
| Payment Terms: | Net 36 |
| P. O. Number: | $2020-11-53:$ |
| Account Rep: | Matt Groscher |
| Order No: | S000017198 |
|  |  |
| Unit Price | Net Price |
| 25.00 | $12,500.00$ |



| Sales Amount | $12,500.00$ |
| ---: | ---: |
| Other/Misc | 0.00 |
| Freight | 0.00 |
| Sales Tax | 0.00 |
| Total Amount | $12,500.00$ |

Special Instructions:

formerly SupplyWorks
po Box 2317
Jacksonvile FL 32203-2317


WEB: www.HomeDepotPro.com/nstitutional

## MULDROW SCHOOLS

PO BOX 660
MULDROW OK 74948

|  | batir | dsaquiv |  |  | 第 ${ }^{\text {a }}$ | Ady |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 06/05/20 | invoice | 554674648 | 537 |  | 1,189,80 |  |
| 2 | 06/09/20 | INVOICE | 565176882 | 80 |  |  |  |
| 3 | 06/12/20 | INVOICE | 555941038 | 537 |  |  |  |
| 4 | 06/17/20 | involce | 556701050 | $\begin{gathered} 80 \\ 30 \\ 30 \end{gathered} \underset{\substack{946.80 \\ 363.00}}{681.52}$ |  |  |  |
| 5 | 06/18/20 | invoice | 556952539 |  |  |  |  |
| 6 | 06/19/20 | invoice | 557192820 |  |  |  | $\checkmark$ |
| 7 | 06/26/20 | INVOICE | 558437836 |  |  |  | $\checkmark$ |



Page 1 of 1
formeriy SupplyWorks ${ }^{\circ}$
PO BOX 2317
Jacksonville FL 32203-2317

| INVOICE DATE | 06/05/2020 |
| :---: | :---: |
| INVOICE NUMBER | 554674648 |
| ACCOUNT NUMBER | 842822 |
| ORDER NO. | 30801503 |
| FOR $\operatorname{NQU}$ (RIES CALL: (866) 412-6726 |  |
| FAX: (877)712-6726 |  |
| wsw.HomeD customerca | ooPro.com/lnstizutional @supplyworks.com |

SOLD TO:
49401 M8 0.439 E0267X 1043606221567803 S2 P74370410001:0001

MULDROW SCHOOLS
SHIPPED TO:
MULDROW SCHOOLS
715 W SHAWNTEL SMITH BLVD
MULDROW OK 74948



| NET MERCHANDISE TOTAL | TAX TOTAL | SPECIAL GHARGES | 0.00 |
| :---: | :---: | :---: | :---: |
| 1189.80 | 0.00 | 1189.80 |  | TERMS AND CONDITIONS FROM CURRENT CATALOG \& ONLINE APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE IMMEDIATELY UPON RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLIGY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION.

RETAIN THIS PORTION OF THE INVOICE FOR YOUR RECORDS


## Institutional

formerly SupplyWorks'

| ACCOUNT NUMBER | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT DUE |
| :---: | :---: | :---: | :---: |
| 842822 | 554674648 | 06/05/2020 | 1189.80 |
|  |  |  | NET DUE DATE 07/05/20 |
|  |  | NET AMOUNT PAID |  |

SOLD TO:
MULDROW SCHOOLS
PO BOX 660
MULDROW OK 74948-0660

REMIT TO:

THE HOME DEPOT PRO
PO Box 404468
Atlanta GA 30384-4468

|  | Page 1 of 1 |
| :--- | ---: |
| INVOICE DATE | $06 / 12 / 2020$ |
| INVOICE NUMBER | 555941038 |
| ACCOUNT NUMBER | 842822 |
| ORDER NO. | 30801504 |
| FORINQUIRIES CALL: | (866) 412-6726 |
| FAX: (877) 712-6726 |  |
| ww.HomeDepotPro.com/lnstitutional |  |
| customercare@supplyworks.com |  |

SHIPPED TO:
MULDROW SCHOOLS
715 W SHAWNTEL SMITH BLVD
MULDROW OK 74948

| $\frac{\text { ORDER NO. }}{30801504}$ |  | CONTROL NO. | $\frac{\text { CUSTOMER P.O. }}{537}$ | SHIPPED VIA |  |  |  | TERMS |  | CASH DISCOUNT AMT |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Fort Smith |  |  |  | NET 30 DAYS |  | 0.00 |  |
| LN | ITEA | CAT | DESCRIPTION | ORDER | SHIP | BlO | UOM | LISTPRICE | PRICE | EXT. AMT. | TAX]CODE |
| 313455643 |  | 20 NO | NON-MEDICAL DISPOSABLE 50PK | 40 | 40 | 0 | BX | 28.04 |  | 1121.60 |  |



| NET MERCHANDISE TOTAL. | TAXTOTAL | SPECIAL CHARGES | INVOICE TOTAL |
| :---: | :---: | :---: | :---: |
| 1121.60 | 0.00 | 0.00 | 1121.60 |

rmerly SupplyWorks*


Page 1 of 1

## - Insititukional

rominerly SupplyWorks*
PO BOX 2317
Jacksonville FL 32203-2317


SOLD TO:
74201 MB 0.439 E0348 10651 D6270803921 S2P74675930002:0002

MULDROW SCHOOLS
SHIPPED TO:
MULDROW SCHOOLS
PO BOX 660
715 W SHAWNTEL SMITH BLVD
MULDROW OK 74948-0660


TERMS AND CONDITIONS FROM CURRENT CATALOG \& ONLINE APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUSTBE MADE IMMEDIATELY UPON RECEIPT OF SHIPMENT IN ACCORDANCE WITH GURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION.

RETAIN THIS PORTION OF THE INVOICE FOR YOUR RECORDS
formerly SupplyWorks'


SOLD TO:
MULDROW SCHOOLS POBOX 660
MULDROW OK 74948-0660

REMITTO:

THE HOME DEPOT PRO
PO Box 848392
Dallas TX 75284-8392
Vendor Name

Warrant\# 3582 supply Work A/ tome Depot pro


| INVOICE DATE | 07/15/2020 |
| :---: | :---: |
| INVOICE NUMBER | 561547118 |
| ACCOUNT NUMEER | 842822 |
| ORDER NO. | 31516298 |
| FOR INQUIRIES CALL: (866) 412-6726 |  |
| FAX: (877) 712-6726 |  |
| www.HomeDepotPro.com/Institutional customercare@supplyworks.com |  |

SOLD TO:
22351 M8 0.439 E0395 10652 16367846905 S2 P75332790002:0002

SHIPPED TO:
MULDROW SCHOOLS
MULDROW SCHOOLS
PO BOX 660
MULDROW OK $74948-0660$
715 W SHAWNTEL SMITH BLVD
MULDROW OK 74948


TERMS AND CONDITIONS FROM CURRENT CATALOG \& ONLINE APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE IMMEDIATELY UPON RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION.

## RETAIN THIS PORTION OF THE INVOICE FOR YOUR RECORDS

RN THIS PORTION WITH YOUR REMITTANCE TO THE REMIT ADDRESS BELOW
Institutionall
formerly SupplyWorks ${ }^{\circ}$


Joy Hofmeister
State Superintendent of Public of Instruction
Oliver Hodge Building
2500 North Lincoln Blyd.
Oklahoma City, OK 73105

State Superintendent Hofmeister,
On behalf of Hulbert Public Schools, I ask you and the Oklahoma State Board of Education to approve our final 511 -Title 1 claim for expenditures incurred during the FY2020 grant cycle. I realize the claim is beyond the deadline, but our inability to meet the deadline was due to a variety of circumstances beyond my control and that of many in the school district I now serve.

What follows is a brief rationale for my request based upon our past and current situation. At the end of the 20192020 school year, Hulbert was hit with the negative impact of the COVID-19 pandemic, like all other school districts in the state of Oklahoma. In addition, prior to my arrival as Superintendent at Hulbert Public Schools on July 1, 2020, they lost their superintendent in late February of 2020 and concluded the school year and fiscal year with an interim Superintendent. The interim Superintendent and the rest of the district personnel spent from March of 2020 through the end of the FY2020 fiscal year focused on implementing a distance learning program for students and little else. When I arrived as the new Superintendent for the district on July 1, 2020, we continued to focus on distance learning and how best to serve the educational needs of the students and families for the upcoming school year. As a first-year superintendent, I was heavily focused on that part of my role throughout the month of July given the magnitude of the efforts needed. I was aware of some of the on-line reporting requirements of the district and requested log on privileges to the Single Sign On system for Oklahoma State Department of Education staff. In early August 2020, I received my Single Sign On usemame and password from the Oklahoma State Department of Education, and it was at that point that I was able to access the Single Sign On and the Grants Management and Expenditure Reporting system. Needless to say, by the date that I had access to the Single Sign On and the Grants Management and Expenditure Reporting system the deadline for processing federal claims had passed. My staff and I realized our mistake of missing the claim deadline but are asking you and the rest of the Oklahoma State Board of Education to permit payment of our claim despite missing the deadline due in no small part to the various issues present in our district prior and soon after my arrival. The revenue we are requesting through this claim is critical to our district for the upcoming school year, and it is my hope that given the various circumstances I have dealt with and continue to address you will authorize payment of the late claim. Should you or your staff have further questions please do not hesitate to let me know.


County: CHEROKEE

CODE: | 11 | 1016 |
| :---: | :---: |
|  | County |
|  | District |

Fund: 11
District: HULBERT SCHOOLS
FY 2020
Fiscal Year Budgeted
Project
Amount of Approved (budgeted) Project
$234,342.50$
No: 511
Name T1-PART A, BASIC
By signing this report, 1 certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purpose and objectives set forth in the terms and conditions of the federal award. I am aware that false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. 2 CFR 200.415


Reporting Period 02/01/2020 thru 06/30/2020
Beginning Approved (budgeted) Balance
141,358,47

