

ACCREDITATION AND DATA PROCESSING/RESEARCH SERVICES  
 2003-2004 APPLICATION FOR ACCREDITATION - MEMBERSHIP AS OF OCT. 1, 2003

STATE TOTALS, BY GRADE, WITH ETHNIC/GENDER BREAKDOWN FOR ALL GRADES  
 PUBLIC SCHOOLS: ELEMENTARY & INDEPENDENT DISTRICTS

GRADE	BLACK		ALASKAN/ INDIAN		HISPANIC		ASIAN OR PACIFIC ISL.		WHITE OR OTHER		TOTAL	TOTAL M	TOTAL F
	M	F	M	F	M	F	M	F	M	F			
EH*	873	828	1,139	1,108	975	904	216	170	5,875	5,714	= 17,802	9,078	8,724
EF*	862	808	1,588	1,464	553	534	39	36	3,377	3,117	= 12,378	6,419	5,959
KG	2,781	2,588	4,378	3,967	2,301	2,198	318	330	14,548	13,109	= 46,518	24,326	22,192
01	2,807	2,613	4,639	4,467	2,493	2,270	395	327	15,331	14,084	= 49,426	25,665	23,761
02	2,524	2,382	4,209	4,017	2,040	1,873	359	345	13,717	12,597	= 44,063	22,849	21,214
03	2,495	2,477	4,258	4,176	1,893	1,861	323	340	13,707	12,732	= 44,262	22,676	21,586
04	2,633	2,505	4,387	4,100	1,881	1,769	328	335	13,942	12,929	= 44,809	23,171	21,638
05	2,584	2,503	4,537	4,297	1,870	1,764	341	312	14,105	13,413	= 45,726	23,437	22,289
06	2,678	2,583	4,755	4,490	1,824	1,674	332	298	14,856	14,014	= 47,504	24,445	23,059
07	2,746	2,456	4,675	4,565	1,758	1,592	348	327	14,922	14,104	= 47,493	24,449	23,044
08	2,622	2,551	4,544	4,347	1,566	1,583	321	332	14,877	14,498	= 47,241	23,930	23,311
09	2,850	2,670	4,682	4,317	1,822	1,678	397	363	15,701	14,982	= 49,462	25,452	24,010
10	2,466	2,416	4,084	3,897	1,460	1,349	350	366	14,726	14,036	= 45,150	23,086	22,064
11	2,012	2,053	3,781	3,599	1,175	1,081	369	315	13,782	13,146	= 41,313	21,119	20,194
12	1,661	1,791	3,329	3,272	921	921	359	354	13,160	12,788	= 38,556	19,430	19,126
NG*	136	80	262	155	93	60	18	23	1,146	565	= 2,538	1,655	883
OH*	154	75	141	98	48	13	5	1	646	404	= 1,585	994	591
BI*	274	282	2,845	2,808	13,995	13,524	2,090	1,894	1,200	1,129	= 40,041	20,404	19,637
TOTAL	34,884	33,379	59,388	56,336	24,673	23,124	4,818	4,574	198,418	186,232	= 625,826	322,181	303,645

\* SEE COVER PAGE FOR GRADE FOOTNOTES

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STATE SUPERINTENDENT OF PUBLIC INSTRUCTION  
OKLAHOMA STATE DEPARTMENT OF EDUCATION  
ACCREDITATION AND DATA PROCESSING/RESEARCH SERVICES

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PARAMETERS FOR THIS REPORT:

P-FYC	P-REPORT-TYPE	P-APP-TYPE	LO-HI	P-OPT-PRINT	CODIST
2004	PR	A	AL-AL(T)=	PRINT STATE TOTALS PAGE ONLY	78

REPORT TITLE FOR THESE PARAMETERS:

~~STATE TOTALS, BY GRADE, WITH ETHNIC/GENDER BREAKDOWN FOR ALL GRADES~~  
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NOTE:

- ACCREDITATION 'TYPE': 1=ES(EC-8), 2=MS(5-8), 3=JR(7-9), 4=HS(9-12), 5=CHARTER(K-12)
- IF P-CODIST = '78', REPORT PROCESSES DATA FROM COUNTIES 01-77, AND PRINTS STATE TOTALS
- IF LO-HI = AL-AL, ALL GRADES PRINTED (EE,EN,K4,K5,01-12,NG,OU,BI)
- IF LO-HI = EH-EH, REPORT PRINTS EARLY CHILDHOOD (HALF DAY)
- IF LO-HI = EF-EF, REPORT PRINTS EARLY CHILDHOOD (FULL DAY)
- IF LO-HI = EH-EF, REPORT PRINTS EARLY CHILDHOOD (HALF DAY/FULL DAY)
- IF LO-HI = ME-ME, REPORT PRINTS 'TOTAL' (OCT 1 MEMBERSHIP) ONLY (NO GRADES ARE PRINTED)
- IF LO-HI NOT = ME-ME:
  - PRINTS THE SPECIFIED GRADE(S), FOLLOWED BY THE ACCUMULATED 'TOTAL' OF STUDENTS IN THOSE GRADE(S)
- GRADE FOOTNOTES APPEAR ON COVER PAGE ONLY
- \* EH = EARLY CHILDHOOD, HALF DAY; EF = EARLY CHILDHOOD, FULL DAY      EH + EF = TOTAL EARLY CHILDHOOD STUDENTS
- \* NG = CHILDREN WHO ARE BELOW SCHOOL AGE OR WHO HAVE PASSED COMPULSORY ATTENDANCE AGE, AND WHO ARE REQUIRED BY LAW TO BE SERVED BY THE PUBLIC SCHOOLS
- \* OH = OUT-OF-HOME PLACEMENT STUDENTS ARE NOT RESIDENTS OF THE SCHOOL DISTRICT IN WHICH THE RESIDENTIAL CHILD FACILITY OR TREATMENT PROGRAM OR CENTER IS LOCATED. THERAPEUTIC FOSTER CHILDEN SHOULD BE LISTED IN THIS CATEGORY UNLESS PARENTS ARE RESIDENTS OF DISTRICT
- \* BI = BILINGUAL. STUDENTS WHO HAVE LIMITED ENGLISH SPEAKING ABILITIES OR WHO COME FROM HOMES WHERE ENGLISH IS NOT THE DOMINANT LANGUAGE. TITLE 70, O.S. SECTION 18, 109.5. BI STUDENTS ARE INCLUDED IN THEIR RESPECTIVE GRADE CATEGORIES.