## **Application Printout**

#### **eGrant Management System**

#### **Printed Copy of Application**

Applicant: 57-I029 BARNSDALL

Application: 2019-2020 School Improvement 1003(a) Project 515 - 00

Project Period: 7/1/2019 - 6/30/2020

Cycle: Amendment 4

Date Generated: 4/27/2020 4:04:21 PM

Generated By: 141086

## **Allocation Detail**

The application has been approved. No more updates will be saved for the application.

| Public School<br>Code | Public School Name | 2018<br>Carryover | 2019 Funds | Allocation<br>Amount | Total       |
|-----------------------|--------------------|-------------------|------------|----------------------|-------------|
| 615                   | BARNSDALL JHS      | \$0.00            | \$14432.78 | \$211578.00          | \$226010.78 |
|                       |                    |                   |            | TOTAL                | \$226010.78 |

This request has been approved. No more updates will be saved.

Itemize and explain each expenditure amount that appears on the Budget Summary.

| Paid to Date Amounts                       | 100         | 200         | 300         | 400    | 500        | 600         | 700    | 800      | Indirect<br>Cost |
|--|-------------|-------------|-------------|--------|------------|-------------|--------|----------|------------------|
|  | \$1,700.00  | \$439.43    | \$31,960.60 | \$0.00 | \$5,695.02 | \$30,956.34 | \$0.00 | \$600.00 | \$0.00           |
| Current Budgeted<br>Amounts by Object Code | \$68,500.00 | \$10,275.00 | \$60,000.00 | \$0.00 | \$5,695.02 | \$80,940.76 | \$0.00 | \$600.00 | \$0.00           |

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Site: 000 - BARNSDALL

Total Allocation Available for Budgeting \$226,010.78

To obtain additional detail lines, fill in all blank lines, and click Save Page. Three (3) more blank lines will then be added at the bottom.

| Function<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|---|----------------|-----------------------------------|--------------------|---------------|
|                  |                |   | 0.00           |                                   |                    |               |
|                  |                |   | 0.00           |                                   |                    |               |
|                  |                |   | 0.00           |                                   |                    |               |

Total Displayed: \$0.00

The maximum amount of Indirect Costs that may be taken and no Property is budgeted will be \$5,555.47

# Determining Maximum Indirect Cost allowed

| (A) Total Allocation Available for Budgeting | \$226,010.78 | (F) Total budgeted           | \$226,010.78 |
|--|--------------|------------------------------|--------------|
| (B) Property Costs                           | \$0.00       | (G) Budgeted Indirect Cost [ | 0.00         |
| (C) Allowable Direct Costs (A-B)             | \$226,010.78 | (H) Total Budget (F+G)       | \$226,010.78 |
| (D) Indirect Cost Rate %                     | 2.5200       |                              |              |
| (E) Maximum Indirect Cost ( $C*(D/1+D)$ )    | \$5,555.47   | Remaining (A-H)              | \$0.00       |

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| Site: | Go |
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Total Allocation Available for Budgeting \$226,010.78

To obtain additional detail lines, fill in all blank lines, and click Save Page. Three (3) more blank lines will then be added at the bottom.

| Function<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|---|----------------|-----------------------------------|--------------------|---------------|
|                  |                |   | 0.00           |                                   |                    |               |
|                  |                |   | 0.00           |                                   |                    |               |
|                  |                |   | 0.00           |                                   |                    |               |

| Total Displayed:  | \$0.00 |
|-------------------|--------|
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| Current Budgeted<br>Amounts by Object Code | \$68,500.00 | \$10,275.00 | \$60,000.00 | \$0.00 | \$5,695.02 | \$80,940.76 | \$0.00 | \$600.00 | \$0.00           |

Site: 615 - BARNSDALL JHS Go

Total Allocation Available for Budgeting

\$226,010.78

To obtain additional detail lines, fill in all blank lines, and click Save Page. Three (3) more blank lines will then be added at the bottom.

| Function<br>Code | Object<br>Code | Expenditure<br>Description and<br>Itemization   | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|---|----------------|-----------------------------------|--------------------|---------------|
| 2213             | 100            | Stipends for Comprehensive School Improvement team meetings & work outside of the school contractual day. Stipends for teachers to complete professional development and curriculum alignment activities during the summer (\$50/hour x 40 hours x 31 certified staff). | 68500.00       | N/A                               | E-Leadership       |               |
| 2213             | 200            | Fringe benefits for Comprehensive School Improvement team meetings & work outside of the school day. Fringe benefits for certified staff to complete professional development and curriculum alignment activities during the summer.                                    | 10275.00       | N/A                               | E-Leadership       |               |
| 2212             | 300            | Instructional Coach & Data Analysis Consultant  Professional development  | 42500.00       | Moderate                          | AP-Instruction     |               |

| Function<br>Code | Object<br>Code | Itemization  | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|--|----------------|-----------------------------------|--------------------|---------------|
| 2213             | 300            | consultants for<br>benchmarking<br>system<br>(MasteryConnect),<br>new math curriculum<br>(Eureka Math),<br>Solution Tree (PLC at   |                | Moderate                          | AP-Curriculum      |               |
| 2213             | 500            | Work) Travel expenses for CSI team and administrative team to attend conferences/trainings related to implementing core curriculum, Professional Learning Communities, and formative and summative assessment practices. | 5695.02        | N/A                               | AP-Curriculum      |               |
| 1000             | 600            | Curriculum materials for aligning math and reading, science, and social studies curriculum: (teacher's manuals, student manuals, manipulative kits, etc.), additional Chromebooks for administering benchmarks &         |                | Moderate                          | AP-Curriculum      |               |