| Po No | Date of P.O. | Warrant No. | Date Paid ( $\mathrm{mm} / \mathrm{dd} / \mathrm{yy}$ ) | Func-Object Site Code | Person or Vendor | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 70032 | 07/01/19 | 1327 | 02/21/20 | 1000-110-105 | BAKER, LINDSAY G | 1,629.33 |
| 70032 | 07/01/19 | 1511 | 03/13/20 | 1000-110-105 | BAKER, LINDSAY G | 1,629.33 |
| 70032 | 07/01/19 | 1720 | 04/17/20 | 1000-110-105 | BAKER, LINDSAY G | 1,629.33 |
| 70032 | 07/01/19 | 1884 | 05/15/20 | 1000-110-105 | BAKER, LINDSAY G | 1,629.33 |
| 70032 | 07/01/19 | 2064 | 06/12/20 | 1000-110-105 | BAKER, LINDSAY G | 1,629.33 |
| 70032 | 07/01/19 | 2190 | 06/25/20 | 1000-110-105 | BAKER, LINDSAY G | 1,629.33 |
| 70043 | 07/01/19 | 1369 | 02/21/20 | 1000-110-105 | PIPPIN, RENEE M | 1,686.38 |
| 70043 | 07/01/19 | 1553 | 03/13/20 | 1000-110-105 | PIPPIN, RENEE M | 1,686.38 |
| 70043 | 07/01/19 | 1757 | 04/17/20 | 1000-110-105 | PIPPIN, RENEE M | 1,686.38 |
| 70043 | 07/01/19 | 1922 | 05/15/20 | 1000-110-105 | PIPPIN, RENEE M | 1,686.38 |
| 70043 | 07/01/19 | 2228 | 06/25/20 | 1000-110-105 | PIPPIN, RENEE M | 28.09 |
| 70043 | 07/01/19 | 2100 | 06/12/20 | 1000-116-105 | PIPPIN, RENEE M | 1,686.38 |
| 70023 | 07/01/19 | 1334 | 02/21/20 | 1000-120-105 | CARL, SHERRY K | 1,297.50 |
| 70023 | 07/01/19 | 1518 | 03/13/20 | 1000-120-105 | CARL, SHERRY K | 1,297.50 |
| 70023 | 07/01/19 | 1727 | 04/17/20 | 1000-120-105 | CARL, SHERRYK | 1,297.50 |
| 70023 | 07/01/19 | 1890 | 05/15/20 | 1000-120-105 | CARL, SHERRY K | 1,297.50 |
| 70023 | 07/01/19 | 2070 | 06/12/20 | 1000-120-105 | CARL, SHERRY K | 1,297.50 |
| 70023 | 07/01/19 | 2196 | 06/25/20 | 1000-120-105 | CARL, SHERRYK | 1,297.50 |
| 70024 | 07/01/19 | 1336 | 02/21/20 | 1000-120-105 | CLAY, RHONDAK | 1,414.17 |
| 70024 | 07/01/19 | 1520 | 03/13/20 | 1000-120-105 | CLAY, RHONDAK | 1,414.17 |
| 70024 | 07/01/19 | 1729 | 04/17/20 | 1000-120-105 | CLAY, RHONDAK | 1,414.17 |
| 70024 | 07/01/19 | 1892 | 05/15/20 | 1000-120-105 | CLAY, RHONDAK | 1,414.17 |
| 70024 | 07/01/19 | 2072 | 06/12/20 | 1000-120-105 | CLAY, RHONDAK | 1,414.17 |
| 70024 | 07/01/19 | 2198 | 06/25/20 | 1000-120-105 | CLAY, RHONDAK | 1,414.17 |
| 70025 | 07/01/19 | 1348 | 02/21/20 | 1000-120-105 | HAKES, FLORA A | 1,414.17 |
| 70025 | 07/01/19 | 1532 | 03/13/20 | 1000-120-105 | HAKES, FLORA A | 1,414.17 |
| 70025 | 07/01/19 | 1740 | 04/17/20 | 1000-120-105 | HAKES, FLORAA | 1,414.17 |
| 70025 | 07/01/19 | 1903 | 05/15/20 | 1000-120-105 | HAKES, FLORAA | 1,414,17 |
| 70025 | 07/01/19 | 2083 | 06/12/20 | 1000-120-105 | HAKES, FLORAA | 1,414.17 |
| 70025 | 07/01/19 | 2209 | 06/25/20 | 1000-120-105 | HAKES, FLORA A | 1,414.17 |
| 70028 | 07/01/19 | 1374 | 02/21/20 | 1000-120-105 | REAGAN, BUFFY R | 1,339.17 |
| 70028 | 07/01/19 | 1558 | 03/13/20 | 1000-120-105 | REAGAN, BUFFY R | 1,339.17 |
| 70028 | 07/01/19 | 1762 | 04/17/20 | 1000-120-105 | REAGAN, BUFFY R | 1,339.17 |
| 70028 | 07/01/19 | 1927 | 05/15/20 | 1000-120-105 | REAGAN, BUFFY R | 1,339.17 |
| 70028 | 07/01/19 | 2105 | 06/12/20 | 1000-120-105 | REAGAN, BUFFY R | 1,339.17 |
| 70028 | 07/01/19 | 2233 | 06/25/20 | 1000-120-105 | REAGAN, BUFFY R | 1,339,17 |
| 70030 | 07/01/19 | 1381 | 02/21/20 | 1000-120-105 | TANNEHILL, KAYLA R | 1,255.83 |
| 70030 | 07/01/19 | 1567 | 03/13/20 | 1000-120-105 | TANNEHILL, KAYLAR | 1,255.83 |
| 70030 | 07/01/19 | 1771 | 04/17/20 | 1000-120-105 | TANNEHILL, KAYLAR | 1,255.83 |
| 70030 | 07/01/19 | 1935 | 05/15/20 | 1000-120-105 | TANNEHILL, KAYLA R | 1,255.83 |
| 70030 | 07/01/19 | 2113 | 06/12/20 | 1000-120-105 | TANNEHILL, KAYLAR | 1,255.83 |


| CODE:11 <br> County | 1016 |
| :---: | :---: | :---: |
| District |  |

Fund: $11 \quad$ FY 20
Project No: 511
Page 2
County: CHEROKEE
District: HULBERT SCHOOLS

| Po No | Date of P.O. | Warrant No. | Date Paid ( $\mathrm{mm} / \mathrm{dd} / \mathrm{yy}$ ) | Func-Object Site Code | Person or Vendor | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 70030 | 07/01/19 | 2241 | 06/25/20 | 1000-120-105 | TANNEHILL, KAYLAR | 1,255.83 |
| 70031 | 07/01/19 | 1386 | 02/21/20 | 1000-120-105 | THOMPSON, APRILL C | 1,280.83 |
| 70031 | 07/01/19 | 1572 | 03/13/20 | 1000-120-105 | THOMPSON, APRILL C | 1,280.83 |
| 70031 | 07/01/19 | 1776 | 04/17/20 | 1000-120-105 | THOMPSON, APRILLC | 1,280.83 |
| 70031 | 07/01/19 | 1940 | 05/15/20 | 1000-120-105 | THOMPSON, APRILL C | 1,280.83 |
| 70031 | 07/01/19 | 2118 | 06/12/20 | 1000-120-105 | THOMPSON, APRILL C | 1,280.83 |
| 70031 | 07/01/19 | 2246 | 06/25/20 | 1000-120-105 | THOMPSON, APRILL C | 1,280.83 |
| 70023 | 07/01/19 | 1406 | 02/21/20 | 1000-222-105 | OSEEGIB- DENTAL/VISION | 57.62 |
| 70023 | 07/01/19 | 1592 | 03/13/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 57.62 |
| 70023 | 07/01/19 | 1796 | 04/17/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 57.62 |
| 70023 | 07/01/19 | 1960 | 05/15/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 57.62 |
| 70023 | 07/01/19 | 2138 | 06/12/20 | 1000-222-105 | OSEEGIB-DENTALNISION | 57.62 |
| 70023 | 07/01/19 | 2266 | 06/25/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 57.62 |
| 70028 | 07/01/19 | 1406 | 02/21/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 50.44 |
| 70028 | 07/01/19 | 1592 | 03/13/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 50.44 |
| 70028 | 07/01/19 | 1796 | 04/17/20 | 1000-222-105 | OSEEGIB- DENTALVISION | 50.44 |
| 70028 | 07/01/19 | 1960 | 05/15/20 | 1000-222-105 | OSEEGIB-DENTALNISION | 50.44 |
| 70028 | 07/01/19 | 2138 | 06/12/20 | 1000-222-105 | OSEEGIB- DENTAL/VISION | 50.44 |
| 70028 | 07/01/19 | 2266 | 06/25/20 | 1000-222-105 | OSEEGIB-DENTALNISION | 50.44 |
| 70030 | 07/01/19 | 1406 | 02/21/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 50.44 |
| 70030 | 07/01/19 | 1592 | 03/13/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 50.44 |
| 70030 | 07/01/19 | 1796 | 04/17/20 | 1000-222-105 | OSEEGIB-DENTAL/VISION | 50.44 |
| 70030 | 07/01/19 | 1960 | 05/15/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 50.44 |
| 70030 | 07/01/19 | 2138 | 06/12/20 | 1000-222-105 | OSEEGIB-DENTALNISION | 50.44 |
| 70030 | 07/01/19 | 2266 | 06/25/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 50.44 |
| 70031 | 07/01/19 | 1406 | 02/21/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 50.44 |
| 70031 | 07/01/19 | 1592 | 03/13/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 50.44 |
| 70031 | 07/01/19 | 1796 | 04/17/20 | 1000-222-105 | OSEEGIB- DENTALNISION | 50.44 |
| 70031 | 07/01/19 | 1960 | 05/15/20 | 1000-222-105 | OSEEGIB- DENTAL/VISION | 50.44 |
| 70031 | 07/01/19 | 2138 | 06/12/20 | 1000-222-105 | OSEEGIB-DENTALNISION | 50.44 |
| 70031 | 07/01/19 | 2266 | 06/25/20 | 1000-222-105 | OSEEGIB-DENTALNISION | 50.44 |
| 70023 | 07/01/19 | 1408 | 02/21/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 21.56 |
| 70023 | 07/01/19 | 1409 | 02/21/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 92.21 |
| 70023 | 07/01/19 | 1609 | 03/13/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL. | 21.56 |
| 70023 | 07/01/19 | 1610 | 03/13/20 | 1000-241-105 | FICADIRECT WITHDRAW | 92.21 |
| 70023 | 07/01/19 | 1798 | 04/17/20 | 1000-241-105 | MEDICAREIDIRECT WITHDRAWAL | 21.56 |
| 70023 | 07/01/19 | 1799 | 04/17/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 92.21 |
| 70023 | 07/01/19 | 1962 | 05/15/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 21.56 |
| 70023 | 07/01/19 | 1963 | 05/15/20 | 1000-241-105 | FICADIRECT WITHDRAW | 92.21 |
| 70023 | 07/01/19 | 2140 | 06/12/20 | 1000-241-105 | MEDICAREIDIRECT WITHDRAWAL | 21.56 |
| 70023 | 07/01/19 | 2141 | 06/12/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 92.21 |
| 70023 | 07/01/19 | 2268 | 06/25/20 | 1000-241-105 | MEDICAREIDIRECT WITHDRAWAL. | 21.56 |
| 70023 | 07/01/19 | 2269 | 06/25/20 | 1000-241-105 | FICAJIIRECT WITHDRAW | 92.21 |
| 70025 | 07/01/19 | 1408 | 02/21/20 | 1000-241-105 | MEDICAREIDIRECT WITHDRAWAL | 23.26 |
| 70025 | 07/01/19 | 1409 | 02/21/20 | 1000-241-105 | FICADIRECT WITHDRAW | 99.44 |
| 70025 | 07/01/19 | 1609 | 03/13/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 23.26 |
| 70025 | 07/01/19 | 1610 | 03/13/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 99.44 |
| 70025 | 07/01/19 | 1798 | 04/17/20 | 1000-241-105 | MEDICAREIDIRECT WITHDRAWAL | 23.26 |
| 70025 | 07/01/19 | 1799 | 04/17/20 | 1000-241-105 | FICADIRECT WITHDRAW | 99.44 |
| 70025 | 07/01/19 | 1962 | 05/15/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 23.26 |
| 70025 | 07/01/19 | 1963 | 05/15/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 99.44 |
| 70025 | 07/01/19 | 2140 | 06/12/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 23.26 |
| 70025 | 07/01/19 | 2141 | 06/12/20 | 1000-241-105 | FICADIRECT WITHDRAW | 99.44 |
| 70025 | 07/01/19 | 2268 | 06/25/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 23.26 |
| 70025 | 07/01/19 | 2269 | 06/25/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 99.44 |
| 70028 | 07/01/19 | 1408 | 02/21/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 18.69 |
| 70028 | 07/01/19 | 1409 | 02/21/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 79.92 |
| 70028 | 07/01/19 | 1609 | 03/13/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL. | 18.69 |
| 70028 | 07/01/19 | 1610 | 03/13/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 79.92 |
| 70028 | 07/01/19 | 1798 | 04/17/20 | 1000-241-105 | MEDICAREIDIRECT WITHDRAWAL | 18.69 |


| CODE:County11016 <br> District | Fund: 11 | FY 20 | Project No: 511 | Page 3 |
| :---: | :---: | :---: | :---: | :---: |


| PoNo | Date of P.O. | Warrant No. | Date Paid ( $\mathrm{mm} / \mathrm{dd} / \mathrm{yy}$ ) | Func-Object Site Code | Person or Vendor | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 70028 | 07/01/19 | 1799 | 04/17/20 | 1000-241-105 | FICA/DIRECT WITHDRAW | 79.92 |
| 70028 | 07/01/19 | 1962 | 05/15/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 18.69 |
| 70028 | 07/01/19 | 1963 | 05/15/20 | 1000-241-105 | FICADDIRECT WITHDRAW | 79.92 |
| 70028 | 07/01/19 | 2140 | 06/12/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 18.69 |
| 70028 | 07/01/19 | 2141 | 06/12/20 | 1000-241-105 | FICAJDIRECT WITHDRAW | 79.92 |
| 70028 | 07/01/19 | 2268 | 06/25/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 18.69 |
| 70028 | 07/01/19 | 2269 | 06/25/20 | 1000-241-105 | FICADDIRECT WITHDRAW | 79.92 |
| 70030 | 07/01/19 | 1408 | 02/21/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 17.30 |
| 70030 | 07/01/19 | 1409 | 02/21/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 73.98 |
| 70030 | 07/01/19 | 1609 | 03/13/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 17.30 |
| 70030 | 07/01/19 | 1610 | 03/13/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 73.98 |
| 70030 | 07/01/19 | 1798 | 04/17/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL. | 17.30 |
| 70030 | 07/01/19 | 1799 | 04/17/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 73.98 |
| 70030 | 07/01/19 | 1962 | 05/15/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 17.30 |
| 70030 | 07/01/19 | 1963 | 05/15/20 | 1000-241-105 | FICADDIRECT WITHDRAW | 73.98 |
| 70030 | 07/01/19 | 2140 | 06/12/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 17.30 |
| 70030 | 07/01/19 | 2141 | 06/12/20 | 1000-241-105 | FICADIRECT WITHDRAW | 73.98 |
| 70030 | 07/01/19 | 2268 | 06/25/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 17.30 |
| 70030 | 07/01/19 | 2269 | 06/25/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 73.98 |
| 70031 | 07/01/19 | 1408 | 02/21/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 18.57 |
| 70031 | 07/01/19 | 1409 | 02/21/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 79.41 |
| 70031 | 07/01/19 | 1609 | 03/13/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 18.57 |
| 70031 | 07/01/19 | 1610 | 03/13/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 79.41 |
| 70031 | 07/01/19 | 1798 | 04/17/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 18.57 |
| 70031 | 07/01/19 | 1799 | 04/17/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 79.41 |
| 70031 | 07/01/19 | 1962 | 05/15/20 | 1000-241-105 | MEDICAREIDIRECT WITHDRAWAL | 18.57 |
| 70031 | 07/01/19 | 1963 | 05/15/20 | 1000-241-105 | FICAIDIRECT WITHDRAW | 79.41 |
| 70031 | 07/01/19 | 2140 | 06/12/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL. | 18.57 |
| 70031 | 07/01/19 | 2141 | 06/12/20 | 1000-241-105 | FICAIDIREGT WITHDRAW | 79.41 |
| 70031 | 07/01/19 | 2268 | 06/25/20 | 1000-241-105 | MEDICARE/DIRECT WITHDRAWAL | 18.57 |
| 70031 | 07/01/19 | 2269 | 06/25/20 | 1000-241-105 | FICAJDIRECT WITHDRAW | 79.41 |
| 70023 | 07/01/19 | 1410 | 02/21/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 102.00 |
| 70023 | 07/01/19 | 1596 | 03/13/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 102.00 |
| 70023 | 07/01/19 | 1800 | 04/17/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 102.00 |
| 70023 | 07/01/19 | 1964 | 05/15/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 102.00 |
| 70023 | 07/01/19 | 2142 | 06/12/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 102.00 |
| 70023 | 07/01/19 | 2270 | 06/25/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 102.00 |
| 70024 | 07/01/19 | 1410 | 02/21/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 110.67 |
| 70024 | 07/01/19 | 1596 | 03/13/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 110.67 |
| 70024 | 07/01/19 | 1800 | 04/17/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 110.67 |
| 70024 | 07/01/19 | 1964 | 05/15/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 110.67 |
| 70024 | 07/01/19 | 2142 | 06/12/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 18.76 |
| 70025 | 07/01/19 | 1410 | 02/21/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 106.44 |
| 70025 | 07/01/19 | 1596 | 03/13/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 106.44 |
| 70025 | 07/01/19 | 1800 | 04/17/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 106.44 |
| 70025 | 07/01/19 | 1964 | 05/15/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 106.44 |
| 70025 | 07/01/19 | 2142 | 06/12/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 106.44 |
| 70025 | 07/01/19 | 2270 | 06/25/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 106.44 |
| 70028 | 07/01/19 | 1410 | 02/21/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 104.59 |
| 70028 | 07/01/19 | 1596 | 03/13/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 104.59 |
| 70028 | 07/01/19 | 1800 | 04/17/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 104.59 |
| 70028 | 07/01/19 | 1964 | 05/15/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 104.59 |
| 70028 | 07/01/19 | 2142 | 06/12/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 104.59 |
| 70028 | 07/01/19 | 2270 | 06/25/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 104.59 |
| 70030 | 07/01/19 | 1410 | 02/21/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 98.32 |
| 70030 | 07/01/19 | 1596 | 03/13/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 98.32 |
| 70030 | 07/01/19 | 1800 | 04/17/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 98.32 |
| 70030 | 07/01/19 | 1964 | 05/15/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 98.32 |
| 70030 | 07/01/19 | 2142 | 06/12/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 98.32 |
| 70030 | 07/01/19 | 2270 | 06/25/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 98.32 |


| CODE:11 <br> County District | Fund: 11 | FY 20 | Project No: 511 | Page 4 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| County: CHEROKEE |  | District: HULBERT SCHOOLS |  |  |


| PoNo | Date of P.O. | Warrant No. | Date Paid ( $\mathrm{mm} / \mathrm{dd} / \mathrm{yy}$ ) | Func-Object Site Code | Person or Vendor | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 70031 | 07/01/19 | 1410 | 02/21/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 100.20 |
| 70031 | 07/01/19 | 1596 | 03/13/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 100.20 |
| 70031 | 07/01/19 | 1800 | 04/17/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 100.20 |
| 70031 | 07/01/19 | 1964 | 05/15/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 100.20 |
| 70031 | 07/01/19 | 2142 | 06/12/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 100.20 |
| 70031 | 07/01/19 | 2270 | 08/25/20 | 1000-261-105 | TEACHER RETIREMENT SYSTEM DIREC | 100.20 |
| 70023 | 07/01/19 | 1411 | 02/21/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 112.20 |
| 70023 | 07/01/19 | 1597 | 03/13/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 112.20 |
| 70023 | 07/01/19 | 1801 | 04/17/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 112.20 |
| 70023 | 07/01/19 | 1965 | 05/15/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 112.20 |
| 70023 | 07/01/19 | 2143 | 06/12/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 112.20 |
| 70023 | 07/01/19 | 2271 | 06/25/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 112.20 |
| 70024 | 07/01/19 | 1411 | 02/21/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 121.74 |
| 70024 | 07/01/19 | 1597 | 03/13/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 121.74 |
| 70024 | 07/01/19 | 1801 | 04/17/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 121.74 |
| 70024 | 07/01/19 | 1965 | 05/15/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 121.74 |
| 70024 | 07/01/19 | 2143 | 06/12/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 121.74 |
| 70024 | 07/01/19 | 2271 | 06/25/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 121.74 |
| 70025 | 07/01/19 | 1411 | 02/21/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 117.09 |
| 70025 | 07/01/19 | 1597 | 03/13/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 117.09 |
| 70025 | 07/01/19 | 1801 | 04/17/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 117.09 |
| 70025 | 07/01/19 | 1965 | 05/15/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 117.09 |
| 70025 | 07/01/19 | 2143 | 06/12/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 117.09 |
| 70025 | 07/01/19 | 2271 | 06/25/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 117.09 |
| 70028 | 07/01/19 | 1411 | 02/21/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 115.05 |
| 70028 | 07/01/19 | 1597 | 03/13/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 115.05 |
| 70028 | 07/01/19 | 1801 | 04/17/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 115.05 |
| 70028 | 07/01/19 | 1965 | 05/15/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 115.05 |
| 70028 | 07/01/19 | 2143 | 06/12/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 115.05 |
| 70028 | 07/01/19 | 2271 | 06/25/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 115.05 |
| 70030 | 07/01/19 | 1411 | 02/21/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 108.15 |
| 70030 | 07/01/19 | 1597 | 03/13/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 108.15 |
| 70030 | 07/01/19 | 1801 | 04/17/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 108.15 |
| 70030 | 07/01/19 | 1965 | 05/15/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 108.15 |
| 70030 | 07/01/19 | 2143 | 06/12/20 | 1000-262-105 | TEACHER RETIREMENT, - FEDERAL DIR | 108.15 |
| 70030 | 07/01/19 | 2271 | 06/25/20 | 1000-262-105 | TEACHER RETIREMENT: - FEDERAL DIR | 108.15 |
| 70031 | 07/01/19 | 1411 | 02/21/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 110.22 |
| 70031 | 07/01/19 | 1597 | 03/13/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 110.22 |
| 70031 | 07/01/19 | 1801 | 04/17/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 110.22 |
| 70031 | 07/01/19 | 1965 | 05/15/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 110.22 |
| 70031 | 07/01/19 | 2143 | 06/12/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 110.22 |
| 70031 | 07/01/19 | 2271 | 06/25/20 | 1000-262-105 | TEACHER RETIREMENT. - FEDERAL DIR | 110.22 |
| 70023 | 07/01/19 | 1412 | 02/21/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 138.43 |
| 70023 | 07/01/19 | 1598 | 03/13/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 138.43 |
| 70023 | 07/01/19 | 1802 | 04/17/20 | 1000-263-105 | TEACHER RETIREMENT. -FEES DIRECT | 138.43 |
| 70023 | 07/01/19 | 1966 | 05/15/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 138.43 |
| 70023 | 07/01/19 | 2144 | 06/12/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 138.43 |
| 70023 | 07/01/19 | 2272 | 06/25/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 138.43 |
| 70024 | 07101/19 | 1412 | 02/21/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 150.20 |
| 70024 | 07/01/19 | 1598 | 03/13/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 86.24 |
| 70024 | 07/01/19 | 1802 | 04/17/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 150.20 |
| 70024 | 07/01/19 | 1966 | 05/15/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 150.20 |
| 70024 | 07/01/19 | 2144 | 06/12/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 150.20 |
| 70024 | 07/01/19 | 2272 | 06/25/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 150.20 |
| 70025 | 07/01/19 | 1412 | 02/21/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 144.46 |
| 70025 | 07/01/19 | 1598 | 03/13/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 144.46 |
| 70025 | 07/01/19 | 1802 | 04/17/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 144.46 |
| 70025 | 07/01/19 | 1966 | 05/15/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 144.46 |
| 70025 | 07/01/19 | 2144 | 06/12/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 144.46 |
| 70025 | 07/01/19 | 2272 | 06/25/20 | 1000-263-105 | TEACHER RETIREMENT: - FEES DIRECT | 144.46 |


| CODE: | 11 | 1016 District | Fund: 11 |  | FY $20 \quad$ Project No: 511 | Page 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County: | ROKEE |  | District: HULBERT SCHOOLS |  |  |  |
| Po No | $\begin{aligned} & \text { Date of } \\ & \text { P.O. } \end{aligned}$ | Warrant No. | Date Paid ( $\mathrm{mm} / \mathrm{dd} / \mathrm{yy}$ ) | Func-Object Site Code | Person or Vendor | Amount Paid |
| 70028 | 07/01/19 | 1412 | 02/21/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 141.95 |
| 70028 | 07/01/19 | 1598 | 03/13/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 141.95 |
| 70028 | 07/01/19 | 1802 | 04/17/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 141.95 |
| 70028 | 07/01/19 | 1966 | 05/15/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 141.95 |
| 70028 | 07/01/19 | 2144 | 06/12/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 141.95 |
| 70028 | 07/01/19 | 2272 | 06/25/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 141.95 |
| 70030 | 07/01/19 | 1412 | 02/21/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 133.44 |
| 70030 | 07/01/19 | 1598 | 03/13/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 133.44 |
| 70030 | 07/01/19 | 1802 | 04/17/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 133.44 |
| 70030 | 07/01/19 | 1966 | 05/15/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 133.44 |
| 70030 | 07/01/19 | 2144 | 06/12/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 133.44 |
| 70030 | 07/01/19 | 2272 | 06/25/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 133.44 |
| 70031 | 07/01/19 | 1412 | 02/21/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 135.99 |
| 70031 | 07/01/19 | 1598 | 03/13/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 135.99 |
| 70031 | 07/01/19 | 1802 | 04/17/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 135.99 |
| 70031 | 07/01/19 | 1966 | 05/15/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 135.99 |
| 70031 | 07/01/19 | 2144 | 06/12/20 | 1000-263-105 | TEACHER RETIREMENT, - FEES DIRECT | 135.99 |
| 70031 | 07/01/19 | 2272 | 06/25/20 | 1000-263-105 | TEACHER RETIREMENT. - FEES DIRECT | 135.99 |
| 20 | 07/01/19 | 42 | 03/27/20 | 1000-653-105 | RENAISSANCE LEARNING, INC | 13,255.00 |
| 227 | 03/25/20 | 2305 | 06/30/20 | 1000-653-105 | TRINITY 3 TECHNOLOGY | 7,290.00 |
| 228 | 03/25/20 | 2306 | 06/30/20 | 1000-653-105 | UNITED SYSTEMS, INC | 16,272.50 |
|  |  |  |  |  | Project-Reporting Total | 120,103.47 |