| Function<br>Code | Object<br>Code | Itemization  | SI-1003a Funds | Evidence<br>Based<br>Intervention | Pillar and Element | Delete<br>Row |
|------------------|----------------|--|----------------|-----------------------------------|--------------------|---------------|
|                  |                | progress monitoring, professional books/periodicals, and laptops for teachers to develop distance learning lessons and align curriculum to current Oklahoma Academic   |                |                                   |                    |               |
| 2213             | 800            | Standards.  Registration fees for CSI team and administrative team to attend conferences/trainings related to implementing core curriculum, Professional Learning Communities, and formative and summative assessment practices. | 600.00         | N/A                               | AP-Curriculum      |               |
|                  |                |  | 0.00           |                                   |                    |               |
|                  |                |  | 0.00           |                                   |                    |               |

Total Displayed: \$226,010.78

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Itemize and explain each expenditure amount that appears on the Budget Summary.

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|  | \$1,700.00  | \$439.43    | \$31,960.60 | \$0.00 | \$5,695.02 | \$30,956.34 | \$0.00 | \$600.00 | \$0.00           |
| Current Budgeted<br>Amounts by Object Code | \$68,500.00 | \$10,275.00 | \$60,000.00 | \$0.00 | \$5,695.02 | \$80,940.76 | \$0.00 | \$600.00 | \$0.00           |

| Site: | Go |
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Total Allocation Available for Budgeting \$226,010.78

To obtain additional detail lines, fill in all blank lines, and click Save Page. Three (3) more blank lines will then be added at the bottom.

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|------------------|----------------|---|------|-----------------------------------|--------------------|---------------|
|                  |                |   | 0.00 |                                   |                    |               |
|                  |                |   | 0.00 |                                   |                    |               |
|                  |                |   | 0.00 |                                   |                    |               |

| Total Displayed:  | \$0.00 |
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The maximum amount of Indirect Costs that may be taken and no Property is budgeted will be \$5,555.47

Site: All Budgets Combined

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| Code | Activity Description                            | 100 -<br>Salaries | 200 -<br>Benefits | 300 -<br>Professional<br>Services | 400 -<br>Property<br>Services | Other    | 600 -<br>Supplemental<br>Instruction<br>Materials | 700 -<br>Property | 800 -<br>Other<br>Objects | TOTAL                 |
|------|---|-------------------|-------------------|-----------------------------------|-------------------------------|----------|---|-------------------|---------------------------|-----------------------|
| 1000 | Instruction                                     |                   |                   |                                   |                               |          | 80,940.76   |                   |                           | 80,940.76<br>35.81 %  |
| 2112 | Attendance Services                             |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2113 | Social Work                                     |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2120 | Guidance Services                               |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2190 | Other Support Services                          |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2194 | Parental Advisory                               |                   |                   |                                   |                               |          |   |                   |                           |                       |
|      | Instruction and Curriculum Development Services |                   |                   | 42,500.00                         |                               |          |   |                   |                           | 42,500.00<br>18.80 %  |
|      | Instructional Staff Training<br>Services        | 68,500.00         | 10,275.00         | 17,500.00                         |                               | 5,695.02 |   |                   | 600.00                    | 102,570.02<br>45.38 % |
| 2220 | Library Media Services                          |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2240 | Academic Student<br>Assessment                  |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2330 | State and Federal Relations<br>Services         |                   |                   |                                   |                               |          |   |                   |                           |                       |
|      | Office of the Principal<br>Services             |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2570 | Personnel (Staff) Services                      |                   |                   |                                   |                               |          |   |                   |                           |                       |
|      | Operation of Buildings<br>Services              |                   |                   |                                   |                               |          |   |                   |                           |                       |
| 2720 | Vehicle Operation Services                      |                   |                   |                                   |                               |          |   |                   |                           |                       |
|      | Vehicle Servicing and<br>Maintenance Services   |                   |                   |                                   |                               |          |   |                   |                           |                       |

| Code A       | Activity Description | 100 -<br>Salaries | 200 -<br>Benefits | 300 -<br>Professional<br>Services | <br>500 -<br>Other<br>Services | 600 -<br>Supplemental<br>Instruction<br>Materials | 700 -<br>Property | 800 -<br>Other<br>Objects | TOTAL      |
|--------------|----------------------|-------------------|-------------------|-----------------------------------|--------------------------------|---|-------------------|---------------------------|------------|
| Subtotal     |                      | 68,500.00         | 10,275.00         | 60,000.00                         | 5,695.02                       | 80,940.76   |                   | 600.00                    | 226,010.78 |
| Subtotal     |                      | 30.31 %           | 4.55 %            | 26.55 %                           | 2.52 %                         | 35.81 %   |                   | 0.27 %                    | 100.00 %   |
| Total Budget |                      |                   |                   |                                   |                                |   |                   |                           | 226,010.78 |