## T1-PART A, BASIC <br> SUMMARY EXPENDITURE REPORT

County: CHEROKEE

CODE: | 11 | 1016 |
| :---: | :---: |
|  | County |
|  | District |

Fund: 11
FY 2020
Project
District: HULBERT SCHOOLS
Fiscal Year
No: $511 \quad$ Amount of Approved (budgeted) Project 234,342.50
Name T1-PART A, BASIC
By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purpose and objectives set forth in the terms and conditions of the federal award. I am aware that false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal, civil or administrative penalties-forfrayd, false statements, false claims or otherwise. 2 CFR 200.415

(Chief Executive Officer / Authorized Representative)
Reporting Period 02/01/2020 thru 06/30/2020
Beginning Approved (budgeted) Balance
141,358.47

| Function Description | Object Description | Func | Object | Site | Amount |
| :--- | :--- | :---: | ---: | ---: | ---: |
|  |  | Code | Code | Code | Paid |
| INSTRUCTION | Pers Svc-Salaries | 1000 | 100 | 105 | $66,245.99$ |
| INSTRUCTION | Pers Svc-Empl Bfts | 1000 | 200 | 105 | $17,039.98$ |
| INSTRUCTION | Supplies | 1000 | 600 | 105 | $36,817.50$ |
|  |  | Total (of all pages) |  | $120,103.47$ |  |
|  |  |  |  |  |  |
|  |  | ENDING APPROVED BALANCE | $21,255.00$ |  |  |

## RENAISSANCE Invoice

? 911 PEACH STREET, WISCONSIN RAPIDS, Wisconsin 54494-1905
hone (800) $338-4204$ | Fax (800)788-1272
ax I.D. $\# 39-1559474$ .ax I.D. \#39-1559474

Ship To PO BOX 188

Uniled Slates
Bill To
HULBERT INDEP SCHOOL DIST 16
PO BOX 188
HULBERT OKLAHOMA 74441-0188
United States



HULBERT PUBLIC SCHOOL
HULBERT OKLAHOMA 74441-0188
Invoice Number:
Involice Date:
Bill To Number:
End User Number:
SCHOOL
OMA 74441-0188

| Terms | PO \# |
| :--- | :---: |
| Net 30 | Ck: 42 |

Please include invoice number wilh your payment.

Send Payment to
By Check:
Renaissance
PO Box 64910
St. Paul, MN 55164-0910

By Wire:
Bank: Wells Fargo Bank, N.A.
420 Montgomery St.
San Francisco, CA 94104
ABA/Routing: 121000248
SWIFT Code: WFBIUS6S
Account Name: Renaissance Learning, Inc.
Account \#: 4945088771

## Order Confirmation S084359



## $04 / 30 / 20$

Page $1 / 2$

## Ship-to Address

HULBERT PUBLIC SCHOOLS
Tat Morphis
316 Rider Lane
HULBERT, OK 74441.
HULBERT PUBLIC SCHOOLS
Trinity 3 Technology
Taf Morphis
316 Rider Lane
HULBERT, OK 74441

2550 University Ave W
Suite 31.5-S
St. Paul, MN 55114

Salesperson JONATHAN - SCOTT
P.O. Number

S084359

Quote No. SQ013957

Payment Terms
Net 30

Shipment Method

Shipment Date
$05 / 30 / 20$

家


Line Amount


Email Tax Registration No. sales@trinity3.com

United Systems, Inc. 5700 N Portland Ave. Ste. 201 oklahoma City, OK 73112 (405) 523-2162

| Date | Invoice |
| :--- | :--- |
| $06 / 29 / 2020$ | 43875 |
| Account |  |
| Hulbert Ind School Dist 16 |  |


| Bill To: |
| :--- |
| Hulbert Ind School Dist 16 |
| Att: Taf Morphis |
| P.O. Box 188 |
| Hulbert, OK 74441 |


| Terms | Due Date | PO Number | Reference |  |
| :--- | :--- | :--- | :--- | :--- |
| Due Upon Receipt | $06 / 29 / 2020$ | 228 | Order\#5028 |  |


| Other Charges | Quantity | Amount |
| :---: | :---: | :---: |
| Billable Other Charges |  |  |
| FQC-09512: Microsoft Windows 10 Pro - Upgrade License - 1 License Academic, Volume - PC | 250,00 | 16,272.50 |
|  | Total Other Charges: | 16,272.50 |
| Please make checks payable to United Systems, Inc. | Invoice Subtotal: | 16,272.50 |
|  | Sales Tax: | 0.00 |
|  | Invoice Total: | 16,272.50 |
|  | Payments: | 0.00 |
|  | Credits: | 0.00 |
|  | Balance Due: | 16,272.50 |

"Relationships Through Service"
Thank you for your business!


8/26/2020

To whom it may concern:

Hulbert Schools purchased 250 copies of Windows 10 Upgrade Licenses from United Systems that were delivered in June 2020. These were purchased as part of the Microsoft Open Licensing Program (MOLP) and are considered perpetual use licenses therefore there are no recurring charges for this SKU.

Sincerely,


Scott R. Walderbach
Sales Manager, United Systems
srw/enclosure

KREBS PUBLIC SCHOOL "HOME OF THE EAGLES"<br>PATRICK TURNER, SUPERINTENDENT<br>ANGELA WHITE, PRINCIPAL<br>PO BOX $67 / 20$ SW $5^{\text {TH }}$ ST<br>KREBS OK 74554<br>918-426-4700

September 1, 2020

To Whom It May Concern:

I am writing this letter to explain some errors that were submitted on our 19/20 511-Title I claim submission. The claim was submitted on time, however, the information submitted was in error. There were two employees that had already been paid on 641 and were submitted and paid in error by OSDE on 511.

The errors were found when we went to do the close-out report and noticed the wrong employees listed on 511. The claim then had to be resubmitted with the corrected information and was submitted after the deadline.

We apologize for these errors and hope you take this information into consideration for a payment of this claim.


County: Pittsburg
Project No: 511
Name: BASIC PROG, CY
Code: 61 C009 Fund: 11
County District

FY; 2020
District: KREBS PUBLIC SCHOOL

## Amount of Approved (Budgeted) Project

$\$ 148,215.93$

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statement p, false claims or otherwise. 2 CR 200.415

Signature:


Date: $\qquad$
Chief Executive Officer / Authorized Representative

| . Reporting Period: Date Range: 06/01/2020 TO 06/30/2020 | Beginning Approved (Budgeted) Balance |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Function | Object | Unit |
|  |  |  |  |  |
| Function | Object | Code | Code | Code |

## actual Amount

claimed
$\$ 17517.80$

Detail Expenditure Report

Code: | 61 | Co09 | Fund: |
| ---: | :--- | ---: |
|  | 11 |  |
| 2020 |  |  |

District: KREBS PUBLIC SCHOOL
Fiscal Year Budgeted
$\$ 148,215.93$


Chief Executive Officer / Authorized Representative

Reporting Period: Date Range: 06/01/2020 TO 06/30/2020

| Purchase <br> No | Order <br> Date | --------Warrant-------- |  | Function Object Unit | $\qquad$ <br> Name | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No | Date |  |  |  |
| 50011 | 08/12/2019 | 1272 | 05/08/2020 | 1000-110-105 | RACHEL BLOXHAM | \$3,296.50 |
| 50035 | 08/12/2019 | 1304 | 06/08/2020 | 1000-110-105 | AMBER SANDERS | \$3,187.92 |
| 50011 | 08/12/2019 | 1321 | 06/09/2020 | 1000-110-105 | RACHEL BLOXHAM | \$3,296.50 |
| 50035 | 08/12/2019 | 1349 | 06/09/2020 | 1000-110-105 | AMBER SANDERS | \$3,187.88 |
| 50019 | 08/12/2019 | 1282 | 06/08/2020 | 1000-120-105 | REJEINA HALLIBURTON | \$1,186.45 |
| 50029 | 08/12/2019 | 1290 | 06/08/2020 | 1000-120-105 | RACHEL LALLI | \$1,392.16 |
| 50019 | 08/12/2019 | 1329 | 06/09/2020 | 1000-120-105 | REJEINA HALLIBURTON | \$1,186.44 |
| 50029 | 08/12/2019 | 1336 | 06/09/2020 | 1000-120-105 | RACHEL LALLI | \$1,392.15 |
| 50011 | 08/12/2019 | 1256 | 06/08/2020 | 1000-231-105 | THE BANK NA | \$201.00 |
| 50035 | 08/12/2019 | 1256 | 06/08/2020 | 1000-231-105 | THE BANK NA | \$201.97 |
| 50011 | 08/12/2019 | 1363 | 06/09/2020 | 1000-231-105 | THE BANK NA | \$201.00 |
| 50035 | 08/12/2019 | 1363 | 06/09/2020 | 1000-231-105 | THE BANK NA | \$201.97 |
| 50011 | 08/12/2019 | 1256 | 06/08/2020 | 1000-232-105 | THE BANK NA | \$47.01 |
| 50035 | 08/12/2019 | 1256 | 06/08/2020 | 1000-232-105 | THE BANK NA | \$47.24 |
| 50011 | 08/12/2019 | 1363 | 06/09/2020 | 1000-232-105 | THE BANK NA | \$47.01 |
| 50035 | 08/12/2019 | 1363 | 06/09/2020 | 1000-232-105 | THE BANK NA | \$47.24 |
| 50019 | 08/12/2019 | 1256 | 06/08/2020 | 1000-241-105 | THE BANK NA | \$85.32 |
| 50029 | 08/12/2019 | 1256 | 06/08/2020 | 1000-241-105 | THE BANK NA | \$94.95 |
| 50019 | 08/12/2019 | 1363 | 06/09/2020 | 1000-241-105 | THE BANK NA | \$85.32 |
| 50029 | 08/12/2019 | 1363 | 06/09/2020 | 1000-241-105 | THE BANK NA | \$94.95 |
| 50019 | 08/12/2019 | 1256 | 06/08/2020 | 1000-242-105 | THE BANK NA | \$19.95 |
| 50029 | 08/12/2019 | 1256 | 06/08/2020 | 1000-242-105 | THE BANK NA | \$22.21 |
| 50019 | 08/12/2019 | 1363 | 06/09/2020 | 1000-242-105 | THE BANK NA | \$19.95 |
| 50029 | 08/12/2019 | 1363 | 06/09/2020 | 1000-242-105 | THE BANK NA | \$22.21 |
| 50011 | 08/12/2019 | 1263 | 06/08/2020 | 1000-252-105 | OK ST TEACHER RETIREMENT | \$253.83 |
| 50035 | 08/12/2019 | 1263 | 06/08/2020 | 1000-252-105 | OK ST TEACHER RETIREMENT | \$245.47 |
| 50011 | 08/12/2019 | 1369 | 06/09/2020 | 1000-252-105 | OK ST TEACHER RETIREMENT | \$253.83 |
| 50035 | 08/12/2019 | 1369 | 06/09/2020 | 1000-252-105 | OK ST TEACHER RETIREMENT | \$245.47 |
| 50011 | 08/12/2019 | 1263 | 06/08/2020 | 1000-253-105 | OK ST TEACHER RETIREMENT | \$313.17 |
| 50035 | 08/12/2019 | 1263 | 06/08/2020 | 1000-253-105 | OK ST TEACHER RETIREMENT | \$302.85 |
| 50011 | 08/12/2019 | 1369 | 06/09/2020 | 1000-253-105 | OK STTEACHER RETIREMENT | \$313.17 |
| 50035 | 08/12/2019 | 1369 | 06/09/2020 | 1000-253-105 | OK ST TEACHER RETIREMENT | \$302.85 |
| 50029 | 08/12/2019 | 1263 | 06/08/2020 | 1000-262-105 | OK ST TEACHER RETIREMENT | \$107.20 |
| 50029 | 08/12/2019 | 1369 | 06/09/2020 | 1000-262-105 | OK ST TEACHER RETIREMENT | \$107.20 |
| 50029 | 08/12/2019 | 1263 | 06/08/2020 | 1000-263-105 | OK ST TEACHER RETIREMENT | \$132.26 |
| 50029 | 08/12/2019 | 1369 | 06/09/2020 | 1000-263-105 | OK ST TEACHER RETIREMENT | \$132.25 |


| Code: 61 | C009 | Fund: 11 | FY: 2020 | Project No: 511 |
| :---: | :--- | :--- | :--- | :--- |

County: Pittsburg
District: KREBS PUBLIC SCHOOL

Reporting Period: Date Range: 06/01/2020 TO 06/30/2020

| Purchase No | Order <br> Date | --------Warrant-------* |  | Function | -----------Vendor---------- | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | No | Date | Object Unit | Name |  |
|  |  |  |  |  | Total Claimed | \$22,274.85 |
|  |  |  |  |  | Ending Approved Balance | \$273.72 |

From:
Sent:
To:
Subject:
Importance:

Kimberley Murphy [Kimberley.Murphy@sde.ok.gov](mailto:Kimberley.Murphy@sde.ok.gov) on behalf of Kimberley Murphy Wednesday, August 26, 2020 9:30 AM
Cookie Holland
Fw: Consolidated Application FY20
High

Good Morning Cookie! Have you submitted the misexpenditure claim that I explained in the previous email? I see that you have submitted the FY20 Closeouts. I am unable to approve the closeouts until we get the expenditure issue resolved.

If you did submit the misexpenditure claim it may have went to Tammy Smith's queue (Tammy is your new reviewer for FY21).

Let me know please.
Thank you.

## Kimberley Murphy

Program Specialist
Office of Federal Programs
Oklahoma State Department of Education
2500 N. Lincoln Blvd., Ste. 311
Oklahoma City, OK 73105
(405) 522-5035
kimberley:murphy@sde.ok.gov

From: Kimberley Murphy
Sent: Tuesday, August 18, 2020 4:17 PM
To: Cookie Holland [cholland@krebs.k12.ok.us](mailto:cholland@krebs.k12.ok.us)
Subject: Consolidated Application FY20
Cookie, one of the problems that we will have to fix first is for you to amend your FY20 Consolidated Application. Nancy (our finance dir) tells me that you had new allocations back in the spring. You will need to amend the application to revise your budget. Once the amended application is approved, then you will submit a "missed expenditure" claim for $6 / 1-6 / 30$ in the amount of $\$ 17,51780$, which is the difference of \$22,274,85-\$4,757.05
Be sure to explain in detail of what happened when you submit the missed expend.
I just wanted to explain here, but you can call me as well if you need to.
Thank you

## CHOUTEAU-MAZIE PUBLIC SCHOOLS

521 N McCracken
PO Box 969
SUPERINTENDENT Oklahoma 74337
BOARD OF EDUCATION

Tim Quigley - President
Jason Stuzman - Vice President Cory Nicholas - Member
Brett Drum m - Clerk
RJ Wishard - Member
PO Box
Chontean, Oklahoma 74337

Phone (918) 476-8376 Fax (918) 476-8538


Ms. Lori Melton
ADMINISTRATION OFFICE STAFF
Cindy Hershberger
Human Resources/Payroll/Activity Clerk
Debbie Shanks
Treasurer'
Karrie Kendrick Encumbrance Clerk

August 27, 2020

RE: Late submittal of claim

To Whom it May Concern:

Corrective action measures have been put in place to rectify the late submittal of any and all federal claims.
Chouteau-Mazie Public Schools submitted a claim for reimbursement in reference to project 596, Education for Homeless Children, on July 29, 2020, however, the claim was rejected on July 30,3030 due to a coding error/not in the correct form for repayment, and was not resubmitted by the deadline of July 31, 2020. I was notified August 15, 2020 by the Federal Programs Director that the claim was returned and that she sent an email asking for clarification and resubmitted August 18, 2020. The claim was again sent back and resubmitted August 26, 2020. All future claims will be monitored by the superintendent for timely submission and compliance.


Superintendent

## EDUCATION FOR HOMELESS CHILDE

Page 1
Summary Expenditure Report
Code: 461032 Fund: 11

County:
County District
FY: 2020
Project No: 596
District: CHOUTEAU-MAZIE
Fiscal Year

Amount of Approved (Budgeted) Project Budgeted

Name: EDUCATION FOR HOMELESS CHILDRE
$\$ 45,000.00$
By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative


Date:


Chief Executive Officer / Authorized Representative
Reporting Period: Date Range: 07/01/2019 TO 07/31/2020
Beginning Approved (Budgeted) Balance
$\$ 45,000.00$


Page 1
Detail Expenditure Report



| Reporting Period: Date Range: 07/01/2019 TO 07/31/2020 |  |  |  |  | Beginning Approved (Budgeted) Balance | \$45,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purchase <br> No | Order <br> Date | .---u-w Warrant------- |  | Function Object | *..n-3.-...-Vendor--------- | Amount |
|  |  | No | Date |  | Name | Paid |
| 454 | 10/01/2019 | 749 | 10/03/2019 | 2132-320 | Dr.Robert Zoellner/CREDIT CARD OPE | \$159.00 |
| 50051 | 08/06/2019 | 196 | 08/06/2019 | 2199-110 | CHERYL MCCARTNEY | \$250.00 |
| 50051 | 08/06/2019 | 449 | 09/06/2019 | 2199-110 | CHERYL MACCARTNEY | \$250.00 |
| 5005,1 | 08/06/2019 | 853 | 10/07/2019 | 2199-110 | CHERYL MCCARTNEY | \$250.00 |
| 50051 | 08/06/2019 | 1227 | 11/05/2019 | 2199-110 | CHERYL MCCARTNEY | \$250,00 |
| 50051 | 08/06/2019 | 1690 | 12/06/2019 | 2199-110 | CHERYL MCCARTNEY | \$250.00 |
| 50051 | 08/06/2019 | 2042 | 01/02/2020 | 21.99-110 | CHERYL MCCARTNEY | \$250.00 |
| 50051 | 08/06/2019 | 2401 | 02/06/2020 | 2199-110 | CHERYL MCCARTNEY | \$250.00 |
| 50051 | 08/06/2019 | 2694 | 03/05/2020 | 2199-110 | CHERYL MCCARTNEY | \$250.00 |
| 50051 | 08/06/2019 | 3061 | 04/01/2020 | 2199-110 | CHERYL MCCARTNEY | \$250.00 |
| 50051 | 08/06/2019 | 3294 | 05/05/2020 | 2199-110 | CHERYL MCCARTNEY | \$250.00 |
| 50051 | 08/06/2019 | 1766 | 12/06/2019 | 2199-231 | ELECTRONIC DEPOSIT | \$37.12 |
| 50051 | 08/06/201.9 | 1.124 | 11/05/2019 | 2199-232 | ELECTRONIC DEPOSIT | \$8,68 |
| 389 | 09/19/2019 | 736 | 09/30/2019 | 2199-619 | WAL-MART COMMUNTTY | \$383.55 |
| 538 | 10/29/2019 | 1106 | 11/05/2019 | 2199-619 | WAL-MART COMMUNITY | \$548.77 |
| 538 | 10/29/2019 | 1337 | 11/12/2019 | 2199-619 | WAL-MART COMMUNITY | \$441.72 |
| 538 | 10/29/2019 | 18.1. | 12/12/2019 | 2199-619 | WAL-MART COMMUNITY | \$67.01 |
| 538 | 10/29/2019 | 1947 | 12/30/2019 | 2199-619 | WAL-MART COMMUNITY | \$304.02 |
| 586 | 11/14/2019 | 3129 | 04/02/2020 | 2199-619 | BOYS \& GIRLS CLUB | \$1,400.00 |
| 841 | 04/07/2020 | 3175 | 04/23/2020 | 2199-619 | WAL-MART COMMUNITY | \$200,00 |
| 838 | 04/01/2020 | 3210 | 05/04/2020 | 2199-653 | SPRINT SOLUTIONS | \$272.05 |
| 586 | 11/14/2019 | 2254 | 01/23/2020 | 2199-810 | BOYS \& GIRLS CLUB | \$660.00 |
| 385 | 09/19/2019 | 1929 | 12/30/2019 | 2210-580 | MARIE "MISSY" NICHOLAS | \$500.00 |
| 580 | 11/13/2019 | 1580 | 11/25/2019 | 2213-580 | CHERYL MCCARTNEY | \$56.79 |
| 582 | 11/13/2019 | 1583 | 11/25/2019 | 2213-580 | REBECCA RENAE PILMAIER | \$51.54 |
| 583 | 11/13/2019 | 1586 | 11/25/2019 | 221.3-580 | ROBERTA M BOWLING | \$44.02 |
|  |  |  |  |  | Total Claimed | \$7,634.27 |
|  |  |  |  |  | Ending Approved Balance | \$37,365,73 |



## Please Make Checks Payable To:

## Dr. Robert Zoellner and Associates

Dr. Ron Boatright
6999 S. Memorial Dr.
Tulsa, OK 74133
(918) 461-2020

Jones, Gavin
490 *th St
Chouteau OK 74337

## Yhelcie Cwoutnes



| Account Name | Patient ID | Patient | Description PO | Sill | Service Date |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Jones, Gavin | 342538 | Gavin | $2020411-454$ | 566046 | $10 / 0219$ |





See back of recelpt for uour chanco

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$910-825-6000$ Mgr phile tr eruribliss：
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Please see the News and Notices sexton on page 2 for important Intomatlon and changes to Sprittri policies,
${ }^{\dagger}$ Any unpaid balance after the due date may be subject to a late payment charge per your contract.
"Surcharges are rates we choose to college from you at out discretion to help defray certaln costs, holuding but not limited to costa associated with goxamment programs and neivork connections, Surcharges are not taxes or amounts we are required to collect from you by law. Surcharges may includes, but are toil limited to: Federal USF, Requatory Charge, Administrative Charge, Gross Receipts Charges, and other charges. The amounts and components used to oalculare surcharge amounts are subject to orange.




## BOYS \& GIHLS CLUBS

| OAT: | January 20, 2020 |
| :---: | :---: |
| MYOGE\% | 2020-5 |

Fos: Amiyah Smith
311. To: Chouteau Schools

McKinney Vento Scholarship

Chouteau, Oklahoma



1111 SE 9th Street
Pryor, OK 74361
Phone: 918-825-9843
Fax: 918-824-9843

$$
\begin{array}{ll}
\text { Jank: } & \text { Janary } 20,2020 \\
\text { MOT: } & 2020-4
\end{array}
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Fon: Brooke Smith
SH2. fo: Chouteau Schools
McKinney Vento Scholarship
Chouteau, Oklahoma

| DESCRIPTION |  | AMOUNT |  |
| :---: | :---: | :---: | :---: |
| January |  | \$70.00 |  |
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| Make all checks payable to the Boys \& Girts clubs of Green Country |  |  |  |
| THANK YOUFOR YOUR SUPPORT \& CONTRIBUTIONS! | 万he? |  |  |
|  | total | $\$$ | 70.00 |



1111 SE 9th Street
Pryor, OK. 74361
Phone: 918-825-9843
Fax: 918-824-9843

DAT: January 20, 2020
MMOLES 2020 m
Fog: Seth Hurd

9?. To: Chouteau Schools
McKinney Vento Scholarship
Chonteau, Oklahoma


## 米 Pankt $2020 \% .5810$



## BOYS \& GIRLS CLUBS OF GREEN COUNTRY

1111 SE 9th Street
FOR: Robert Rayless
Pryor, OK 74361
Phone: 918-825-9843
Fax: 918-824-9843



PO\#F 2020-11-586



## *2020-11-658586



Pryor. OX 74361
Prane: 916 .825-9843
Fax: 918.824 .9843

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## Boys \& gurls clubs


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Fax: 918-8249843
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$\$ 70.00$

THANK YOLA

|  |  |  | \$140.63 |
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| THAM YOUFOR YOUR SUPPORT $\alpha$ CORITIBUTIOMSt |  |  |  |
|  | roial | 5 | \$40.00 |



$2020-11-580$


## TRAVEL REIMBURSEMENT. ATTACHMENT

$\qquad$
Sponsoring Agency:
Purpose of Attendance: SChOOL Counselor Contarense.
Mileage: Miles_ $\quad=35$ Current FY GSA rates,
Lodging: Rate per Night (actual cost not to exceed $\$ 150.00$ per night)
Meals: Up to $\$ 20,00$ per meal or ap to $\$ 60.00$ per day
Credit card slips alone will not be accepted, must have itemized ticket.
Misc: Expenses for registration, parking, toll and similar expenses will be reimbursed when documented by paid receipts.
Total Expense

APPROVAL


Superintendent Signature

Date


Date


Fish City Grill - Edmond


Friendly Folks Serious Seafood

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& \text { HAPPY HOUS } \\
& \text { MONBAY - ERIDAY } \\
& 3: 00-6: 00
\end{aligned}
$$



## TRAVEL REIMBURSEMENT ATTACHMENT



Date: $-11 / 18 / 19$
Assignment: $\qquad$
Event:


Location: Edmond, OK
Dates): $11 / 13-11 / 15$
Sponsoring Agency: $\qquad$
Purpose of Attendance: $\qquad$


## APPROVAL



Superintendent Signature

Date

Date


Fish City Grill a Edmond 1389 E 15th 5 t 4053482300

| Server: Kareema | D00: $11 / 14 / 2019$ |
| :--- | ---: |
| 00:09 PW | $11 / 14 / 2019$ |
| Table $32 / 6$ | $2 / 20068$ |

## SALE

$\mathrm{M} / \mathrm{C}$
2097189
Card $\# X X X X X X X X X X X X 3666$
Hagnt io card present: PILMAIER REBELCA R Card Entry Method: s

Approval: 200756
Amount: $\quad \$ 20.32$

+ Tip: $6.0^{00}$
$=$ Total: 26.32

I agree to pay the above total amount according to tho card issuer agreement.

* Rubeccupilmaier

Total
Balamce Due
$20.3{ }^{c}$
Friendly Folks Serious Seafond HAPPY HOUIR.
MONDAY - FRTDAY

 ATTACHMENT

Nome Roberta Bowling
assignment: Middle School Counselor.
Event- DSCA Fall Conference.
Location: UCO Edmond, OK
Dazes): $\quad$ Nov. $13,14+15,2019$
Sponsoring Agency: $\qquad$
Purpose of Attendance: $\qquad$
Mileage: Miles_ $\quad 535^{3}$ Current FY GSA rates.
Lodging: Rate per Night (actual cost not to exceed $\$ 150,00$ per night)
Meals: $\quad$ Up to $\$ 20.00$ per meal or up to $\$ 60.00$ per day Credit card sips alone will not be accepted, must have itemized ticket.
Misc: $\quad$ Expenses for registration, parking. toll and similar expenses will be reimbursed when documented by paid receipts.

APPROVAL






RISEanyway.com
Missy Nicholas \& Greeta Russell
172 S. 427
Pryor, Ok. 74361 918-695-6072

Invoice

To: Chouteau Mazie Public Schools C/O Cheryl McCartney PO Box 969
Chouteau, Ok. 74337


RESET Community Parent Training Program
2.0 hours

Thank you for letting us serve you as you serve others!

# Moseley Public School <br> 7904 North Moseley Rd <br> Colcord, Ok 74338 <br> 918-505-1000 <br> Charlene Carter, Superintendent 

Department of Federal Programs
Oklahoma State Department of Ed.
Lora:
The FY 20 Title IV claim was late with final filing due to the following:
The initial claim included a subscription for distance learning added to our chrome books for spring distance learning. The discussion was had following that claim that possibly we needed to look into the subscription and prorate it since it was so late in the school year.

After investigation into the subscription and tech people placing it on our chromes, it was determined that only a few actually used the chromes during this distance program.

After speaking with Lora I decided to delete that portion of the claim. It was sent to our treasurer's office out of district and when returned loaded to the claim. Unfortunately it was after deadline.

Respectfully,
Charlene Carter
Superintendent

DRUG FREE SCHOOLS
Summary Expenditure Report

| Code: | 21 | C034 |
| :--- | :--- | :--- |
| County | District | Fund: |
|  | 11 |  |
|  |  | FY: |
| 2020 |  |  |

County: Delaware
Project No: 551
Name: DRUG FREE SCHOOLS
District: Moseley Public Schools
Fiscal Year Budgeted
Amount of Approved (Budgeted) Project
$\$ 15,000.00$
By signing this report, I certify to the bast of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash reseipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative

Signature;


Date:


| Reporting Period: | Date Range: 07/01/2019 TO 06/30/2020 | Beginning Approved (Budgeted) Balance | \$15,000.00 |
| :---: | :---: | :---: | :---: |
| Function | Object | Function Object Code Code | Amaunt |
| INSTRUCTION | Supplies \& Materials | 1000600 | \$3,838.55 |
|  |  | Total Claimed | \$3,838.55 |
|  |  | Ending Approved Balance | \$11,161.45 |




Jerry Johnson, Superintendent

(918) 676-3811


Angie Wade, Elementary Principal (918) 676-3224

Fairland Public School
202 W. Washington Ave.
Fairland, OK 74343

08/14/2020

To whom this may concern,
I have only one explanation as to why these claims are late. Our outgoing school superintendent in our district did not resign until New Business agenda item in our June 8th board meeting. He used his final ten days as vacation days. I was hired at the July board meeting. The process of getting my Single Sign On security form took longer than it should have. In July, phone calls to OSDE were not very productive, due to the time of the year and COVID-19, leaving email as the primary source of communication. The expenditures were encumbered and invoiced in June. I felt it best to claim them. Under the circumstances, I would certainly appreciate your allowance of these late claims.

Thank you for your attention to this,
Jerry Johnson
Fairland School Superintendent

## T4-COMM. SERVICE

DETAILED EXPENDITURE REPORT

## CODE: $58 \quad 1031$ <br> Fund: 11

County District
County: OTTAWA
District: FAIRLAND PUBLIC SCHOOLS
FY 2020 Fiscal Year
Project Budgeted
No: 552
Amount of Approved (budgeted) Project
15,000.00
Name T4-COMM. SERVICE
By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purpose and objectives set forth in the terms and conditions of the federal award. I am aware that false, fictitious, or fraudulent information or the omission of any material fact, may subjecl me to criminal, civil or administrative penallies for fraud, false statements, false claims or otherwise. 2 CFR 200.415


Reporting Period 07/01/2019 thru 06/30/2020
Beginning Approved (budgeted) Balance
15,000.00

| Po No | Date of <br> P.O. | Warrant <br> No. | Date Paid <br> $(\mathrm{mm} / \mathrm{dd} / \mathrm{yy})$ | Func-Object <br> Site Code | Person or Vendor | Amount |
| :---: | :---: | :---: | :---: | :---: | :--- | ---: |
| Paid |  |  |  |  |  |  |

T4-COMM. SERVICE
SUMMARY EXPENDITURE REPORT

|  | CODE: | 58 | l031 |
| :--- | :---: | :---: | ---: |
|  |  | County | District |$\quad$ Fund: 11

Name T4-COMM. SERVICE
By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purpose and objectives set forth in the terms and conditions of the federal award. I am aware that false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. 2 CFR 200.415



Oklahoma Department of Education State Board,

The Title 1 claim for payroll and curriculum purchases is behind schedule. We have had several extenuating circumstances that have affected this delay.

Due to the high turnover seen throughout the DOC and COVID issues, including our grants accountant, there has been a great deal of communication error. Unfortunately, the interim grants accountant was unaware of the protocols regarding our Title 1 submission.

All this considered, we are hoping that you will still approve the expenditure, though the claim is late.

Respectfully,


Dr. Jeana Ely
Superintendent of Schools
Oklahoma Department of Corrections
Title 1
A300
DISTRICT
55
co

AMOUNT OF APPROVED (BUDGETED) PROIECT:
Prior Draws
BEGINNING APPROVED (BUDGETED) BALANCE:
DETAILED EXPENDITURE REPORT


| $\begin{array}{c}\text { Object } \\ \text { Code }\end{array}$ |
| :---: |
| 100 |
| 200 |
| 100 |
| 200 |
| 600 |
| 500 |
| 860 |
| 600 |

Title 1
Title 1
DETAILED EXPENDITURE REPORT
A300
DISTRICT
ti : onnz

: 3003


| Doc No. | Po/invoice\# | Purchase Order Date | No./Transmittal No. | Posted/Service Date | Function Code | Object Code | Vendor |  | Amount Paid |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  | December | 1000 | 100 | Payroll-Salary | \$ | 4,907.25: |
| 1 |  |  |  | December | 1000 | 200 | Payroll - Benefits | \$ | 2,176.43 |
| 1 |  |  |  | December | 2330 | 100 | Payroll - Salary | \$ | 2,926.00 |
| 1 |  |  |  | December | 2330 | 200 | Payroll - Benefits | \$ | 1,039.72 |
| 2 |  |  |  | January | 1000 | 100 | Payroll - Salary | \$ | 4,907.26 |
| 2 |  |  |  | January | 1000 | 200 | Payroll-Benefits | \$ | 2,185.85 |
| 2 |  |  |  | January | 2330 | 100 | Payroll - Salary | \$ | 2,926.01 |
| 2 |  |  |  | January | 2330 | 200 | Payroll-8enefits | \$ | 1,046.83 |
| 3 |  |  |  | February | 1000 | 100 | Payroll - Salary | \$ | 4,907,25 |
| 3 |  |  |  | February | 1000 | 200 | Payroll-Benefits | \$ | 2,185.86. |
| 3 |  |  |  | February | 2330 | 100 | Payroll - Salary | \$ | 2,926.00 ${ }^{\text {a }}$ |
| 3 |  |  |  | February | 2330 | 200 | Payroll - Benefits | \$ | 1,046.84 |
| 4 |  |  |  | March | 1000 | 100 | Payroll - Saiary | \$ | 4,907.25 |
| 4 |  |  |  | March | 1000 | 200 | Payroll-Benefits | \$ | 2,185.85 |
| 4 |  |  |  | March | 2330 | 100 | Payroll - Salary | \$ | 2,925.00 |
| 4 |  |  |  | March | 2330 | 200 | Payroll-Benefits | \$ | 1,046.83 |
| 5 |  |  |  | April | 1000 | 100 | Payroll - Salary | \$ | 4,907.25 |
| 5 |  |  |  | April | 1000 | 200 | Payroll - Benefits | \$ | 2,185.85 |
| 5 |  |  |  | April | 2330 | 100 | Payroll - Salary | \$ | 2,926.00 |
| 5 |  |  |  | April | 2330 | 200 | Payroll - Benefits | \$ | 1,046.84 |
| 6 |  |  |  | May | 1000 | 100 | Payroll - Salary | \$ | 4,907:26 |
| 6 |  |  |  | May | 1000 | 200 | Payroil - Benefits | \$ | 2,185.86 |
| 6 |  |  |  | May | 2330 | 100 | Payroll-Salary | \$ | 2,926.01 |
| $\delta$ |  |  |  | May | 2330 | 200 | Payroll-Benefits | \$ | 1,046,83 |



Title 1



| $\begin{array}{c}\text { object } \\ \text { Code }\end{array}$ |
| :---: |
| 100 |
| 200 |
| 100 |
| 200 |
| 600 |
| 500 |
| 860 |
| 600 |

Total Claimed this Period \$

Title 1
DETAILED EXPENDITURE REPORT
A300
DISTRICT
FISCAL YEAR BUDGETED
$\begin{array}{lr} & \\ \$ & 555,473.57 \\ \$ & 63,820.45 \\ 491,653.12\end{array}$

|  | Function <br> Code | Object <br> Code | Vendor | Amount Paid |  |
| :--- | ---: | :---: | :---: | ---: | ---: |
| June | 1000 | 100 | Payroll - Salary | $\$$ | $4,907.25$ |
| June | 1000 | 200 | Payroll - Benefits | $\$$ | $2,185.85$ |
| June | 2330 | 100 | Payroll - Salary | $\$$ | $2,926.00$ |
| June | 2330 | 200 | Payroll - Benefits | $\$$ | $1,046.84$ |
| June | 1000 | 600 | BrainChild | $\$$ | 14.49 |
| June | 1000 | 600 | BrainChild | $\$, 991.19$ |  |
| June | 1000 | 600 | BrainChild | $\$ 1,662.25$ |  |


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Deptia

8005 (Rct
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| $\begin{array}{r} \text { Class fid: } \\ 80.00 \\ 8000 \end{array}$ |  | $\begin{aligned} & \text { Budget Rcct } \\ & \text { (2z27273: } \\ & \hline \text { unit } \end{aligned}$ | $\begin{aligned} & \text { (20) Depraid } \\ & \text { Colstom, Robert } \end{aligned}$ | (6151304 | $\begin{aligned} & \text { Program Coates } \\ & (2.300 .23) \\ & 2300.23) \end{aligned}$ | $0.00$ | $\begin{array}{r} 163.899 \\ 163.80 \\ \hline \end{array}$ | $\frac{(6563.38)}{65658}$ | $\begin{array}{r} 28088 \\ 880.88 \\ \hline 8 \end{array}$ | $0.00$ | $0.000$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Division: | 592 |  |  |  |  |  |  |  |  |  |  |  |
| Class fld: | 19001 | Budget Ref: | 20 Dept Id: | 3131105 | Program Code: |  |  |  |  |  |  |  |
| 160.00 | C31D | 311577 | Webb,Denise A |  | 3.390.66 | 0.00 | 242.69 | 660.71 | 559.46 | 0.00 | 28.44 | 4,881.96 |
| 160.00 | Totals |  |  |  | 90.66 | 0.00 | 242.69 | 660.71 |  |  |  |  |
| Class fid: | 19001 | Budget Ref: | 20 Dept Id: | 3131114 | Program Code: |  |  |  |  |  |  |  |
| 160.00 | I20C | 139140 | Aguilar,Alfredo J |  | 3,567.12 | 0.00 | 236.01 |  |  | 0.00 | 28.44 0.00 | $5,962.80$ $3,691,87$ |
| 160.00 | F20B | 201687 | Allcn,Ashley L |  | 2,245.54 | 143.48 | 182.76 | 749.58 | 370.51 | 0.00 | 28.44 | $3,691,87$ $5,280.56$ |
| 160.00 | 120 C | 318741 | Allcn, Jason Phillip |  | 3,382.27 | 0.00 | 256.78 | 1,055.00 | 558.07 | 0.00 | 28.44 0.00 | 4,392.86 |
| 160.00 | HOC | 334697 | Ammerman, Gary L |  | 3,007.37 | 0.00 | 228.56 | 660.71 | 496.22 | 0.00 | 0.00 | 4,392.86 $4,257.65$ |
| 160.00 | z21A | 335198 | Bailcy,Stormy L |  | 2,900.41 | 0.00 | 216.52 | 660.71 |  | 0.00 | 0.00 | $4,257.65$ $3,988.55$ |
| 160.00 | Z20D | 342361 | Banton,Clarence E |  | 2,683.42 | 0.00 | 200.20 | 660.71 |  | 0.00 | 0.00 | 6,9839.76 |
| 160.00 | I20C | 126933 | Barker,Glenford B |  | 4,039.86 | 150.53 | 320.57 | 1,162.22 |  | 0.00 | 28.44 | $6,339.76$ 4.440 .12 |
| 160.00 | [24A | 156131 | Batey,Cheryl |  | 3,023.10 | 0.00 | 229.06 | 660.71 |  | 0.00 | 28.44 | 4.440.12 $6,114.04$ |
| 168.00 | 111A | 269915 | Baza,Mark H |  | 3,571.39 | 0.00 | 272.97 | 1,677.96 |  | 0.00 | 28.44 | $6,114.04$ $4,557.83$ |
| 160.00 | E17B | 270842 | Benedict,Roberta C |  | 2,612.43 | 0.00 | ${ }^{173.16}$ | 1,312.75 | 431.05 | 0.00 | 28.44 | $4,557.83$ $4,611.66$ |
| 160.00 | H10D | 333046 | Black,Charles A |  | 3,163.96 | 0.00 | 236.50 | 660.71 | 522.05 | 0.00 | 28.44 0.00 | 4,611.66 $4,483.72$ |
| 160.00 | E13C | 198768 | BogartKimberly A |  | 2,569.58 | 0.00 | 177.41 | 1,312.75 | 423.98 | 0.00 | 0.00 | 4,483.72 |
| 168.00 | HOC | 334723 | Bomboy,Tommi ] |  | 3,146.17 | 0.00 | 234.94 | 660.71 | 496.22 | 0.0 | . 0 | $4,538.04$ $3,356.92$ |
| 160.00 | E24A | 341873 | Bonds, Baylee W |  | 2,172.55 | 0.00 | 163.74 | 66.7 |  |  |  |  |


| Class fld: | 410 | Budget Ref: | 20 | Dept Id: | 5151304 | Program Code: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 88.00 | L23B | 118051 | Stieg,Scott Y |  |  | 2,926.00 | 0.00 | 219.46 | 330.36 330.36 | 482.79 | 0.00 | 14.22 | 3,972.83 |
| 88.00 | Totals |  |  |  |  | 2.926.00 | 0.00 | 219.46 | 330.36 | 48.79 | 0.0 | 14.22 |  |


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Program Code：
$2,607.02$
$2,607.02$

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 | Class fid： | $\begin{array}{l}\text { 41000 }\end{array}$ | Buc |
| :---: | :--- | :--- |
|  | 88.00 | I23A |
| 88.00 | Totais By Account |  |

| Class fid: | 41000 | Budget Ref: | 20 Dept Id: | 5151304 | Program Code: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ${ }^{88.00}$ | 123A. | 327273 | Colston,Robert M |  | 2,300.23 | 0.00 | 163.80 | ${ }_{656.38}$ | 280.88 | 0.00 | 0.00 | 3.401 .29 3.401 .29 |
| 88.00 | Totals |  |  |  | 2,300.23 | 0.00 | 163.80 | 656.38 | 28.88 | 0.0 | . 0 |  |


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P1 P1 （4）




By Rhonda McKinnis at 12:11 pm, Jul 15, 2020



ACCT, NO. INVOICENO INVOICEDATE PAGE TERMS FEDERALEMPLOYER $\underset{\text { ID } \# 38-0518880}{ }$ SPECIALINSTRUCTIONS
SHIP TO:
JACKIE BRANNON COR CENTER
900 N WEST ST
MCALESTER OK
74501
MCALESTER OK 74501

ECIALINSTRUCTIONS
Invoice with books

RECEVED
By Rho McKinis at 12:11 pm. Jul 15, 2020


# Muldrow Public Schools 

P. O. Box 660

Muldrow, Oklahoma 74948
Phone (918) 427-7406 • Fax (918) 427-6088

Member North Central Association
RONAL FLANAGAN
Superintendent

Secondary Schools and Colleges
EDUCATION OPENS DOORS

CLIFTA FUGETT
Administrative Assistant

To Whom It May Concern:

Muldrow Public School had an emergency purchase of technology using CARES Act 788 funding. This was an emergency purchase due to Covid, and therefore purchased items did not come in on time. This was a one-time issue.

Thank you for your attention to this.


Ronal Flanagan

Superintendent

## Summary Expenditure Report



By signing this report, I certify to the best of my knowledge and belief that the report is true, complete and accurate and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the federal award. I am aware that any false, fictitious, or fraudulent information or the omission of any material fact, may subject me to criminal civil or administrative penalties for fraud, false statements, false claims or otherwise. 2 CFR 200.415

Signature:
 Date:


Chief Executive Officer / Authorized Reprgsentative
Reporting Period: Date Range: 07/01/2020 TO 09/11/2020
Beginning Approved (Budgeted) Balance
$\$ 340,746.15$

| Function | Object | Function Code | Object <br> Code | Amount |
| :---: | :---: | :---: | :---: | :---: |
| INSTRUCTIONAL | Supplies \& Materials | 1000 | 600 | \$127,580.00 |
| MEDICAL SERVICES | Supplies \& Materials | 2132 | 600 | \$2,600.00 |
| INDIR COST ENT-F\&CNP | Oth Uses of Funds | 5400 | 900 | \$2,278.15 |
|  |  | Total Claimed |  | \$132,458.15 |
|  |  | Ending Approved Balance |  | \$208,288.00 |



| Code 20.11 .788 .1000 .653 .705 | Amount $23,080.00$ | PO\# 533 |
| :--- | :---: | :---: |
| Code | Amount | PO\# |
| Code | Amount | PO\# |
| Code | Amount | PO\# |
| Code | Amount | PO\# |
| Vendor Name |  |  |
| Warrant\# 3576 |  |  |



Invoice To: 81642
Muldrow Public Schools P.O. Box 660 715 West Shawntel Smith Blvd. Muldrow OK 74948 USA

Ship To:
Muldrow Public Schools
P.O. Box 660
715 West Shawntel Smith Blvd.
Muldrow OK 74948
USA

Contract Details:
No Contract
Quantity Description
20 Aver Charge X30i 30 Device Capacity

- Adaptive intelligent charging
- Tablet/Chromebook/Laptop up to $15^{\prime \prime}$
- Patented Cable Management
- Adjustable Dividers
- Pre-Wired ${ }^{6}$

Slot size:
$\mathrm{H}=27 \mathrm{~cm}\left(10.63^{\prime \prime}\right)$
$W=3.6 \mathrm{~cm}\left(1.42^{\prime \prime}\right)$
$D=40 \mathrm{~cm}$ ( $15.75^{\circ}$ )
20 Cart Wiring


Remit To:
FireFly Computers
1271 Red Fox Road
Saint Paul MN 55112
USA
612-564-4088


788

| Invoice No.: | 1000188371 |
| ---: | ---: |
| Invoice Date: | $8 / 10 / 2020$ |
| Due Date: | $9 / 9 / 2020$ |
| Payṃent Terms: | Net 30 |
| P. O. Number: | $2020-11-533$ |
| Account Rep: | Matt Groschen |
| Order No: | S000017198 |
| Unit Price | Net Price |
| $1,055.00$ | $21,100.00$ |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |


| Sales Amount | $23,080.00$ |
| ---: | ---: |
| Other/Misc | 0.00 |
| Freight | 0.00 |
| Sales Tax | 0.00 |
| Total Amount | $23,080.00$ |

[^5]


FireFly Computers 1271 Red Fox Road Saint Paul, MN 55112

| Invoice To: 81642 | Ship To: |
| :--- | :---: |
| Muldrow Public Schools | Muldrow Public Schools |
| P.O. Box 660 | P.O. Box 660 |
| 715 West Shawntel Smith Blvo. | 715 West Shawntel Smith Blvd. |
| Muldrow OK 74948 | Muldrow OK 74948 |
| USA | USA |
|  | Contract Details: |
|  | No Contract |
| Quantity Description |  |


| Invoice No.: | 1000190631 |
| ---: | ---: |
| Invoice Date: | $9 / 2 / 2020$ |
| Due Date: | $10 / 2 / 2020$ |
| Payment Terms: | Net 30 |
| P. O. Number: | 6 |
| Account Rep: | Matt Groschen |
| Order No: | S000018753 |
|  |  |
| Unit Price | Net Price |



## Remit To:

FireFly Computers
1271 Red Fox Road
Saint Paul MN 55112
USA
612-564-4088

| Sales Amount | $110,500.00$ |
| ---: | ---: |
| Other/Misc | 0.00 |
| Freight | 0.00 |
| Sales Tax | 0.00 |
| Total Amount | $110,500.00$ |

Special Instructions:

FireFly Computers
1271 Red Fox Road Saint Paul, MN 55112
Invoice To: 81642
Muldrow Public Schools
P.O. Box 600
715 West Shawntel Smith Blvd.
Muldrow OK 74948
USA
 Institutional

FOR BILLING AND OTHER INQUIRIES CALL.:866-412-6726
formerly SupplyWorks:
PO $80 \times 2317$
Jacksonville FL. 32203-2317

WEB: www.HomeDepotPro.com/nstitutional
MULDROW SCHOOLS
PO BOX 660
MULDROW OK 74948


| 1 | $06 / 05 / 20$ | INVOICE | 554674648 | 537 | $1,189.80$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2 | $06 / 09 / 20$ | INVOICE | 555176882 | 80 | 38.40 |
| 3 | $06 / 12 / 20$ | INVOICE | 555841038 | 537 | $1,121.60$ |
| 4 | $06 / 17 / 20$ | INVOICE | 556701050 | 80 | 681.52 |
| 5 | $06 / 18 / 20$ | INVOICE | 556952539 | 80 | 62 |
| 6 | $06 / 19 / 20$ | INVOICE | 557192820 | 80 | 94680 |
| 7 | $06 / 26 / 20$ | INVOICE | 558437836 | 80 | 363.00 |

1

A $1.5 \%$ SERVICE CHARGE WILL BE ADON OF THE STATEMENT FOR YOUR RECORDS
A $1.5 \%$ SERVICE CHARGE WLLL BE ADDED TO ALL. PAST DUE BALANCES. TERMS ARE BASED ON INVOICE DATE. NO DISCOUNT ALLOWED FOR PAYMENTS MADE BY CREDIT CARD. TERMS AND CONDTIONS FROM CURRENT CATALOG APPLY.
formerly Supplyworks
PO BOX 2317
Jacksonville FL 32203-2317

Please mail payments to the remit address at the bottom of this bill


SHIPPED TO:
4940 MB 0.439 E0287X 10436 D6221567803 $\$ 2$ P74370410001:0001

MULDROW SCHOOLS
MULDROW SCHOOLS
715 W SHAWNTEL SMITH BLVD
MULDROW OK 74948-0660



| NET MERCHANDISE TOTAL | TAX TOTAL | SPECIAL CHARGES | INVOICE TOTAL |
| :---: | :---: | :---: | :---: |
| 1189.80 | 0.00 | 0.00 | 1189.80 |

TERMS AND CONDITIONS FROM CURRENT CATALOG \& ONLINE APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE MMMEDIATEIY UPON RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION

RETAIN THIS PORTION OF THE INVOICE FOR YOUR RECORDS
formerly SupplyWorks'

| ACCOUNT NUMBER | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT DUE |
| :---: | :---: | :---: | :---: |
| 842822 | 554674648 | 06/05/2020 | 1189.80 |
|  | 1 - |  | NET DUE DATE 07/05/20 |
|  |  | NET AMOUNT PAID |  |

SOLD TO:
MULDROW SCHOOLS
PO BOX 660
MULDROW OK 74948-0660

## REMIT TO:

THE HOME DEPOT PRO
PO Box 404468
Atlanta GA 30384-4468


SOLDTO:
1532 1 MB 0.439 E0192X 10348 06246765633 S2 P7451315 0001:0001

MULDROW SCHOOLS
PO BOX 660
MULDROW OK 74948-0660

SHIPPED TO:
MULDROW SCHOOLS
715 W SHAWNTEL SMITH BLVD MULDROW OK 74948



| NET MERCHANDISE TOTAL | TAX TOTAL | SPECIAL. CHARGES | INVOICE TOTAL |
| :---: | :---: | :---: | :---: |
| 1121.60 | 0.00 | 0.00 | 1121.60 |

SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOOD POR SHORTAGES OR DAMAGED GOODS MUST BE MADE IMMEDIATELY UPON RECEIPT OF RETAIN THIS PORTION OE THE INVOICE FOR YOUR ACCEPTED WITHOUT PRIOR AUTHORIZATION.
RETAIN THIS PORTION OF THE INVOICE FOR YOUR RECORDS
Pro RN THIS PORTION WITH YOUR REMITTANCE TO THE REMIT ADDRESS BELOW
Institutional
ormerly SupplyWorks*

| ACCOUNT NUMBER | INVOICE NUMBER | INVOICE DATE | INVOICE AMOUNT DUE |
| :---: | :---: | :---: | :---: |
| 842822 | 555941038 | 06/12/2020 | 1121.60 |
|  | . |  | NET DUE DATE 07/12/20 |
|  |  | NET AMOUNT PAID |  |

SOLD TO:
MULDROW SCHOOLS
PO BOX 660
MULDROW OK 74948-0660

REMIT TO:
THE HOME DEPOT PRO
PO Box 848392
Dallas TX 75284-8392

## Institutional

nomerly SupplyWorks*
PO BOX 2317
Jacksonville FL 32203-2317

Please mail payments to the remit address at the bottom of this bill

SOLD TO:
74201 MB 0.439 E0348 !0651 1027080392! $\mathrm{S} 2 \mathrm{P} 74675930002: 0002$

MULDROW SCHOOLS
PO BOX 660
MULDROW OK 74948-0660

SHIPPED TO:
MULDROW SCHOOLS
715 W SHAWNTEL SMITH BLVD
MULDROW OK 74948

found al: whw.HomeDepatPro.com/institutional



TERMS AND CONDITIONS FROM CURRENT CATALOG \& ONLINE APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE IMMEDIATELY UPON RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS ACCEPTED WITHOUT PRIOR AUTHORIZATION.

RETAIN THIS PORTION OF THE INVOICE FOR YOUR RECORDS
Pro RN THIS PORTION WITH YOUR REMTTANCE TO THE REMIT ADDRESS BELOW
Institutional
formerly SupplyWhorks'


SOLD TO:
MULDROW SCHOOLS
PO BOX 660
MULDROW OK 74948-0660

REMIT.TO:

THE HOME DEPOT PRO
PO Box 848392
Dallas TX 75284-8392

| Code 20.11 .788 .2132 .616 .050 | Amount | 262.66 | PO\# |
| :--- | :--- | :--- | :--- |
| Code | Amount | PO\# | 12 |
| Code | Amount | PO\# |  |
| Code | Amount | PO\# |  |
| Code | Amount | PO\# |  |
| Vendor Name |  |  |  |



PO BOX 2317
Jacksonville FL $32203-2317$

Please mali payments to the remil address at the bottom of this bill

| INVOICE DATE | 07/15/2020 |
| :---: | :---: |
| NVOICE NUMBER | 561547118 |
| ACCOUNT NUMEER | 842822 |
| ORDER NO. | 315 |
| FOR INQUIRIES CALL: (866) 412-6726 <br> FAX: (877)712-6726 <br> whw.HomeDepotPro.com/Institutionaf customercare@supplyworks.com |  |
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|  |  |

SOLD TO:
22351 MB 0.439 E0395 10652 D6367846905 $\mathrm{S} 2 \mathrm{P} 75332790002: 0002$

SHIPPED TO:
MULDROW SCHOOLS
POBOX 660
MULDROW SCHOOLS
715 W SHAWNTEL SMITH BL.VD
MULDROW OK 74948-0660



| NET MERCHANDISE TOTAL | TAX TOTAL | SPECIAL CHARGES | 0.00 |
| :---: | :---: | :---: | :---: |
| 1019,60 | 0.00 | 0.0 INVOICE TOTAL |  |

TERMS AND CONDTTONS FROM CURRENT CATALOG \& ONLINE APPLY. CLAIMS FOR SHORTAGES OR DAMAGED GOODS MUST BE MADE MMMEDIATELY UPON RECEIPT OF SHIPMENT IN ACCORDANCE WITH CURRENT RETURN GOODS POLICY. NO RETURNS AGCEPTED WITHOUT PRIOR AUTHORIZATION.

RETAIN THIS PORTION OF THE INVOICE FOR YOUR RECORDS
RN THIS PORTION WITH YOUR REMITTANCE TO THE REMIT ADDRESS BELOW

## Institutional

formerly SupplyWorks*

| ACCOUNT NUMBER | INVOICE NUMBER | INVOICE DATE | INVOICEAMOUNTDUE |  |
| :---: | :---: | :---: | :---: | :---: |
| 842822 | 561547118 | $07 / 15 / 2020$ |  | 1019.60 |
|  |  |  | NET <br> AMOUNT <br> PAI |  |

SOLD TO:
MULDROW SCHOOLS
PO BOX 660
MULDROW OK 74948-0660

REMIT TO:

THE HOME DEPOT PRO
PO Box 848392
Dallas TX 75284-8392

Dr. Darrell Floyd<br>Superintendent

August 10, 2020

Ms. Zada Sery, Grant Management Specialist
Office of School Support
Oklahoma State Department of Education
2500 N. Lincoln Blvd. Rm 213
Oklahoma City, OK 73105
Dear Ms. Sery,
In reconciling our Project 538 Striving Readers Grant for year-end closeout an error was discovered regarding program coding.

Upon review it was found a grant employee was not being picked up on the claims prior to March 2020 due to an incorrect program code. An OCAS edit check was performed in March where it was found that an incorrect program code of 494 was being used instead of 432; therefore, since the claims were submitted by project and program this individual's payroll expenditures did not reflect on the claims from September 2019 through February 2020. It was an oversight by the department doing the OCAS correction and reclass, not knowing the importance of the program number change, to notify the local federal program department for any necessary claim revisions.

We have discussed and have a reconciliation process now in place to catch any possible coding errors for federal projects and programs in the future.

We are asking for your consideration to submit a final claim for the $\$ 36,659.68$ that was not previously claimed from September through February due to the oversight.

We thank you for your consideration and await your reply.
Please contact me at 580-366-7010 for questions regarding this matter.
Sincerely,

Dr. Darrell G. Floyd
Superintendent

Excellence.
Pride. Success.
500 S. Independence, Enid, OK 73701 I Phone 580.366.7000 I Fax 580.249.3565
www.enidpublicschools.org I kawhite@enidk12.org


[^0]:    Trends Purchasa Ordor

[^1]:    Trends Purchase Order

[^2]:    * A mite reimbursement rate of .575 for CY 2020 is authorized for all state agencies.

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[^4]:    Special Instructions:

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